

SCHOLARS' NOTES.

(From the "Little Pilgrim Question Book," by Mrs. W. Barrows, Congregational Publishing Society, Boston.)

LESSON VIII.—Nov. 24.

JUDAISM OVERTHROWN.—Luke xxi. 8-21.

8. And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near; go ye not therefore after them.
9. But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.
10. Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:
11. And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
12. But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.
13. And it shall turn to you for a testimony.
14. Settle it therefore in your hearts, not to meditate before what ye shall answer;
15. For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.
16. And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.
17. And ye shall be hated of all men for my name's sake.
18. But there shall not a hair of your head perish.
19. In your patience possess ye your souls.
20. And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.
21. Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

GOLDEN TEXT.—"And when he was come near, he beheld the city, and wept over it."—Luke xix. 41.

- 1. What was Judaism?
Ans. The religion of the Jews.
2. How was it different from the Christian religion?
Ans. It had a great many forms and ceremonies and sacrifices.
3. What was meant by these ceremonies and sacrifices?
Ans. To show the people that Christ was coming to be himself a sacrifice for sin.
4. Would they be of any more use after Christ had come?
Ans. Not any.
5. When Christ came, how did the Jews receive him?
Ans. They did not believe he was the Saviour, and they treated him very badly.
6. What did Jesus foretell in this lesson?
Ans. The destruction of Jerusalem.
7. What was there in Jerusalem that the Jews loved very much?
Ans. The temple, where all the sacrifices were offered, and which was full of precious and sacred things.
8. Did Jesus wish to have Jerusalem and the temple destroyed? Golden Text.
9. Of what did Jesus tell them to take heed? Ver. 8.
10. What dreadful things would come to pass? Ver. 9-11.
11. Before this, what would the disciples suffer? Ver. 12-17.
12. Did these things happen just as Jesus said they would?
Ans. They did.
13. Why did the friends of the disciples treat them so?
Ans. They wanted them to give up the religion of Christ.
14. What did Jesus promise them? Ver. 18.
15. What command did he give them? Ver. 19.
16. What is patience?
17. Does impatience ever do any good?
18. What did Jesus tell them to do at last? Ver. 20, 21.
19. Did they do it?
Ans. History tells us that they did.
20. How long after the death of Christ did these things take place?
Ans. About thirty-seven years.
21. Why did Jesus tell them about it beforehand?
Ans. That they might be prepared for it, and know what to do.
22. Were they not discouraged when they knew they were to suffer so much?
Ans. No; for they loved Christ so much, they were willing to suffer for his sake.
23. What are you willing to do for Christ's sake?
24. What is it now to be a disciple of Christ?
Promise of God to his obedient child.
"AS THY DAYS, SO SHALL THY STRENGTH BE."

LESSON IX.—Dec. 1.

THE LORD'S SUPPER.—Luke xxii. 10-20.

10. And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he eateth in.
11. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples?
12. And he shall show you a large upper room furnished: there make ready.
13. And they went, and found as he had said unto them, and they made ready the passover.
14. And when the hour was come, he sat down, and the twelve apostles with him.
15. And he said unto them, With desire I have desired to eat this passover with you before I suffer:

16. For I say unto you, I will not any more eat thereof until it be fulfilled in the kingdom of God.
17. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves.
18. For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
19. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
20. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

GOLDEN TEXT.—"For as often as ye eat this bread and drink this cup, ye do show the Lord's death till he come."—1 Cor. xi. 26.

- 1. What feast of the Jews was near at hand?
Ans. The passover.
2. When and where had their fathers begun to keep this feast?
Ans. Hundreds of years before, when they were slaves in Egypt.
3. Why did they keep it?
Ans. In memory of the time when the Lord slew one in every house of their enemies and passed over their houses.
4. What did they eat at this feast?
Ans. The principal thing was a lamb, which must be without spot or blemish.
5. What was done with the blood of this lamb?
Ans. It was sprinkled on the door-posts of the house, to show that the angel was to pass over that house without destroying anyone.
6. Who had commanded them to keep this feast, and told them how to do it?
Ans. The Lord God.
7. Of whom does this passover lamb make us think?
8. How is the Saviour often spoken of in the Bible?
Ans. As the Lamb of God; the Lamb slain for us, whose blood cleanseth us from sin.
9. For whose sake does God pass over our sins, and forgive them?
10. Where did Jesus and the disciples go, to keep the passover? Ver. 10-14.
11. What did Jesus say to them? Ver. 15-18.
12. What did he mean by saying "before I suffer"?
Ans. Before he should be crucified by the Jews.
13. How long before the crucifixion was this feast?
Ans. Only one day.
14. When they had eaten the passover, what did Jesus do? Ver. 19, 20.
15. How long ago was this?
Ans. More than eighteen hundred years ago.
16. In all this time, what has been done by those who love Christ?
Ans. They have kept this feast in remembrance of him.
17. What is it called?
Ans. The Lord's Supper.
18. After Christ's death, why was it not necessary to keep the passover any longer?
Ans. Because we believe that Christ wishes us to keep the Lord's Supper instead.
19. What good will it do us to celebrate the Lord's Supper?
Ans. It will make us think of the death of Christ, and of all he has done for us.
20. What does St. Paul say of it? Golden Text.
21. How do we feel about the last wishes of a dying friend?
22. How will any one who loves Christ feel about this last command?
23. Is this command for children, or only for older people?
Ans. For any who are old enough to love the Saviour.

Warning for this week.

"IF WE DENY HIM, HE ALSO WILL DENY US."

PROFESSORS JORDAN, Brayton, and Gilbert, of the Butler University, at Indianapolis, and Miss Cornelia M. Clapp, professor of zoology at Mount Holyoke Seminary, Mass., with a party of twelve students of natural history, including two ladies, have recently completed a pedestrian tour through several of the Southern States. The party walked about 450 miles and "roughed it" for about six weeks.

AN IMPORTANT experiment is being tried in the Boston public schools, where books have been excluded from the primary departments, and oral exercises and object lessons substituted. The young pupils are especially taught to express ideas in their own language. The teachers lecture, or talk, daily about such knowledge as little children may best acquire.

IT SEEMS to be true that phonetic spelling is to be introduced into the Philadelphia public schools.—N. Y. Independent.

Ye that love the Lord, hate evil.
PSA. 97, 10.

OUR PRIZE LIST FOR THE NEW CAMPAIGN.

PREMIUMS FOR THE MILLION.

In making up our Fall list of premiums we have tried to introduce as many new articles as possible, but owing to the request of many of our last year's workers who did not succeed in gaining all the prizes that they wished for, we again offer some of the articles which last year were most sought after. The skates seem to have been the favorite of the Young Folks, as over 700 pairs have been sent away to successful competitors, and in every case, as far as we have learned, gave entire satisfaction; we therefore, for a short time only, offer the skates as premiums on the following terms:
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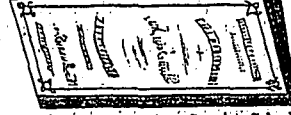
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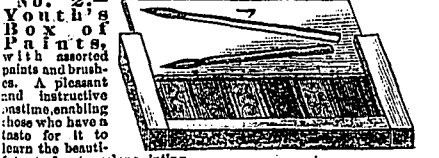
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