

Watford Guide-Advocate

VOLUME FIFTY, NO. 17

WATFORD, ONTARIO, FRIDAY, APRIL 18, 1924

\$2.00 PER YEAR IN ADANCE
In United States \$2.50

Local Happenings

Service in Calvary Baptist church next Sunday at 3 p.m., Watford at 7 p.m. Subject: "To Know Christ."

Easter Lily Plants, Roses, Carnations and Daffodils—order early, flowers are scarce.—J. W. McLaren.

Anniversary services will be held in Watford Trinity church on the Sunday after Easter, as is customary.

Girls' Hosiery in sizes 8 to 9½, fine ribbed, black and tan shades.—Swift's.

William S. Hart will be presented in another sizzling Western thriller "Singer Jim McKee" with beautiful Phyllis Haver in the leading role at the Lyceum next Thursday, April 24. Short ends of navy, brown, black and tan Serges, Tricotines, Poiret Twills, in 48 to 54 in. widths. Ends run from 1 yard to 2 yards, marked to rush, one third off.—Swift, Sons & Co.

Services continue nightly in the Gospel Hall, at 7.45, except Monday and Saturday nights, Sunday at 7.30. The public are cordially invited. Come and "prove all things hold fast that which is good."

Service in Trinity church on Friday next (Good Friday) will be at 7.45 p.m. The collection at this service will go towards missionary work among the Jews in Canada.

Easter Shirts, Collars and Ties.—Swift's.

On Easter Day there will be a celebration of Holy Communion at 8 a.m. and 9 a.m., and the evening service will be at 7 p.m. as usual. There will be special music and anthems at these services.

A navy suit for Easter Ladies—We have smart styles.—Swift's.

The greatest of all Western character actors, William S. Hart, has made another stirring red-blooded virile story in his new picture "Singer Jim McKee" to be shown at the Lyceum next Thursday.

The best place to buy used Fords is at the Ford Dealers. They have a full line of repairs and equipment to see that their used cars are right and are interested in the service they give. We have a good line of dependable Fords from \$100.00 up.—R. Morningstar.

Our new Greenhouse is now open to the public and is full of overflowing with all desirable kinds of bedding plants, flowers and bulbs. Pay us a visit we will take pleasure in showing you through.—A. G. Brown.

Ask to see our Dollar Silk and Silk Fibre Hose.—Swift's.

Service in the Methodist church Good Friday morning at 10.30. Special music and meditation on "Good Friday." The order of service for Easter Sunday will include the special hymns for the day and sermons on the meaning of "Resurrection." In the morning the first anthem will be a solo by Miss Winnabel Harper with chorus by the choir "Glorious Easter Dawn" by Edwin Sally; the second anthem is a solo by Mr. John Coupland with chorus by choir "Oh Swing the Gates Wide Open" by J. Lincoln Hall.

In the evening the first anthem will be a solo by Mr. Coupland with chorus by choir "Jesus Said I am the Resurrection" by Edwin Sally, and the second anthem a chorus by the choir "He Arose" by Alfred Judson.

The Women's Institute held their meeting on Wednesday evening, April 9th, at the home of Mrs. J. D. Brown, with Mrs. H. Humphries presiding. Twenty-three members and four visitors were present and each responded to Roll Call with a "joke" some of which were exceedingly clever and caused much merriment.

Mrs. Kinnell gave a splendid paper on "Window Boxes and plants to fill" many good points being brought out by paper and the open discussion which followed. Greetings were received from Mrs. McCorkle, a valued member of the Institute, who has moved from town, also very generous donation for which society are very grateful. Miss Cameron delighted the ladies with a solo "I passed by your window." A most instructive and entertaining talk on "Books—How to read, number to read and to keep abreast of the times, etc." was given by Miss McCaw. Singing of Maple Leaf and Marching Through Georgia was enjoyed by everyone. Dainty sweets were served by the hostess at the close.

Young Men's Easter Suits, size 35 to 38, long pants, real good tweed and snappy styles.—Swift's.

Good Friday. Attend the Easter church services Sunday morning.

Drop the names of your Easter visitors in the Guide-Advocate letter box.

Snappy Suits for young fellows for Easter, size 31 to 34, two bloomer pants.—Swift's.

As a Ford Dealer we are interested in the performance of every Ford car in this vicinity. Ford factory representatives call on us regularly instructing us their ways of high standard of service. With our excellent equipment and complete stock of parts, we are able to give "Reasonable Ford Service."—R. Morningstar.

Spring IS Here! The advance agent for J. W. McLaren's summer colony of swallows arrived in town on Wednesday morning and immediately leased the entire apartment for the oncoming settlers.

Dennison's Special Crepe Paper for flowers and costume. Decorative Crepe, Paper Table Covers, Paper Table Napkins, Streamers, Confetti, Shelf Paper, etc. See our window for a display of Dennison Goods.—J. W. McLaren.

At a special meeting of the Stratroy Hospital Trust the contract for the construction of the new wing to the hospital was awarded to D. J. McCaughern & Sons, London and Alvinston, at approximately \$30,000. This firm built the nurses' residence in 1923.

Reports of different towns which have used Calcium Chloride on their streets showed that they had not found it as satisfactory as the use of oil. They found that it was too dear that it made the roads too damp and that it is not suitable for stone roads where the surface has become solidified with asphalt oils.

The Guide-Advocate is indebted to Mrs. A. D. Hone, St. Clair street, for liberal samples from a box of fresh-picked, tree-ripened Florida oranges, shipped by her brother, Dr. A. M. Saunders, of Shiloh, Ohio, who has been enjoying salt breezes and summer sunshine for the past few months while we stay-at-homes have been shovelling both coal and snow.

At a recent largely attended and thoroughly representative meeting of the official board of the Blyth Methodist church, the pastor, Rev. A. C. Tiffin, was unanimously invited to return for the fourth year. As further evidence of their appreciation of the services rendered a very substantial increase in salary was voted, the same to date from the beginning of the present conference year.

Mr. Tiffin accepted the invitation with gracious acknowledgement of the unflinching kindness, generosity and hearty co-operation of the board and all the people. This is the second similar advance during the present pastorate.

The above appeared in the Globe and refers to a former pastor of the Watford Methodist church.

James Patterson's House Burns

Fire from an overheated chimney completely destroyed the fine residence of Mr. James Patterson on the Brooke-Warwick townline east early Tuesday evening. The fire gained considerable headway upstairs before it was discovered by neighbors. The loss will be heavy.

BORN

In London, on Tuesday, April, 15, 1924, to Mr. and Mrs. L. Petrie (nee May Squire) a son—Donald Stuart.

HORTICULTURAL SOCIETY

A meeting of Directors of Horticultural Society was held in the library basement, April 10th. E. D. Swift, president, in the chair.

The town was divided into eight sections for the purpose of spring drive for membership. Special arrangements are being made for flower beds along Main street.

A water hydrant will be placed on the Federal Square in connection with which a drinking fountain is suggested.

Our station grounds will not be overlooked. Let us all get together this year on the question of beautifying our town. This is Old Boys' year and the Horticultural Directors are planning a banner year for the society.

TENNIS DANCE, TUESDAY APRIL 22ND

Tennis Club Dance in the Armory Tuesday, April 22nd. Dancing 9 to 2. Refreshments. Good music. Tickets \$1.25.

PERSONAL

Mrs. Jordan McGillicuddy, Forest, visited Watford friends this week.

Mrs. Herbert Prentis, Toronto, visited her sister, Mrs. Keller, last week.

Mrs. H. A. Cook, Toronto, is the guest of her sister, Miss Margaret McLeay.

Mrs. Hamilton Mellon of Portage La Prairie, Man., is visiting at the home of Mrs. Hayward, St. Clair St.

Mrs. Kearney, Sr., was a guest at the Masonic "At Home" held in Alvinston this week.

WARWICK

The best place to buy used Fords is at the Ford Dealers. They have a full line of repairs and equipment to see that their used cars are right and are interested in the service they give. We have a good line of dependable Fords from \$100.00 up.—R. Morningstar.

Elmer B. F. Collier, only son of Herbert (Bert) W. Collier, Chief Probation Officer of the Juvenile Court, Vancouver, B.C., and a nephew of Mr. J. E. Collier, second line, Warwick, has recently been successful in his Bar and Solicitor examinations and was admitted to the Bar of British Columbia and enrolled a solicitor at the meeting of the Benchers which was held at Victoria on Monday, April 7th, and presided over by Sir Charles Hibbert Tupper, K.C. The young barrister is only twenty-three years old, he having been born at Halifax, N. S., Dec. 5th, 1900, and went to Vancouver from Toronto with his parents in 1906.

BROOKE

Service in Christ Church, Sutorville, on Good Friday at 3 p.m., and at the same hour on Easter Day with a celebration of Holy Communion.

Smart new Coats, Blouses, Gloves and Hosiery for Easter at Swift's.

Service in St. James' church on Good Friday at 11 a.m. and at the same hour on Easter Day with a celebration of Holy Communion.

Mrs. Henry Knight, Grosse Isle, Mich., is visiting her parents, Mr. and Mrs. Robt. Lucas, who celebrated the 56th anniversary of their marriage on Tuesday, April 15th. Mr. and Mrs. Lucas are perhaps the oldest couple in Brooke township, and are both enjoying good health.

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An old resident of Brooke and Alvinston and lately living in Los Angeles, Calif., in the person of Daniel Rodney Nelson, died there on the 5th inst. He was stricken with paralysis while out for a walk on the 24th of March, and did not recover his strength. He had followed the carpentering trade both before and after leaving Canada. His widow still survives him.

The monthly meeting of Christ Church, Sutorville, Guild and W. A. was held on April 8th, at the home of Mrs. David Lucas. There were seventeen members and three visitors present. Two quilts were quilted, after which the business part of the meeting was conducted. A dainty lunch, including home-made maple sugar, was served by the hostess. The next meeting will be at the Rectory in May.

The Ladies' Aid of Bethesda church met at the home of Mrs. Andrew Moffit on Wednesday, April 9th. There were twenty-three members and five visitors present. Roll call was answered by a verse of their favorite hymn. At the close of the meeting a dainty lunch was served by the hostess. The next meeting is to be held at the home of Mrs. Jas. Shea on May 7th.

Baking Sale

The Ladies Aid of Bethesda Methodist church, purpose holding a sale of home-made baking on Saturday afternoon, April 19th, in Mrs. Mitchell's store. The sale to commence at two o'clock.

EASTER

(By Rev. J. H. Hosford, M.A., Rector, Watford)

"If Christ be not risen!" What an amazing thing to even suppose! "Then is our preaching vain and your faith is also vain." What! a shocking outcome for Holy Week!

So very soon after the Crucifixion of our Lord there were those who threw doubts on His Resurrection, even though it is on this great Doctrine the Church is both built and exists to this day. If Christ be not risen the entire structure of Christianity would decay and fall in ruins to the ground, "What we believe" as somebody said "is not that faith created the Resurrection, but that the Resurrection produced faith." "The third day He rose again from the dead"—that is what we actually profess to believe. It was not merely a doctrine that the disciples taught, it was "Jesus and His Resurrection" that they preached—a fact, not a theory.

We look for a moment at the evidence of Holy Scripture. The four Gospels record it as something that happened. They speak of those who came in contact with Jesus after He was risen from the dead. The Epistles many of which were written before the Gospels and in particular the Pauline Epistles to the Romans, Corinthians, Galatians and Thessalonians, make it very clear that within a quarter of a century of that first Easter Day the doctrine of Christ's Resurrection was the accepted faith of the Universal Church. In St. Paul's Epistles to the Corinthians which contain the well known Resurrection Chapter, he was writing for the most part to sharp and questioning Greeks who could not be put off with any tale, flemish or false. He has his proofs ready, he gives chapter and verse so to speak. In fact the Greeks would not be satisfied with less.

Other evidences to be found everywhere around us we can follow and investigate for ourselves.

Now this fact is our philosophy. It is the philosophy of our religion. As Christ arose so will His people rise with Him. That is our faith. Will any be so foolish as to ask "With what body do they come?" There are always foolish people who ask the question and the answer is so plain: with what body shall we come? God giveth it a body as it hath pleased Him and to every seed His own body. The resurrection of our bodies belongs to the almighty God.

And if it is our philosophy it is our inspiration. It is the inspiration of immortality. The greatest gift to mortal dying men is immortality—immortality in Christ. We have seen so many graves dug lately, and we have buried away those whom we loved in the deep dark holes. We put them in and leave them. As we go on in life this shadow of bereavement and separation would cloud our life and make us miserable did we not see it all in the light of the risen Christ. Look at it, all who have the pang of death at heart—look at it all in the light of the risen Christ, and admit Easter Day is our inspiration.

Easter Day too is our poetry. The beautiful Spring! Every flower that opens, every leaf, all the movement of nature seems to us to say, "He is risen again." It is in the air, it is in the breeze, it is in the flower—on our heart and soul, also, we hope—new with Christ forever and ever.

We remember the darkness of utter despair that gathered around the Cross of a dead Christ, and we remember the Easter dawn that followed it. To the man who believes in the Resurrection of Christ, despair can never be a permanent condition. For we are like weavers working with only the underside of the web visible. But long pessimism—hopelessness regarding the final issues is not permissible. It is impossible to believe in the Resurrection, and to believe at the same time that the spirit of this world will in the long run conquer the spirit of Christ. We know as we stand before His empty tomb that Right vs. Might, that to be on the side of good is to be on the winning side, and that evil can in the long run secure nothing but its own destruction. Nothing can ever happen worse than what happened on Good Friday. The Resurrection of Jesus is the living proof that somehow and some day Good shall triumph over Evil. It proclaims the day that is to be, when the whole world shall be filled with the knowledge of God as the waters cover the sea.

Nor can we wonder that the unbelieving Emperor Julian who spent the whole of his life in trying to wreck the Christian faith—when he came to die and found the cross everywhere—should have exclaimed as it is reported "O Galilean, Thou hast conquered." The primitive Christians used to salute each other on Easter Sunday morning as they do in Russia yet, with these words "The Lord is risen." Happy indeed are those who know the sacred meaning of that sentence, for it comes to mean to all believing hearts the voice of Jesus, saying to each of them

"Because I live ye shall live also."

Yes,

Allerluia! Allerluia! Allerluia!
The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.

Allerluia!

"I am He that liveth and was dead, and behold I am alive for evermore, Amen, and have the keys of hell and of death."—Rev. 1:18.

EASTER MORNING 1924

Softly the daylight is creeping o'er the crags of the wooded hills
While thoughts of the Holy Easter our mind and bosom fills
And we'll climb the hill with the eager throng in the cool of the
Easter morn
To worship again the risen Christ, who comforts all that mourn.

The cross is the emblem of glory, where He died for you and for me
The cross is repeating the story, our sins were nailed to the tree,
But the triumphs of Easter assure us, not alone from sin does
He save
But His power reaches down to the gates of death, and saves from
the power of the grave.

O, Glorious and living Redeemer, we hail Thee today as our Lord.
We rest in Thy promises given, take comfort in Thy Holy word.
O'er the cross and the grave Thou has triumphed, and our raptured
souls are sufficed.
Thou are God's Only Aointed, the living, the glorified Christ."

—G. D. LEE, Yucaipa, Calif.

BORN

In Brooke, on Saturday, April 5th, to Mr. and Mrs. Barney Swartz, a daughter—Maxine.

In Warwick, on Sunday, April 13th, to Mr. and Mrs. Neil Fair, a daughter.

DIED

In Watford, on Wednesday, April 17, 1924, William John Howden, in his 80th year. The funeral will leave the family residence, Erie street, on Friday at three o'clock, for Watford cemetery. Service at the house at 2.30 p.m. Funeral private.