

VOLUME XV.
Che Catholic きee London, Saturday, Januery 21
cial organ of the Catholic Ch tandpoint, is undoubtedly a
ewspaper, but its dicta on Mo Satolli's mission are not in
Nor can it claim to speak wi ynn's restoration. It it she
ostyle as a victory the return
alywn to
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and veneration, and it hopes
fature will obliterate the me he sad past and prove him, as
in the defence of his faith and
fal by the far-reaching influe
good example. Sorrow has
and strengthened his soul a
opened his eyes to the beaut ruth of that saying of the Psa
It is good for umiliated me

$\qquad$ after day we bear of many w nsequently its variabili ty, | Lationalism. Protestantism, |
| :--- |
| earned Schliermacher, in the | of Rationalism is like an icebo rs as Dr. Briggs may enu

nay be convicted of heresy. an, in the exerecise of priva
nent, champion any sy
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ave a right to deal as the
with the Divine
must inevita
Rationtinalism. But, says
Hewitt, there is no refu
is not better, but
not better, but rather
The better the logical and the w
alser the conclusions
ses are bad and false.
ion. It can originate and
thing whatever, much less
etter than old genuine Chri
Christianity without the di
hrist is not worth having.
Chistianity Theism and natu
on cannot stand. Believe in
Christ and you must believe
hurch. Reject the Church a
must reject the true Christ
Heaven and earth. R
The quick sands of Agnostic

Iv $\&$ late number of the Pre
Reviex, of Toronto, there is a
for independene in the
"Some prophet who fears nol
"Some prophet who fears no
to expose hypocrisy, howev
placed." This is simply a the
ivines, but it it is certaingly
ised by the ordinary pulpit
Toronto. His stock-in-trado
trine that is fashionable and
in general, and his platitudes,
insipid, are pronounced with

