knelt in the seigniorial chapel. The second mass draws to a close. The chaplain who knows his master's wickedness and whose sacrifice is made has repeated a second time the sublime invocations causing God to descend on the altar. He murmurs the final prayers, prenounces the "Ite missa est." Poor priest, martyr to duty, is it not your own life you are bidding depart?

He turns to bless the assistants and sees-sight to make



u c p ii oi in C

te

as

sp

ba

tio

ha

up fus

the bravest heart quail — standing on the altar steps, not two feet from him, with glaring eyes and drawn sword, the giant form of his enraged, thwarted master; and at the end of the chapel, in the shelter of a covered passage leading to the main tower a woman's form being forcibly dragged towards the altar. Her convulsive sobbing unmistakably proves what an unwilling victim she is.

"Priest, everything is ready. Will you marry me? If you do I will give you a chasuble of gold and the free-