

"CLEAN BOOKS" BILL

The fight for the "Clean Books" bill which failed to pass at the recent session of the New York Legislature, is to be continued at the next session according to Justice John Ford of the State Supreme Court, organizer of the Clean Books League. Addressing a meeting of the League here, Justice Ford said:

"We are in splendid shape now to push ahead for victory in the next legislature. I am as certain as I am of my own existence that when our people are informed of the shocking immorality of the publications which are put into the hands of their children under sanction of judicial decisions, they will compel their representatives at Albany to abate the evil. This abatement may not come in the form of our mild measure either."

The task which the Clean Books League has mapped out for itself is "to arouse the moral forces in every county of the State," according to Justice Ford. He continued: "We have with us the most powerful religious influences in the State. Our movement is a purely moral one. The church people of right should take the lead and may very properly combat the immoral influences which are operating ceaselessly to defeat the efforts of the Church, the home, and the school to turn the hearts and minds of youth toward virtue and morality. I can conceive of no objection to the religious organizations undertaking an active propaganda against unclean books. Your average Senator or Assemblyman is not powerfully impressed by a delegation from some other district than his own. But let even a little group of church people from his own constituents wait upon him with a plea for a moral measure and immediately he is all attention."

Justice Ford declared that the efforts of the Clean Books League need not be confined to working for the identical bill which the League sponsored at the last session of the Legislature, saying that the organization could give its support to any measure that would accomplish the suppression of obscene literature.

JUDGE DRUMS UP PROTESTANTS

Brooklyn, N. Y., May 26.—In a recent address to the Men's Club of St. Paul's Lutheran Church, Supreme Court Justice James C. Cropper deplored the lack of religion among men stating that a good many of them shirk their religious obligations. He urged the members to form themselves into a committee and canvass the district to ascertain what number of men of the Protestant faith fail to attend church.

"The men, I say, don't do all they should by the church," said the Judge. "But the women are all hustlers. I remember sitting in the church with which I am connected, the Classon Avenue Presbyterian Church, and watching the attendance falling away each Sunday. I realized that I was not giving all that I should to the church. I talked the matter over with some others and we decided to go among the men in the territory and see if they attended church."

"I felt the job was going to be an unpleasant one. But I was surprised to find that it was most pleasing. We visited every man, irrespective of his faith. We were well received and our work was commended. We have increased the attendance. The first call we made was on a member of Father Belford's Church (Roman Catholic). He told us he went to Father Belford's Church, treated us kindly and commended our work. This encouraged us to push ahead."

"While I haven't figures on hand, I dare say that we found that about one-half of the men of the Protestant faith that we called on didn't attend any church. Some of them told us they hadn't been to church in thirty years. To get them to church, we even called for them on Sunday."

THE NEW CATHEDRAL FOR LIVERPOOL

London, May 5.—Pope Pius XI, who knows Liverpool city from personal acquaintance, has been one of the strongest supporters of the scheme to raise a new Catholic cathedral there.

The whole of the required sum of money is nearly in hand, that is, \$400,000 out of the necessary \$600,000. In order to stimulate further donations to the building fund, His Holiness has conceded to every parish that contributes a sum of \$5,000 the privilege of the scarlet cassock for the altar servers. Parishes that contribute a donation of half this amount will receive the Papal privilege of the violet cassock.

The Archbishop of Liverpool states that the new cathedral will be dedicated under the title of The Good Shepherd. The cathedral will no doubt be unique of its kind, for it will be the only post-Reformation Catholic Cathedral to be consecrated shortly after its completion. All the other cathedrals, even that of Westminster, were cumbered with a debt at their opening, and so could not be solemnly consecrated until the debt was cleared off. The Liverpool Cathedral will not be begun until funds for its completion are in hand.

THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

THE MISSIONARY DOLLAR CLUB FOR 1928

A CLUB FOR OUR CATHOLIC MISSIONARIES

Join this Club which we established in 1927 for the support of our missionaries and their very necessary work. Last year we spent all we got, and we needed twice as much more. In the next few months we again appeal to approximately one hundred thousand Catholics of Canada for the support of our Catholic missionaries. Let no one consider the appeal as one of secondary importance. Catholics are only beginning to awaken to the absolute importance of protecting their missions. It is impossible to think that we can lightly abandon to their own meagre resources the men who are facing, day after day, the hard journeys, the uncertain accommodations on the road, and the shack which frequently has to take the place of a home between trips.

Here are the details from a young and zealous missionary, in British Columbia of a five-weeks' journey:

"Leave headquarters with packed suitcase on Friday morning, before 1st Sunday of month, arrive R. that night, catechism and personal visit to the flock, Mass Saturday 6 a. m., catechism after Mass, walk 4 miles to farm house, catechism; reach D. Saturday at 4 p. m., personal visit to several families and hospital. Mass at 8.30 next morning with several Communions, catechism, a drive of four miles, Mass again at 11 a. m. Catechism in the afternoon with Rosary, Benediction and instruction at 7.30. Mass Monday morning at 7, off to S., arrive at 1.30. Dinner, visit to the faithful with catechism after school. Mass following morning at 7, confessions, pack up, go to E. F. G., etc. I manage to be at the larger centres for Sundays, visiting the stations as I can on the intervening week days. Baptisms, marriages, sick calls and scandals, all come in on the programme and with an occasional hike or ride on horseback, I manage to keep in good health. This work keeps up for about 11 months of each year, when I go on to headquarters for a much-needed rest."

Another missionary, describing the long tedious journeys on foot of his companion, says of his return home: "Here then ends the veracious chronicle of Father —. There is one thing, however, that he didn't tell, and which I am going to add. When he got back at last to the shack in which I am writing these lines, he unharnessed himself to look for the door-key, and fell across the door step in a dead faint of exhaustion."

NEGLECT MEANS RUIN

Even when such hard conditions as these are not the missionary's lot, he has difficulties without number that alone he could never surmount. All around him are evidences of the heretical upheaval of centuries past and the inroads made by indifference, shiftlessness and poverty. Western pioneers striving to make a home find the task of providing the vital needs of religion beyond their means. The rest whose one object is to make a "stake" with the set purpose of moving to a place where opportunity awaits their children are not likely to take much interest in making provision for the needs of religion. Yet the missionary cannot leave his task. He knows that the family going will be replaced soon again by another whose conditions and prospects are but a repetition of the former. Neglect of such men is ruinous to the general interests of religion. Sooner or later these families or their children find their way back to the towns or cities. At first hand and frequently when it is too late we then appreciate the results of our policy.

THE HOLY GHOST CALLS US

The days of Pentecost are now with us. They should not pass without our taking an active interest in the missionaries whom the Holy Ghost has inspired to spend their lives for Christ and His Church. Our missionaries and our missionary works, practically all of which are giving a good account of themselves, are calling for our assistance and active support. Let us be up and doing. God the Holy Ghost speaks to you through Extension, the organization which the Holy See has formed to have us do the missionary works necessary for the salvation of souls and the extension of the Church of God.

Donations may be addressed to: Rev. T. O'DONNELL, President Catholic Church Extension Society 67 Bond St., Toronto. Contributions through this office should be addressed: EXTENSION, CATHOLIC RECORD OFFICE, London, Ont.

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E. G. P., Ottawa..... 5 00 F. S. J., Port Hawkesbury, N. S..... 2 00 K. A. McNeil, Paisley..... 2 00 Mrs. H. H., Coban Station 2 00

WEEKLY CALENDAR

Sunday, June 3.—St. Clotilda, Queen, was the wife of Clovis, King of the Franks. By her virtue and wisdom she converted her husband to the Faith and with him the entire nation. She died in 545.

Monday, June 4.—St. Francis Caracciolo, born of a princely family, after being miraculously cured of leprosy left his home to study for the priesthood. He founded an Order of Clerks Regular who maintained one of their number always in perpetual adoration before the Blessed Sacrament. He died in 1668.

Tuesday, June 5.—St. Boniface, Bishop and Martyr, was born in Devonshire in 680. Receiving authority from the Pope he preached the Faith in Bavaria, Thuringia, Hesse, Friesland, and Saxony. While waiting to administer confirmation to some newly-baptized Christians, he and his attendants were attacked by a troop of pagans. The Saint forbade his attendants to offer resistance and he and fifty-one others were slain.

Wednesday, June 6.—St. Norbert, Bishop, after leading a life of dissipation at the Court of the Emperor Henry IV, that was a scandal to his sacred calling, repented and established the Canons Regular or Premonstratensians who were to unite the active work of the country clergy with the obligations of the monastic life. In 1129 he was named Bishop of Magdeburg. Thursday, June 7.—St. Robert of Newminster while a monk of Whitby heard that thirteen religious had been expelled from the Abbey of St. Mary in York, for having proposed to restore the strict Benedictine rule. He joined the expelled religious and later became Abbot of a monastery built for them at Newminster.

Friday, June 8.—St. Medard, Bishop, was one of the most illustrious prelates of the Church in France. He was consecrated by St. Remigius who had baptized King Clovis. After a life noted for devotion to the poor, he died at Noyon in 645.

Saturday, June 9.—Sts. Primus and Felicianus, martyrs, were brothers who lived in Rome toward the latter part of the third century. Because they professed the Faith they were cruelly tortured and finally beheaded.

BURSES

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These burses will be complete at \$5,000 each, and will provide a perpetual scholarship for boys wishing to study for the missionary priesthood and go evangelize China. Donors to these burses will be remembered by these future priests during their whole sacerdotal ministry.

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Richard Fleming, Bay de Verde..... 1 00

THE EVOLUTION OF A LAMP POST GROUP

San Francisco, May 7.—The story of how a group of young men who gathered at intervals under a lamp post grew into one of the most powerful and influential Catholic organizations in the United States was told at the fortieth anniversary of the foundation of the Young Men's Institute here last week.

The lamp post, a relic of the fire that swept San Francisco in 1906, may still be seen on Tenth Street near Howard, where old St. Joseph's Church was once located. Around this haven, after confessions on Saturday night, the little group discussed things Catholic and Catholic organization. The leader of the group was a lad who was destined to become General James F. Smith, Colonel of the First California Volunteers in the Spanish-American War and later Governor General of the Philippine Islands. He was the first president of the Young Men's Institute.

Not alone has the Y. M. I. developed into the largest and most powerful of all Catholic societies of San Francisco, with a membership

of seven thousand, but it has established hundreds of subordinate councils along the Pacific Coast, in Canada, in the Hawaiian Islands and in a few eastern States. Its valuable auxiliary and powerful ally, the Young Ladies' Institute, has kept pace with its progress and has now a membership of six thousand in San Francisco and numerous subordinate councils.

The completion of a \$1,000,000 Catholic civic center, which will provide education, social, fraternal and recreational facilities for more than 25,000 men, women and children will mark the fortieth anniversary. The building is expected to be finished in July.

OBITUARY

SISTER MARIE STELLA BRASSEUR

In the death of Sister Marie Stella Brasseur, which occurred at St. Joseph's-on-the-Lake, Scarborough, on Thursday, May 10th, the Community of the Sisters of St. Joseph, Toronto, lost one of the most edifying and lovable of its younger members. Educated from early childhood by the Sisters, both at Lafontaine, Ont., which was her home, and later at the Convent, Toronto, the Novitiate of which she entered on completing Normal school training, Sister Marie Stella endeared herself to all by her sweet and gracious ways as well as by the faithful practice of all those little virtues, which portray so truly the depth of spirituality within the soul. Fifteen years is a comparatively short life for a Religious, but all who knew Sister Marie Stella well must surely agree that like an Aloysius or a Berchmans or a Soeur Therese, she had so lived each day, that when her course was run she had fulfilled a long space in a short time. Her class-room with its friends, or among her Sisters in Community, she was ever the true Religious, kind, courteous and self-forgetful, and during her long illness all the beautiful qualities of her pure sweet soul seemed to shine out in an especial way. As in life, God's Holy Will was ever her peace, as after patient endurance of suffering she met death calmly and peacefully, with the childlike trust and confidence of one, whose life had been hid in God, and for whom to live was Christ and to die was gain. For such a soul, what could be more beautiful or fitting than to die as she did on Ascension Day, so to be born up with her Spouse on that glorious Feast, into Heaven.

The late Sister is survived by her mother, Mrs. V. Brasseur, Lafontaine, one sister and nine brothers, to whom sincere sympathy is extended by all. May her soul rest in peace.

MRS. JAMES A. HAGERTY

It is our sad duty to chronicle the death of Mrs. Jas. A. Hagerty, of Bulwark, Alberta. She died on May 21st after an illness of only five days, having received all the rites of our Holy Mother, the Church. She leaves to mourn her loss, besides a sorrowing husband, and an eight month old baby boy, her mother, three brothers, Simon, Cornelius, and Thomas, all of Halkirk, Alta; and two sisters, Johanna, Mother Edmunda of Convent F. C. J., Edmonton, Alta., Irene, Mrs. A. D. Hartman of Vegreville, Alta. The late Mrs. Hagerty was Annie, youngest daughter of the late Thomas and Mrs. Stiles, formerly of St. Joseph's Parish, Kingsbridge, Ontario. She died as she lived, loved by all who knew her. R. I. P.

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NEW IRISH COMPANIES PROSPEROUS

The Irish Catholic Church Property Insurance Company has proved to be a great success. Last year there was a surplus of \$30,000, almost exactly the same sum as in 1921 when a record was reached.

The directors were able to recommend a dividend of 5% "free of income tax," which in reality means a dividend of 6 2/3% gross. This result is as good as that exhibited by any of the leading industrial enterprises in the country.

The investment reserve of the company stands at \$102,000 an amount exceeding considerably the difference between the cost of the company's investments and their current value at stock Exchange quotations.

Mr. Thomas Sexton is chairman of the company. He was at one time a leading member of the Irish Parliamentary Party in the British House of Commons ranking next to Charles Dwyer as an orator. He is an acknowledged authority upon public finance.

A successful and encouraging report for the past year was also presented by the Hibernian Fire and General Insurance Company. This company is exclusively Irish and all its directors are Catholics. All the investments of the Company are in Irish Trustee Securities. It is supported by most of the public bodies in the country and it holds some of the largest mercantile insurances including that of Messrs. Henry Ford and Son, Cork.

A dividend of 6 2/3% less income tax was paid for 1927. The reserve had been increased by \$50,000 while a substantial increase had taken place in the value of the investments. This latter fact is the best proof that could be given of the soundness of Irish securities. Mr. William

Field, ex-M. P. and an earnest worker in Catholic and charitable organizations in Dublin, is chairman of the company. He delivered an optimistic address to the shareholders reminding them that in the near future they might expect a large expansion in business, and increased dividends. The company hopes soon to enter the life insurance field.

CATHOLIC WOMEN AND EIGHT HOUR DAY

Chicago, Ill.—Aided by Catholic women, working through the numerous Catholic Women's clubs, a bill making it unlawful for an employer to keep a woman or girl at work more than eight hours a day, has been passed by the Illinois House of Representatives. It faces a fight in the Senate.

The bill was introduced by Mrs. Lottie Helman O'Neill, of DuPage county, the only woman member of Illinois assembly, and was fought by the Illinois Manufacturers' Association and allied organizations of employers. Mrs. O'Neill was supported in her fight by Representative Thomas J. O'Grady of Chicago and other Catholics. The bill passed the house by a vote of 89 to 56.

The Illinois Manufacturers' Association, while insisting that in most of the places where women are employed, an eight hour day is in force, objected to the establishing of the day by-law, on the ground that, if Saturday half holidays were observed it would reduce the week's work and also the wages of women, and would prevent women from working overtime in emergencies.

DIED

REYNOLDS.—In Stratford General Hospital, on May 7, 1928, John Joseph Reynolds, aged eighty-four years. May his soul rest in peace.

QUARRY.—At Mount Carmel, Ont., on Friday, May 25, 1928, John D. Quarry, aged eighty years. May his soul rest in peace.

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