WEEKLY MONITOR.

and moulds the whole man! It was this faith | near-shall we not have that peace which

A SERMON. Preached by the Rev. E. B. Maglathlin, i the Baptist Church, Clarence, Aug. 27th, 1893.

been the chief topic of the pulpit. Never-

the intellect like that of the mathematician

who works out a problem and believes in

the process; and there is a faith of the af-

tor, on the duty and privilege of the step

they were to take-he remarked upon the

which subdued kingdoms, wrought righte- vate. It was the faith of the Patriarchs, mouths of lions, quenched the violence of it has sustained martyrs, encouraged saints, TEXT: "Have Faith in God."-Mark xi, 22. Much is said in the Scriptures about faith, and great account is made of it by the sacred self-same heroism remains to glorify our liest among the sons of men. writers. It is represented as embodying the essence of christian excellence. Thou-sands of sermons are preached every year and conditions of men and is often mightiest My Christian brethren-it remains for you and me to exemplify in the church, in the

upon this subject; and for many centuries in the feeblest. A spirit with this divine workshop, on the farm, in the school, at the the doctrine of "justification by faith" has course is unperturbed by any fear of death. office or store, at home, in the house of the people whom you love. Love is a flower An orphan, affected by an incurable disease mourning and the house of feasting, in vottheless, it seems to me that plain, simple, honest faith is not well understood by some of us—for its fruits are not so widely exhibi-ted as they ought to be. There is a faith of hall as the pendulum swung backward and by whose observance it flourishes, by whose forward. Then it would strike the hours, neglect it dies. In this sacred presence it is eleven-twelve-one o'clock, when there borne in upon me that I have been speaking came from the couch of the little sufferer a to those who needed not to hear me. You

ions like that of a living woman who voice of sweet melody. It was one verse of are the faithful ones; the loyal children of clings to an unkind husband through all his | a Sunday-school hymn:-"Jesus! the name to sinners dear, The name to sinners given; It scatters all their guilty fear, It turns from hell to heaven." brutal treatment; and these two, united and conjoined, are required to constitute genuine faith. It is one thing to do a work under

standingly, and quite another thing to do it heartily. Faith should be a matter of sincere Then all was silent again, and nothing to break it but the great clock, until she sang enjoyment as well as of intellectual consent.

in faltering cadence: Several persons, who had given evidence of "Happy, if with my latest breath I may but gasp his name." being christians, were about to unite with the church. Being addressed, by their pas-

The nurse hastened to the bedside, but the angels had been there before her and

comfort and satisfaction that might be found carried away the child from the pains and sorrows of this world to the mansions of rest. HICCOUGH .--- Hiccough in most cases is a in thus taking up the cross. One young woman, with an earnest look and a beautiful Every summer, in the fair month of June. very trifling trouble, which generally yields simplicity, spoke and said: "I do not know our schools send forth their graduates. readily to any one of the many simple exthat it is any cross for me. It is what I Who will be greatest; who will have the pedients, but in rare instances it proves inwant to do." If we have faith of the right prizes; to whom will the palm of intellectual tractable. A little sugar water quickly oversort, what we love we must believe in; and superiority be conceded-these are the en- comes it in babies, while a few swallows of what we believe in we must love. Upon quiries so earnestly put forth by pupils and water usually do the same for adults. Perthis very point hinges all the difficulty of parents alike. Would it not be wiser to ask sistent hiccough which stoutly resists treatdrawing nigh unto God, and serving him who are going into the university of life ment only occurs among the latter, and genwith the whole mind and heart. We believe but we do not put our belief into action. with resolute and consecrated purposes of christian usefulness? If we look into the diseases in which the stomach or liver is each well but we do not practice what highways of trade and the thoroughfares of involved. In such cases subcutaneous inwe preach. Our desires are arrayed against our judgment. This is your situation; it is mine; and that of all who mentally resolve to obey God but who find a law in their til the obligations of individual or corporate members warring against the law of their mind and bringing them into captivity to strength is reserved for the active duties of It was merely a teaspoonful of pulverized the law of sin. Thus are the mind and heart, piety and philanthrophy. The constitution of sugar wet with the same quantity of vinein the endeavor to lead a christian life, brought into collision. This is the reason alone can be found a power capable of mak-dialone can be found a power capable of makwhy, so often, we do not know what to pray ing effectual resistance against the progress not return for six hours, and then ceased for; because heart and mind are at variance. of iniquity and the encroachments of evil. after a second dose of the same remedy. Our mental prayers frequently have not a The church is the organized public body EAT FOOD SLOWLY.-Eat all cold food Dur mental prayers requestly have not a whose specific duties it is, to make united, slowly. Digestion will not begin until the the heart our minds cannot always approve. determined and strenuous opposition to all the heart our minds cannot always approve. To illustrate: there is not one man in a unrighteousness. Upon every member of a the heat of the stomach to 98 degrees. What their minds condemn their hearts kind from the dangers and contaminations into the stomach by fast eating may, and what their minds condemn their hearts and tom the danges hildren. He is cons into the stomacn by fast eating may, and assent to. It is plain, therefore, that faith of sin. God loves his children. He is cons often does, cause discomfort and indigestion assent to. It is plain, therefore, that fails of any too be undergirder of a truly successful life stantly laboring to mitigate their sufferings and every occasion of this kind ends in a must embrace the co-operation of mind and and improve their condition. You and me measurable injury to the digestive functions. heart. Bankers, merchants, farmers, pro- He invites to be co-workers with Him. Ice water drunk with cold food of course fessional men-succeed only when they put Faith cometh by hearing, and hearing by increases the mischief. Hot drinks-hot into their work the whole mind and the the "Word of God." We must assemble water, weak tea, chocolate, etc. will, on the whole heart. It is not enough to have men- ourselves together to be brought into immecontrary, help to prevent it, but eat slowly tal faith and to engage in it without feeling, diate contact with the Divine Spirit. On

any way. interest or enthusiasm; all these must go with the mind and then the work will be gation of worshippers on the Sabbath than A DARK SICK-ROOM .-- Dr. B. W. Rich well done. This union of heart and mind to be anywhere else. Better is the church ardson says that the first words of most constitutes the charm of children; the attractiveness of men of genius. It is indis- the mountains. It is better to hear a gospel private houses should be Goethe's dying expensable to the follower of Jesus. Why sermon than to read the Sunday paper. It clamation, "More light! more light!" It are not people flocking to the Lord as sheep is better to enter the Lord's house on the certainly is true that generally before the

to the fold or as doves to their windows? Great is the company of preachers; stupen-dous and costly the machinery of the church; the wealth and culture of christendom are laid at the foot of the cross and yet the world does not vield! There must be a rea-South by marking the machinery of the stupent of the stupent presented of the stupent present present of the stupent present of the stupent present of the stupent present present of the stupent present presen

The Courtesy of Love. which, in the Old Testament times, made the world can neither give nor take away? There is a false idea afloat in the strea the weak, strong; the helpless, mighty; Such a vital faith I pray we all may cultiof life, which is that when people love us we can be rude to them, that because they know we love them they will forgive every lack of courtesy. Now, this is absolutely untrue; the closer two people are united by the bond of love the more necessary it is for them to observe every law of politeness. Love is not so very difficult to gain, but it is very difficult to keep. You can better afford to be rude to everybody else in the world than to that needs constant attention, and the very minute it is neglected, left too long in the glaring sun of indifference, or in the cold wind of selfishness it dies.

> -Tomatoes have valuable medicinal properties, especially for those whose constitutions have been injured by the use of mercury. Many old people have told us that their until they learned to like tomatoes. The notion that cancers are caused by eating tomatoes is mere superstition that has no

There is no other remedy or combination of medicines that meets so many require-ments, as does Burdock Blood Bitters in its The New Vegetable Shortening and substitute for lard, and her wide range of power over such chronic diseases as dyspepsia, liver and kidney com-plaint, scrofula, and all humors of the blood.

-Every temptation that is resisted, every COTTOLENE is clean, delicate, noble aspiration that is encouraged, every sinful thought that is repressed, every bitter word that is withheld, adds its little item to the impetus of that great movement which is bearing humanity onward toward a richer life and higher character.

-Rebecca Wilkinson, of Bronsvalley, Ind., says: "Thad been in a distressed condition for three years from Nervousness, Weakness of the Stomach, Dyspepsia and Indigestion until my health was gone. I bought one bothe of South American Nervine, which done me mere good than any \$50 worth of doctoring lever did in my life. I would advise every weakly person to use this valuable and lovely remedy: I consider it the grandest medicine in the world." A trial bottle will convince you. Warranted by De-Blois and Primrose. HAVING purchased the Stock in Trade and Book Accounts of Runciman Randolph & Co. and T. Shaw, in the

FURNITURE BUSINESS -The only two foods which contain all the substances necessary to human life are lately conducted by them, unsaid to be milk and the yolk of eggs. A der the management of J. B. man can live in health on these two foods. Reed, Esq., I intend to con--Minard's Liniment is the Hair Restorer. tinue the same business at the

old stand. CHEGREAT SHILOH'S CURE. I have employed the services of Mr. Reed s salesman, and think I can guarantee good atisfaction to those wishing to purchase. A CURE. Wind Transition The 25: 59:8:100 Cures Consumption, Coughs, Croup, Sor carried on as usual on the premise Sold by all Druggists on a Guarantee. e Side, Back or Chest Shiloh's Porous All those indebted to the old firm will

-as cents SHILOH'S VITALIZER. S. Hawkins, Chattanooga, Tenn., 6ays: h's Vitalizer's AYPD MY LIFE. I it the bestromedy for a debit uted anstem td." For Dyspopsia, Liver or Kidney texcels. Price 75 cts.

SHILON'S CATARRH REMEDY. Custom Tailoring cu. Price 50 cts. GENT'S FURNISHINGS! are sold on a g

Having purchased from Mr. L. D. Shafner his interest in the Custom Tailoring and Gent's Furnishing business, it is the intention of the subscriber to still carry on the

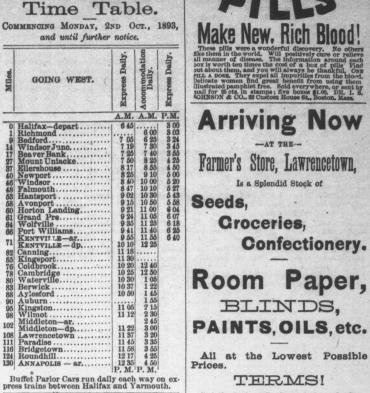
UNDERTAKING

dly call and settle up as soon as po

Bridgetown, January 18th, 1893. 43

-AND-

W. M. FORSYTH.



WEDNESDAY, OCTOBER 25, 1893.

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are all intimately connected -

practically inseparable. Though

the fact is often ignored, it is

nevertheless true that a good

complexion is an impossibility

without good digestion, which in

There is no more common cause

of indigestion than lard. Let the

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cheeks, with those of her family.

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"Like a rose in the snow."

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Digestion -

Complexion

Strictly Cash or Produce at time of sale. A CUTE CHILD. Daily A well-known captain, who sails out of John, returned home one day last week St. John, returned home one day last week, after a year's absence. Picking up his favorite child, a bright little tot of five summers, he was surprised to find that her weight and stature had not increased as it should. Looking into her eyes, the father said, "Polly, what a little craft you are! Why don't you grow, dear, like your moth-er?" "Why, papa," said the tot, "I haven't dyspepsia. Mamma uses Groder for dys-nensia. A.M. A.M. P.M
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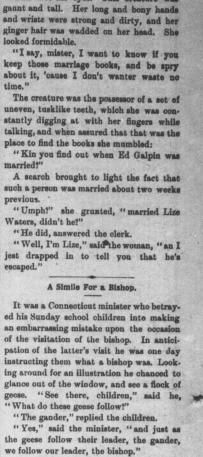
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1 58 $208 \\ 215$ 2 30 ANNAPOLIS, N. S., sends this writing: The Groder Dyspepsia Cure Co., Ltd.:

DARSON

GENTLEMEN,-I have had indigestion or dyspepsia, accompanied with sick headache for a long time. Have tried various so-called remedies without receiving any marked relief therefrom. Recently I have

N. B. -Trains are run on Eastern Standard Time, one hour added will give Halifax time. Accommodation trains of the Corn wallis Val-ley Branch leave Kentville daily at 10.40 a.m., and 3.40 p. m., and 6.50 p.m. on Saturdays. Steamer Evangeline makes a daily service between Kingsport and Parsboro. Trains of the Nova Socia Central Rallway leave Middleton at 2.05 p.m. for Bridgewater and Lunenburg.

convinced him that he was not amphil



Joker's Corner.

He Got Away.

"Be you the man who keeps the marri-

The voice was sharp and high, and the manner in which the inquiry was delivered caused the busy clerk in the department of

vital statistics to drop his pen and wheel

Great Scott? What a libel on beautiful

woman met his eyes. This creature was

When Bishop Williams came the minister thought the Sunday school children would be perfect in their answers to the questions he intended to ask them, but especially on the question as to what a bishop was, so he asked confidently, "Children, what is a bishop?

And the children shouted in unise "Gander." He Refrained.

She lived in the country, and he from the town for the summer fell desperately in love with her. But her heart was in the keeping of neighboring farmer's son, and she could not return his metropolitan affection. She had told him so that night on her father's porch, where the honeysuckles hung low in the moonlight and filled the air with their luxurious fragrance. "If you do not marry me," he whispered

hoarsely, "I will drown myself." "Oh, don't," she pleaded, for her heart was tender, though another's

"But I will, I tell you, I will," he almost

"You musn't," she begged, laying her soft, white hand on his arm, "there's no place wet enough except our well, and, oh, Mr. Smith, what will we do for drinking water?" and there was that in her tone which

the Father, the earnest disciples of the Son, bealth was poor from previous mercury use the loving brotherhood of the Holy Ghost. I trust you to deliver my message. Lyman Beecher, to explain his marvelous success in a Boston pastorate, said: "I foundation in facts. preach as hard as I can on Sunday and my people go forth and preach for me every day A Rare Combination. in the week." The pulpit lamp was surrounded by a reflecting church. Go, and by your own faithfulness, preach ye to others the Gospel of Faith! Amen. Health Notes.

world does not yield! There must be a rea- Scotch woman preached, who being displeas son for this, for the world is sharp sighted ed with her pastor, attended church as usual. light, a little ingenuity will suffice to screen in its business affairs and can foresee and At the close of worship he walked down the manœuver to secure the ends of temporal aisle and said to the woman: "I am sur- ful light to enter. A dark sick room must aggrandizement. People see through the prised to see you here to day. I thought be an uncheerful one, and now that it is

ollow sophistry of pretending to believe in you were offended with me." "And so I known that light is one of the most potent Christ and not living like Christ; of indulg- am"-she replied-" but my quarrel is with microbe-killers, let us have it in abundance. ing a disposition which gives the lie to every you and not with God." The true believer Care of Kid Gloves. word of christian profession. There are can not frame an excuse for staying away. Benzine should never be used to clean thousands who are satisfied by a mere verbal | With the spirit of the Psalmist his heart reassent to intellectual statements which the heart neither loves nor cares for. How, then, can we blame the world for being

shrewd enough to see the inconsistency of only an incalculable blessing to every person odor of the benzine can never be wholly such a course! The mind can modify, can who will faithfully engage in the divine dispelled. If gloves are badly soiled, it is instruct, can influence—but it cannot control worship, but it is an admonitory power, a the heart; whereas the heart can control corrective force,—the balance wheel of the by a professional scourer. Corneal will head, hands and feet. Heart faith rather social organism. It rebukes the sabbath clense light gloves nicely if they are slightthan head faith, therefore, we want in the breakers, the profligate, the dissipated, the ly soiled. The white chamois gloves so

religious life; though heart and head to-gether make the true faith. This was the ed, the despondent; strengthens the hands much popularity to the fact that they were raith of Moses, who gave that law upon and nerves the hearts of the righteous; com- inexpensive and could be washed with soap which all jurisprudence is founded; of John forts the mourner and brings God near to and water. White soap is used for this purthe Baptizer, whose preaching marks the man. It is a relief from the monotony of pose, and the suds are not rinced from them transition from the Old to the New; of Paul, the earliest writer of the New Testament and brings to naught the devices of that old skin soft and pliable. When black kid and the founder of gospel missions. Believ deluder, Satan. The services of the sanctuary gloves have become rusty about the finger

ing faith labors, prays and struggles. A should be fully attended; earnestly engaged ends, they may be partially restored by addyoung lad, of not more than six or eight in; heartily enjoyed. When the early ing a few drops of black ink to a teaspoonful years, begged a woman to allow him to clean christians began to assemble for the worship of olive-oil, and apply with a feather or a away the snow from her steps. He had of God they were all of one accord in one camel's hair brush.

neither father nor mother and had to earn place. If Matthew had stayed to balance A favorite method of mending kid gloves his own living. "Do you get much to do his books, John had run after some novelty, is by using what is known as gum tissue. my little man?" she asked. "Sometimes I Peter had taken a ride with Philip, James A piece of this tissue applied to the inside do"--he replied--"but often I get very had called at Bartholomew's to talk on the of a glove where a strain is apparent will little." Again she asked -- "Are you never political situation, and Andrew had remained strengthen the skin and prevent an actual afraid that you will not get enough to live at home on account of the weather, think break. The tissue is also excellent for reon?" The child looked up with a perplexed you that christianity would have become the pairing a rent in an umbrella, which would and enquiring eye, as if uncertain of her compelling force of civilization? In our show plainly if darned or patched over so meaning and troubled with a new doubt. hands it will cease to be an irresistible power carefully, and also for mending a small tear "Why,"-said he-"don't you think that unless we take hold in the apostolic fashion in one's best gown or jacket. The union of

God will take care of a boy if he puts his and loyally do whatever it demands. What torn edges in this way is almost invisible. trust in Him and does the best that he can?" | has been said of the public religious exer-That is exactly the kind of faith we ought cises may be repeated of every department

--- Every one has heard about the pine pilto feel in our religion. Are not these the of christian work. The Sunday-school, for lows which are so easily obtainable in almost simple, though comprehensive, words of our instance. The importance of active, per- every region in the country. But there is a complex civilization-the key note of salva- severing effort in its behalf cannot be over- new kind of stuffing for cushions, which is tion-that in every relation of life we shall estimated. From church, and Sunday- comparatively new to most readers, and it is do the best that we can? A little colored school, and prayer-meeting, religion should this: It will be noticed that, when the catgirl was setting the table when a young man, be carried into all the walks of life; into all tails flush out, the fuzz which comes forth who was lying on the lounge, said to her: the avenues of exertion and industry. The from them is light as down and soft as feath-"Mollie, do you pray?" The suddenness of Saviour came to save souls, and, while no ers. This makes the best filling in the world the question confused her somewhat-but human language can measure the height and for sofa-pillows and couch-cushions, and to she answered; "yes, every day." He then depth of salvation, I am sure it means that btain it, one has only to gather a great asked her if she thought God heard her we should be less regardful of self and more quantity of cat-tails, and lay them away to prayers as he did those of white children. considerate of others; more just in our busi- ripen. An enormous amount of this "down" For full three minutes she kept on with her ness dealings; more public-spirited citizens; is contained in each cat-tail. So to get work without speaking: then, standing in kinder husbands and fathers; gentler wives enough for one cushion, is not as great front of the lounge, she slowly said—"Mr. George, I pray into God's ears and not into has not noble qualities of character, though

his eyes. I reckon my voice is just like any he may pray like a saint, talk like an angel, —When the body is feeble and the general other little girl's, and if I say what I ought and stand by the church like a Luther, his health run down, it is dangerous to rely on to, God does not stop to think anything piety will be as sounding brass or a clanging tonics and stimulants alone, and not to rest. about my color." George did not question cymbal. The church ought to contain not Rest is indicated as one of the chief needs of her any further. The answer was, doubtless, Sabbath-day actors, but sincere worshippers an over-worked body or brain, and not stima wiser one than he could have given. How clear to the mind of that child was the mean-ing of the ancient writer—that in Jesus Christ there is neither Jew nor Greek! Do

not our little children lead us into a serene these is done unto Him. Oh ! that we A Professional Opinion. not our little children lead us into a serene comtemplation of the relation which we all hold as the sons and daughters of that God whose sincere worship is the service of humanity, and whose binding obligations are the keeping of His commands? To under-stand and give assent to the best creed that was ever written will simply emphasize the use the texperience of life. If you succeed in your worldly affairs, if friends gather around you and comforts are profusely bestowed for -Don't forget to take promer care of the

-Don't forget to take proper care of the real poverty of a man who does not live an honest life and strive with all his might to kitchen sink. Much disease is caused by not using proper precaution. Keep it fresh do the will of God. Only that faith is worthy upon your efforts-what more is needed to and clean by flushing it every day with boilof the name which compels the lower to subserve the higher nature of man. Such a ing water, in which has been dissolved a little bit of copperas. faith we all need, and we can obtain it by strength fail; when riches take to themselves

prayer, by constant reading of the Bible, by | wings and fly away; when fond expectations prayer, by constant reading of the Bible, by loyalty to our church, by the correct obser-vance of the Sabbath and public worship in the Honse of God. The faithful man will keepers of the bouse tremble, when human the Honse of God. The faithful man will love God, Christ, the Bible, the Sabbath, keepers of the house tremble, when human skill is baffled and human knowledge impo-

-The best rat exterminator ever exami the church with all his heart as well as be- tent to save; if he comes with the ample ed in a chemist's laboratory is simple chlolieve in them with all his mind. The Apostle consolations of his grace and the positiv ride of lime. This thrown liberally about to the Gentiles was such a man, and he be- testimonies of his support and love-have their holes and runaways the rats will never came the most zealous and powerful of the we not enough? Yea, in life's most solemn disciples-"in labors most abundant, in hour, when we look our last upon the beloved sniff it more than once.

stripes above measure, in persons frequent, features of our dead and bury them from stripes above measure, in persons requent, five times scourged, thrice beaten with rods, shipwrecked, imperilled every way, in weart-mess, painfulness, watchings, hunger, thirst, fastings, cold, and nakedness." What a when we return to our lonely and forsaken

demonstration his whole christian career affords of the fact that the gospel faith can-not be restricted to mere belief, that is to to heavily for endurance and it seems as if we could not reconcile ourselves to the dis-the mouth and swallowed with a sip of say-to the sphere of reason and the intellect, pensations of the Divine Being, if we realize water,

P. M. JENKINS & CO., General Commission Merchants. We receive and sell on consign

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Extra Good Stand.

Large Frostproof Warehouse. SPECIAL ATTENTION GIVEN TO FRUIT, EGGS, AND BUTTER

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We Can Sell Your Apples, Poultry Eggs, Cheese FAT CATTLE, PORK. or Berries, in seaso At Best Possible Advantage. Respectfully soliciting a continuance of your favors, we remain, yours sincerely,

FOSTER, FOSTER & Co. HALIFAX, N. S. 1892



Specimens of Permanship executed by Mr. Pringle will also be sent. You can judge whether they are likely to be exceelled. KERR & PRINGLE, Proprietors. St. John, N. B.

1893. LETTER "B." No. 559. IN THE COUNTY COURT. For the District No. 3.

-BETWEEN-JAMES SLOCOMB, - - Plaintiff, -AND. IRA B. NEILY and THERON A. NEILY, Defendants.

sufficient service upon the defendant Ira B. Neily, of the writ of summon herein, and the said defendant. Ira B Neily, shall be at liberty to appear here reny, shall be at liberty to appear here to within thirty days from said publica-tion and the mailing of a copy of said order and said writ of summons. The cost of this application shall be cost in the cause.

Dated at Annapolis, October 17th, 1585. (Szd.) RICHARD J. UNIACKE, Clerk. . T. DANIELS, Solicitor of Plaintif.

29 51 NOTICE!

Having secured the schr. Ocean Bird, I am prepared to carry apples at 15c. per bbl. to St. John. Satisfaction guaranteed. Being well acquainted with all the leading Grocery firms I am prepared to secure the highest prices Vours researchfully. SALESMEN to solicit for a choice line Nursery Stock. Complete outfit free an good pay from the start. Previous events prices. Yours respectfully. LEE B. MAGER. Melvern Square, Sept. 18th 1999.



Potter's Liniment Terms reasonable.

Weakness of Body and Mind. Effects of Er-rors or Excesses in Old or Young. Robust, Noble Manhood fully Restored. How to can-large and Strengthen Weak, Undeveloped orgaus and Parts of Body. Absolutely un-failing Home Treat-ment—Encefits in a day. Mentestify from 60 States and Foreign Outries. Write them. Descriptive Book, ex-planati a and proofs mailed (sealed) free. Weakness of Body and mailed (sealed) free.

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WILMOT HOTEL! J. RANDOLPH BROWN, Proprietor.

This large and commodious hotel, situated ear the Wilmot Railway Station, now under ew management, has been ro-fitted and ar-anged with a view of providing for the great-ic comfort and convenience of guests and

First-class Livery Stable in Connection, where good teams, with or without drivers may be secured at all times. Travellers con-reyed to any part of the country by team. 6 6m

MAGISTBATES' BLANKS AT THIS

-A well-known justice of the peace in a Western State, when embarrassed, is apt to stammer badly; he, therefore, prudently carries a copy of the marriage service, so that he may always have it on hand in case of emergency. On one occasion, however, he was nuexpectedly called upon while spending the day in a town some distance from his home. Adjusting his spectacles, he felt first in one pocket and then in anoth er for his precious book. His search was vain: and at last, with beads of perspiration standing out on his forehead, he exclaimed: "No m-matter! I here-by de-clare you m-man and wi-wife, accordin' to the mmemorandum left in m-my other t-trouser p-pocket!" It is doubtful whether the bride and groom considered this much of a ceremony, but they made the best of it. She Objected. Whoever has seen a Cornish funeral knows how "ilka lassie has her laddie" in the melancholy procession, and not only are there ads and lassies, but more mature couples. Is a matter not only of ceremony, but choice. A clergyman was ministering the other day to a parishioner whose end was approaching, when the voice of the sick man's wife, who was something of a virago, made itself heard arough the open window, "I don't care what comes or goes, but I will not follow the corpse of the little man.' Two Sides to the Question.

Harry-Mamma, can I go and play with Harry Bonser? His Mother-I think you ought to be particular about the company you associate with, dear. What kind of a boy is Tommy Harry-He's the best little boy in town, Harry's Father-Then he has no busin to be playing with you, my son. Was Not in the Business. An illiterate young man once got a friend to write a letter for him to his sweetheart. The letter was rather prosaic for a love letter, and he felt that an apology was due to his sweetheart for its lack of tender noth ings. It was as follows:--

"Please excuse the mildness of this here letter, as the chap wots 'ritin' it is a married man, and he says he carnt 'bide any softing; it allus gives him the spazzums." Spoke For Itself.

Mr. Spiker (in search of a boarding-house) -There is no limit to the diet, I presume

Boarding House Keeper (proudly)-No limit, sir. During last year five of my boarders died from overeating.

-Tommy-Paw, I read that a man can stop chewing tobacco by eating candy. Do you suppose that is true? Mr. Figg-Probably.

Tommy-Say, paw, if a little boy was kept filled up with candy all the time, don't you suppose that he would never want to learn to chew tobacco?

NEVER CHASTISE IN ANGER. -First Boy-What did yer mother do to yer fer goin' skatin' on thin ice an gettin' in?" Second Boy-"She boxed me ears." "Did it hurt?" 'None. She was so mad she didn't wait fer me to git me ear muffs off."

Athletic Wife-"What a poor spirited reature you are. I wish you would be either a man or a mouse

Meek Husband-"I wish I was a mouse. I'd make you climb that bed-post in one

-Farmer-"Well, my son, the owner he the words of the minister to day when he -Farmer-"Well, my son, did you mark Son-" Yes, pop, but I don't think he had any reference to the grindstone.

Wife (reading paper)-"John, is it true that Indians always walk single file?" John (grumpily); "Don't know. Never saw but one Indian in my life, and he did,"

-Minard's Liniment is the Best.

AMOS BURNS, Assignee. August 23rd, 1893. 22 5i

WANTED

I will be pleased to show the Apples on the trees and give samples to those interested enough to call. A few hundred trees of this variety fit to set this autumn. Your choice of trees at the nur-sery for 50c, each. A. STANLEY BANKS, Waterville, Kings Co., N. S. August 1st, 1893. 18 1y

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