

She makes it vulgar to wait upon one's self, and genteel to live idle and useless.

She makes people visit when they would rather stay at home, eat when they are not hungry, and drink when they are not thirsty.

She invades our pleasures and interrupts our business.

She compels the people to dress gaily, whether upon their own property or that of others; whether agreeable to the word of God, or the dictates of pride.

From the Christian Preacher.

THE ROMAN CATHOLIC DISCUSSION

Commenced Friday, Jan. 13th. Mr. A. Campbell opened, having been constrained so to do by Bishop Purcell, with whom to respond was the *sine qua non* of this discussion. Mr. C. long resisted this innovation of parliamentary order, but it was to no purpose, the Bishop would debate on no other conditions. The Sycamore Street Meeting-house has been daily crowded with five hundred persons more than could be seated, and hundreds of others have gone away without finding admission; a good proof of the interest which pervades the community. By permission of the publishers, we are enabled to furnish our readers with as much of the first speech, from the authentic copy of the debate, as our room will permit.

R E P O R T.

The parties met according to appointment, on the 13th January, 1837, at the Sycamore Street Meeting-house, Cincinnati, at half-past nine o'clock, A. M.

Moderators—Messrs. Samuel Lewis, Thos. J. Biggs, Wm. Disney, John Rogers, and J. W. Piatt.

William Disney, *Chairman*.

Mr. Samuel Lewis having called the meeting to order, read the points at issue for discussion, and the rules of debate as agreed upon between the parties. He requested the audience to refrain from any audible signs of approbation or disapprobation during the discussion, as it would interrupt the debate.

POINTS AT ISSUE.

1.—The Roman Catholic Institution, sometimes called the "Holy Apostolic Catholic Church," is not now, nor was she ever Catholic, Apostolic, or Holy; but is a *sect*, in the fair import of that word, older than any other sect now existing; not "the mother and mistress of all Churches," but an apostacy from the only true, holy, apostolic, and catholic church of Christ.