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For the Presbnterian

"Wisdom and knowledge shall be the stability of thy times, and strength of salvation."

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PRESBYTERY OF HAMILTON,

Answers to Questions of last month 62 Questions for February 62

The next ordinary meeting will be held at Hamilton, on the first Tuesday of April, not the second as usual, at 10 o clock, A. M.

JAMES MIDDLEMISS, Pres. Clerk.

PRESBYTERY OF OTTAWA.

The next ordinary meeting will be held at Perth, on the first Tuesday of February. J. I. GOURLAY, Pres. Clerk.

PRESBYTERY OF TORONTO.

The next ordinary meeting of this Presbytery will be held at Toronto on the first Tuesday of April, at 11 A.M.

W. Gargo, Pres. Clerk.

PRESETTIATY OF BROCKVILLE.

The next ordinary meeting will be held at North Gower, on first Tuesday of February, at 1 P. M.

J. K. Suitii, Pres. Clerk.

PRESBYTERY OF LONDON.

The next ordinary meeting of this Presbytery will be held at London, on the last Inesday of March, at two o'clock, P. M.

W. DOAK, Pres Clerk.

PRESBYTERY OF COBOURG.

The next ordinary meeting will be held at Cobourg, on the 14th day of February, for ordinary business; and co the following day at Port Hope, for prayer and conference with brethren of the United Presbyterian Church. JAMES BOWIE Pres. Clerk.

Notices of Recent Publications.

ARCHAIA; or Studies of the Cosmogony and Natural History of the Hebrew Scriptures. By J. W. Dawson, L. L. D., F. G. S., Principal of McGill College; Author of Acadian Geology. Montreal: B. Dawson & Son; Loudon: Sampson, Low & Co. With on Augustic and 506 Co. With an Appendix, pp. 506.

We hail the publication of this book as the beginning of a new period in the Literary History of Canada.

The works, that have hitherto been issued from our press, have almost entirely pertained to historical and other questions of either local or provincial importance. Some of these have undoubtedly been of a high order of merit and have redeemed our country from the charge of literary barrenness. So far as the departments Civil, Geographical and Natural History are concerned, we are not behind the age in which we live. We have added something to the sum of human knowledge in these departments, and our fame has reached the high places of European Science.

The advent of 'Archaia" indicates a decided step in literary progress. Here is a work not on any question, for which, irrespective of its merits, a circle of indulgent readers may be secured, but one embracing fields of investiga tion of universal interest and challenging the attention of both religion and science. congratulate ourselves that a colonial author has been found capable of grasping with a firm hand questions at once profound and intricate, and of treating them in their multifarious bear-Whatever ings with clearness and force, opinions may be entertained of thespeculations

which this volume contain, there will, we are persuaded, be but one opinion as to the thoroughness with which its topics have been discussed, the patient labor which has been bestowed on every section, the elegance with which many of its truths are stated, and the wide and accurate knowledge of contemporary science which it manifests. Our author has not given crude and ill-digested specula-tions to the world, or claimed the attention of his fellows to that which he himself has not completely mastered, or regarding which he has not something new and important to eas. The render may take up this book with ec. is dence that he will find in it truths of vital im portance to Christianity, together with the latest and highest inductions of science in its bearings on religious faith, detailed in well conceived and carefully expressed terms.

The preface informs us that "this work is not intended as a treatise on elementory Geology with Theological applications, or as an attempt to establish a scheme of reconciliation between Geology and the Bible. It is the result of a series of exception studies of the first chapter of Genesis in connection with numerous incidental references to nature and creation in other parts of the Holy Scriptures.' Under aken primarily for the author's private information, these studies "are now published as affording the best answer which he can give to the numerous questions on this subject addressed to him in his capacity as teacher of Geology.'

It augurs well for the science of the present day that in its rapid advances toward the conquest of nature, it is not content to detach it self from the revealed writings. There seems to be an underlying conviction in the minds of almost all scientific men that somehow the Book of Nature, whose characters it is their business to deepher, is the counterpart of that manifestation of the Creator which is contained in the Bible. The very general conclusion is, therefore, that there can be no contradiction between the rightly understood facts of the one, and the rightly interpreted statements of the other. This conviction has led men of science to give an unusual attention to the biblical interpretation. We can remember scarcely a name of any note in the several departments of science, which is not also associated with speculations concerning the relation of science to the records of revelation.

It is to be regretted, as our author than more once mentions, that scientific studies have been so much neglected by the great mass of religious teachers and biblical expositors. Stulit must be said in defence, that our best divines were fully up to the science of their own day.

If judged of not by modern standards, but by the standards of their time, 'they will be found by no means despicable in their knowledge of nature. Auth contemporary Physicians, whose department was physics, they will bear a favorable comparison as to their knowledge of Natural History and general science.