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A MESSAGE OF PEACE.

Cardinal Vaughan, Archbishop of Westminster, in a circular addressed to the clergy of the Archdiocese, expresses a fervent hope that peace may be preserved between Great Britain and France.

BISHOP DOANE ON DIVORCE.

Bishop Doane of the Protestant Episcopal Church of the United States has issued an address to his clergy (diocese of Albany, N. Y.) wherein he declares that the action of the recent Protestant Episcopal Church Convention, held in Washington, in reference to divorce, has not been generally understood by the public.

A NEW MISSION FIELD.

It is worthy of remark that the over-zealous Protestant Mission Boards of the United States are not satisfied with the determination they have arrived at to send their missionaries to Cuba, Porto Rico and the Philippine Islands.

ions whether it would not be more desirable to restore Protestant Christianity to the New England and some of the Southern States, than to confuse the minds of Norwegian and Swedish Lutherans by introducing among them the contradictory doctrines of the Baptists, Methodists, Congregationalists and other American sects.

A QUEER COMBINATION.

A curious agglomeration of sectaries assisted at the consecration of the Church of the Saviour at Jerusalem, when it was opened by the Emperor William. The Bishop of Salisbury, England, represented Anglicanism, and the Nestorians, Eutychians, Monophysites, Monothelites, and other Eastern heretics had their representatives present also, as well as the Oriental Orthodox Church.

HIGH AND LOW CHURCHISM.

The Rev. H. C. Dixon of Ottawa preached in St. John's church of that city on the 10th inst., on "Jesus Weeping over Jerusalem." The sermon was partly moral, inculcating love for Christ, who so loved the world as to die on the cross for sinners, and thus to redeem mankind.

The principal purpose of the preacher was, however, found in the latter part of his discourse, in which he wailed over the doctrines which are being taught by Ritualistic clergyman of the Church of England even in the city of Ottawa.

POPE OF LUTHERANISM.

It appears that it was no mere matter of imagination that one of the objects intended to be attained by the Emperor William of Germany on the occasion of his visit to the Holy Land, was that he might be proclaimed in that sacred spot the Summus Episcopus or Chief Bishop of all the Protestant Churches of Germany.

We will not speak of Mr. Dixon's boorishness and incivility in using nicknames when referring to the Catholic Church, from which even Low Churchmen pretend to derive the supposed Apostolicity of their establishment.

AN ABORTIVE CRUSADE.

Mr. John Kensit's crusade against the Ritualists of England is not meeting with that amount of success which was hoped for by the Low Church party generally. From the pulpit and in the press which is favorable to Low Churchism, much encouragement was given to him in the beginning, for it was hoped that, as argument had been unsuccessful in repressing High Churchism, violence might succeed.

THE ITALIAN GOVERNMENT RECENTLY TURNED INTO THE PUBLIC TREASURY THE SUM OF 13,200,000 FRANCES, DUE TO THE HOLY FATHER POPE LEO XIII. UNDER THE LAW OF 1871, WHEREBY 2,640,000 FRANCES WERE TO BE GIVEN ANNUALLY TO THE POPE FOR HIS SUPPORT.

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regarding the Real Presence of Christ in the Lord's Supper should be left to the individual conscience, while the Calvinistic form of administering it with ordinary bread should be adopted in order to ensure an outward uniformity in the public worship.

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lawlessness, anarchy, and self-will. The people are at length alarmed, and having looked in vain to the authorities for redress, are beginning to take the law into their own hands.

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the Anglican ministry a continuation of the Catholic priesthood, properly ordained by bishops who obtained their Apostolic succession through valid orders received by consecration at the hands of Catholic Bishops.

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