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# Canadian Churchman.

TORONTO, THURSDAY, NOV. 6, 1899

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## LESSONS FOR SUNDAYS AND HOLY DAYS.

### TWENTY-FOURTH SUNDAY AFTER TRINITY.

Morning—Amos 3; Hebrews 6.  
Evening—Amos 5, or 9; S. John 3. 1-22.

Appropriate Hymns for Twenty-fourth and Twenty-fifth Sunday after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

### TWENTY-FOURTH SUNDAY AFTER TRINITY.

Holy Communion: 309, 315, 323, 555.  
Processional: 304, 545, 546, 550.  
Offertory: 227, 234, 243, 257.  
Children's Hymns: 568, 569, 570, 574.  
General Hymns: 202, 200, 12, 21.

### TWENTY-FIFTH SUNDAY AFTER TRINITY.

Holy Communion: 173, 197, 321, 324.  
Processional: 189, 215, 219, 239.  
Offertory: 174, 184, 203, 217.  
Children's Hymns: 178, 240, 333, 334.  
General Hymns: 186, 210, 223, 220.

## An Anglican Chaplain for the Contingent.

We are pleased to be able to announce to our readers that, at the very last moment, a clergyman of the Church of England was appointed as one of the chaplains to the contingent force now crossing the ocean to South Africa. The two other chaplains are Rev. Father O'Leary, of Ottawa, for the Roman Catholics, and the Rev. Mr. Fullerton, of Prince Edward Island for the Presbyterians. The chaplain selected for the Anglicans is the Rev. J. Almond, B.A., a missionary priest. It would indeed have been little short of a scandal, if the Anglicans, who outnumber the Roman Catholics, by about ten to one, and (as we are informed), considerably outnumber the Presbyterians, had not been allowed the ministrations of a

priest of their own Church. We understand that, although the request of the authorities of the Anglicans, to send a chaplain of their own Church, was at first refused, the decision was reversed after the solemn service held in Quebec Cathedral on the Sunday preceding the departure of the troops—a scene which must have impressed all present with a sense of the reality of the desire of Anglican Churchmen for the sacraments of their Church, administered by a minister, the validity of whose orders they can acknowledge.

## "An House of Prayer for all People."

Once more the Church has proved herself the true rallying-point for those to whom war has brought the sorrow of parting with sons or brothers, as an house of prayer and intercession for those who are in trouble. Rightly was the central Cathedral Church of this city, on Tuesday of last week, made the meeting-place for the hundreds who flocked there to commend the souls and bodies of our brave little contingent force to the protection of Almighty God and so implore His comfort, and succour, for those who are left behind to watch with anxious hearts the issue of the campaign on which their loved ones have started. In noble language the selected preacher at that service bore testimony to the justice of the cause, which has called them forth, and the full assurance of faith with which we may invoke the blessing of the God of Jacob in their behalf; and in mighty volume swelled forth the hymns of the crowded congregation to familiar strains of prayer and praise.

## Refreshment for the Journey.

In the city of Quebec, on Sunday last but one, an even more impressive service was held in the Cathedral Church, when three hundred of the gallant little band, who have risen to the call of duty, to give willingly volunteered service in aid of the forces of the Motherland, who are fighting for the Queen, and for the honour of the British flag, consecrated their service by special prayer to the God of Battles and then knelt round the Holy Table to receive the consecrated meats of grace to strengthen and refresh their souls for the journey before them. So may it be always! May the Church, by God's protection, be ever freed from all adversities (persecution outside, false doctrine, heresy and schism within), and ever keep her doors open to welcome her sons, who seek her courts as the shrine at which they may offer their prayers and praises to Him Who is more ready to hear than we are to pray.

## The Church in London Slums.

It is said that the Salvation Army reaches a lower class, which no other denomination penetrates; all praise to the work of the Salvation Army, so far as it goes; we only wish we could see their zeal and energy emulated by some of the less active nominal members

of the Anglican Church. But what says the Bishop of Stepney as to the work which is being carried on under his own eyes in the slums of the East End of London: "I venture to say that on this point the Church of England, to those who know the facts, comes out with a true and splendid record. Why, some of us have charge of miles of slums. Whom do we find perpetually at work in season and out of season in the slums, positively the only people who can possibly live in such poor places? Why the clergy and the workers of the Church of England, buried in the poorest slums, carrying on, year by year, without thanks and without reward, an unadvertised work for the good of the people. You would find that the poor of England to-day, if their voice could speak the message of their hearts, would tell you that in the clergy and the workers of the Church of England, especially in the poorest parts, they find their best friends. There was a Congregational minister of one of the largest and most flourishing churches of the East End, who came over to the Church, and when we asked him what was it first made him conscious of the great work the Church was doing, he said, 'it was serving on the council at the Mansion House for the relief of the poor, and finding that not one single case that came up before us at the Board, but was known to at least one or other of the members of the Church of England, who sat upon that Board.'"

## Speaking the Truth in Love.

We hear a great deal spoken in public, and read a great deal in the public press about the duty of Churchmen, particularly clergymen, preserving friendly relations with ministers of other denominations. Be it so by all means. Cultivate the apostolic precept: "Love as brethren, be courteous." But courtesy is a virtue which should be met with mutuality. There is a courtesy, falsely so called, which presents a smooth face and a pleased smile on the lip, which is falsified the next moment by a scornful sneer, and a derisive word on the tongue. What said Bishop Creighton, at the recent discussion, in London, on the attitude of the Church towards Nonconformity? "He most heartily endorsed the appeal that they should be as friendly as possible with Nonconformist ministers. There was this practical difficulty. He did not like to be talking quite intimately with a man one day, as a brother in Christ; and then find, a week after that, on a public platform, that man had found it necessary to talk about purse-proud prelates, and to denounce the Bishop of London. This kind of thing was quite usual in politics, but he did not want to have this, or any other worldly plan in religion. If there was to be a good understanding between themselves and Nonconformists, it could only be had by perfect sincerity of intercourse."