## A PICTURE THAT MADE MISSIONARY.

There has seldom been given a better illustration of the influence of pictures than is afforded by a story which accompanies the engraving on this page. The Rev. Mr. Richardson, of Madagascar, said in a recent speech that when he was a boy, only seven years of age, he saw a picture in the Juvenile Missionary Magazine, representing the martyrdom of Christians in Madagascar by throwing them from a high rock to the plain below. The picture, with its story, impressed the lad so much that he said to his teacher, "Oh! teacher, if ever I am a man I will go and be a missionary there." Seventeen years after this, when he had finished his studies and was ready for service, he said, "Of course I go to Madagascar, because that story made me a mis-ionary." A late number of the Tuvenile Missionary Magazine has eproduced the picture, and we ave here a copy of it. It shows how, in the days of persecution in Madagascar, the Christians were uspended by a rope over a preciice, and after hanging there for a while, the rope was cut, letting the victims fall to meet instant death. Many Christians perished in this way, and others were speared or poisoned. Some of the brightest stories of faithfulness. even unto death, are to be found in the history of the converts in Madagascar The government of this great island, which has an area somewhat greater than that of England, Scotland and Ireland combined, was determined to crush out the new religion and the Queen gave repeated orders that every person found praying or reading the Bible should be put to death. Notwithstanding all this the number of converts increased, and the Queen's only son, named Rakotondrama, then but seventeen years of age, sided with the Christians. The Prime Minister said to the Queen, " Madam, your son is a Christian; he prays with the Christians, and Majesty do not stop the prince in this strange way." But the Queen would not destroy her son. Afterward the Prime Minister addressed the prince, "Young man, your head must fall, for you show that you also are a Christian." "Yes," he replied, "I am a Christian, and if you will, you may put me to death, for I must pray." Although the Prime Minister relented at the time, the persecutions went on until God touc'ed WHAT TWO LITTLE GIRLS flush coming into her face. the heart of the present Queen. DID. flush coming into her face. "What?" asked her friend. the heart of the present Queen. There is no longer any outward hinderance in Madagascar to those who would follow Christ, and already there are more than a quarer of a million of people who asimble Sabbath by Sabbath in sieve.

ristian churches.

over darkness and cruelty. On the very spot here represented the scene of such bitter hatred to Christians and Christian truth, to see how her sick baby was," now stands a church. At a meet, answered the little girl, "and now stands a church. At a meet-ting in that church the present Prime Minister, an earnest Christian, is reported as saying:-

and years ago there were gathered together some officers of the two or three weeks. So I m kingdom. My father was there ing to lend her our ash sieve. and a little girl was brought be-fore him. My father looked at that little girl, and said, 'Take the and a little girl was brought be "Why doesn't Mr. Weaver buy fore him. My father looked at a load of coal? It's a shame!" that little girl, and said, 'Take the said Katy. "He's at work over child away; she is a fool." The in the quarry, and gets a dollar little girl reised beyond said. little girl raised herself, and said, No, sir, I am no fool; but I love the Lord Jesus Christ. Throw "He drinks. That's the reason," me over. My father the second replied Ellen, cutting her words time said, 'Take the child away, short, and speaking with an inshe is a fool.' She said. 'No, sir, I am no fool; but I love the Lord Jesus Christ. 'Throw me over."

"What does she want with an | body old sieve?" asked Katy.

"Mother sent me this morning while I was there, poor Mrs. Weaver said they were out of coal, but that if she had a sieve "Standing upon this spot years she could get enough from the ash-heap in her yard to last for two or three weeks. So Im go-

and a half for every day's work. I've heard father say so,

short, and speaking with an indignant emphasis.

"What a dreadful thing it is to get drunk!" said Katy, her face She was accordingly hurled growing serious. "I wish there

MARTYRS IN MADAGASCAR.

over the rock. It might seem as was no liquor, nor any taverns in if that little girl's life availed no the land. Why don't people shut encourages them in this new thing. She died young, but the them up? They do no good, and doctrine. We are lost if your witness she gave for Christ was ever so much harm." witness she gave for Christ was ever so much harm."
not in vain. If she did nothing "That's just who not in vain. If she did nothing "That's just what I said to more, we can see that the pictured father this morning," returned story of that persecution made a Ellen. missionary of one of the few noble men who are now, under God's be shut up?" blessing, making Madagascar a "No, not just that I hardly Christian land. She may have know what he said. Something accomplished more by her early about letting every one be free death than she could have done to do right or wrong, but I couldn't

"What in the world are you going to do with that old thing? said Katy Bland to a playmate whom she met carrying a coarse

"I'm taking it to Mrs. Weaver,' his picture is interesting as replied the little girl, whose name ving how the gospel triumphs was Ellen Hartley.

"Didn't he say they ought to

"I can tell you what I do understand," spoke out Katy, a warm

What's the use of those drinking-saloons as they call them? Can anybody tell? I'm sure I don't see. The baker gives us bread to eat, the shoemaker shoes to wear, and all the storekeepers something good or useful for our money; but the saloon-keeper has only a fiery poison, as I once heard Mr. Adams say, for his customers, which they drink to their shame and sorrow. I'm only a little girl, but I can understand all this to be wrong. The people ought to shut up the grog-shops. If the drinking ones won't do it, the sober ones should. I'm sure it would be better, for then the drinking ones would have to keep sober."

" And the boys couldn't get any beer or whisky," said Ellen. "What do you think? Only yesterday I saw Harry Jacobs coming out of Maloy's saloon."

You did?"

"Yes indeed," answered Ellen.
"Oh, that's dreadful, isn't it? He's such a nice boy."

And the two little girls looked

sorrowfully at each other.
"If I was only a man," spoke up Katy, after standing silent for a little while, "I'd do something. I tell you I would!"
"What?" asked Ellen.

"I don't know just what I would do, but I'd do something. Just to think of all the men in town letting fifteen or twenty other men, who are too lazy to work, set up grog-shops and beersaloons just to make people drunk; It isn't right no way you can think of it, and you can't make it right. Don't you suppose the men could stop this if they would? A thousand men are stronger than twenty."

"I'm so sorry for the boys," said Ellen. "Harry Jacobs is such a nice little fellow, and so is Will Lyon. Almost every day I see them coming out of Maloy's saloon. To think of their growing up and becoming drunkards! I feel so sad about it that I can't help crying sometimes;" and tears actually fell over the cheeks of

this tender-hearted girl.
"If we were men!" exclaimed
Katy, her face flushed with excitement.

"But we are only little girls," answered Ellen, mournfully.

"Maybe little girls could do something if they tried," suggested

Katy.
"I'd try for one, hard enough, if I knew just what to do," said Ellen.

For a few moments the two children stood looking into each other's faces.

"It just comes into my mind," "Why, that if Mr. Weaver said Katy, " what our Sundaycould find no place where they school teacher told us last Sunday. sold liquor, he wouldn't getdrunk; | She said that God does good in and if he didn't spend his money the world by human agents—that for drink, he could buy coal, and is, by men, and women, and childnot leave his wife to sift over an ren—and that if we want to do old ash-heap for something with good He will show us the way. which to make a fire. That I And she said, too, that the poorest can understand as well as any-land weakest little girl, with God