

heard, and the deceased had gone to his long home, accompanied by the last fond words of alas, my brother!" from those of the Fraternity who formed the broken chain upon the quarter-deck of the steamer.

It is of very rare occurrence that any member of the craft is buried with the honors of the Fraternity while at sea; but the character of the deceased was so well known as "a just and upright Mason," that it was considered but a just tribute to his memory. It was a scene marked with more than ordinary degree of solemnity, and will not be readily forgotten by those who participated in the obsequies of the deceased.—*New Orleans Picayune*.

The Free Masons of Canada have lately formed a Grand Lodge for the Province of Canada and a gentleman at Montreal has commenced a periodical to be published monthly as an organ for the order.

Of the principles of Free Masonry we cannot speak, as we know nothing about it authoritatively, but we are pleased to see the independence of the Lodges in the province, in securing a Grand Lodge for themselves.

The spirit manifested in the editorial department is good, and from the ability therein manifested, we expect ample encouragement will be given, to induce the proprietor to go forward in the enlightenment of the community, regarding the merits of one of the oldest and most universally acknowledged orders now existing.

A. Barton Esq., Commission Merchant of this place is Agent for this District, and all those who wish the paper can be supplied through Mr. Barton.—A sample paper can be seen at this office.—*Canadian Statesman, Bowmanville*.

MASONIC.

On Wednesday evening last, the 4th inst., the R. W. the Deputy Grand Master of the Grand Lodge of Canada, Br A. Bernard, visited Sherbrooke, for the purpose of opening Victoria Lodge of Free and Accepted Masons. The room used for the occasion was the large hall in the Magog House. There were present the following brethren of the order:

V W Br J. H. Isaacson, Assistant G. Sec'y of G. L. of Canada & W M of Zetland Lodge, W Br H. L. Robinson, W M, Shefford Lodge; W Br Dr. Fowler, W M St. Francis Lodge; Br Martin, S W Golden Rule Lodge; Br Napier, Sec'y St. Francis Lodge; Br Browning, S D St. George Lodge, Br Himes, I G, Zetland Lodge; Br Dr. Boyer and Br Fitts, St. George Lodge; Br Callisher, Zetland Lodge; Br Iia Sennill, late of Rising Virtue Lodge, Bangor, Maine; Br W Colby, Golden Rule Lodge; Bros Tait, Chalmers, and Driscoll, St. Francis Lodge; Br J J Boyd, Roman Eagle Lodge, Scotland; Br H. Mann, Operative Lodge, Dundee; Br A. M'Laughlin, 1001, Ireland; Br Walton, Aurora Lodge, Montpelier Vermont; Bros Davis and De Beaumont, St. Francis Lodge.

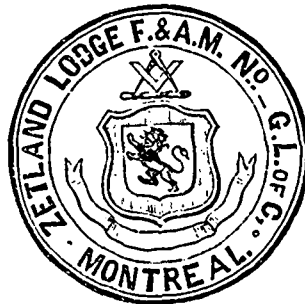
A Lodge having been opened in due and ancient form, the Dispensation authorising the formation of the VICTORIA LODGE was read, and Br Walton duly obligated as W. M., Br

Lindsay, S W and Br Boyd as J W, 12 candidates were respectively introduced and initiated. The following Officers were then appointed: Bros H. T. Machin, Sec'y; Driscoll, Treas; A. C. Goss, S D: W. Webster, J D. Sanborn, 1st S. Mann, 2nd S; Bradford, I G; and M'Laughlin, Tyler.

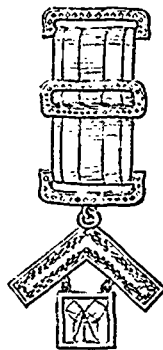
A vote of thanks was passed to the gentlemen from abroad who had kindly assisted to open the Lodge. The Lodge was then closed and the brethren departed in peace.

Br Walton having signified that refreshments had been provided, the brethren to the number of about 30, assembled in the dining room, where a capital supper had been prepared by mine host Cheney, to which ample justice having been done, a few suitable toasts were given and responded to, after which this first masonic meeting in Sherbrooke broke up.

We have no doubt that the movement will be successful and that ere long the Lodge which has been established will be a flourishing and useful institution.—*Sherbrooke Gazette*.



Seal of Zetland Lodge, Montreal. The design of this Seal is an adaptation of the arms of the Earl of Zetland, who by the way is an honorary member of this Lodge.



Jewel presented to R. W. Bro. Bernard, D. G. M. of the Grand Lodge of Canada. This beautiful jewel was made by Mr. Smillie, goldsmith, St. Francois Xavier Street. It is of fine gold, weighing more than one ounce. On the reverse side is the following inscription:—

Presented by the members of St. George's

Lodge, late 643 E. R., now C. R., to R. W. Bro. Bernard, D. G. M. of the Grand Lodge of Canada, and P. M. of this Lodge, in testimony of their appreciation of his valuable services in promoting the best interests of this Lodge, and of Freemasonry in Canada.

Movable and Immovable Jewels.

In the *Masonic Signal* and *J. & J.*

May, we find a very interesting

"Movable and Immovable Jewels" by G. H. Gray, Sn. of Mississippi.

Bro. Gray refers to Preston, Oliver, Webb and Cross, in arguing that the Square, Level and Plumb are the *movable*, and the R. A., P. A., and T. B., are the *immovable* jewels. He says that he never heard to the contrary until after the Baltimore Convention of 1843. According to Cross, in 1824 "the E. A. after receiving his degree, is placed on the left of the J. W., to be under his especial direction. A. F. C. was in like manner placed on the left of the S. W. and the M. M. was placed on the left of the W. M. It was the duty of the J. W. to teach and qualify the E. A. for advancement to the 2d degree;—so it was the duty of the S. W. to teach and qualify the F. C. for advancement to the 3d degree, and after receiving that degree, he, with the other members of the Lodge, were under the special charge of the W. M." Then, after quoting Oliver, in which he declares the R. A., P. A., and T. B. are the immovable Jewels, "because they are distributed in places assigned them in the Lodge for the brethren to moralize upon," Bro. Gray says.

"As the E. A. is placed under the special care and direction of the J. W., whose duty it is to teach and instruct him in the Mystic Art, so that he may acquire suitable proficiency to entitle him to advancement, what place is more appropriate for the Rough Ashler, than at the pedestal of the J. W., where under his special direction, the young Apprentice is taught to break off the superfluous corners of the rough stone the better to fit and prepare it for the builders use.—So, as the F. C. is placed under the special care of the S. W. for his instruction, there is no more appropriate place for the Perfect Ashler, than at the pedestal of the S. W., where, under his special direction, the young craftsman is taught to polish and adjust it by his tools, that when it is offered for inspection, it may be good work and square, and fit for the builder's use. And as the Tracing Board is for the use of the Master, the appropriate place for it is at the pedestal of the W. M., where it is always at hand for him to draw on it such plans and designs as may enable the brethren to carry on the structure with order and regularity. . . . They should never be removed from the places assigned to them, they have not, on any occasion to be moved about or carried out of the Lodge Room, but on the contrary are required for special purposes, to remain always in their appropriate places, and are therefore with great propriety termed the *immovable* jewels."

Bro. Gray gives us the reason why the square, level and Plumb should be called the *movable* Jewels, that—