"Come," when it was far harder to obey than it can be to you. The Lord was on the water, and Peter was in the boat, yet at the word "Come," Peter descended from the boat, and "he walked on the water to go to Jesus." (Matt. xiv.) Indeed "there's no time to be lost." None can say when the door of mercy will be closed, and that blessed "Come to Jesus" uttered for the last time, and certainly you do not wish to be left outside. Oh, no. As a fisherman said a few days ago when conversing of sudden deaths, "Every one wants to be in heaven, but they forget that in order to be with God by and by, they must make acquaintance with Him now." Yes, now, for "there's no time to be lost."

> Come to the Saviour, make no delay; Here in His word He bids you obey; Here in our midst He is standing to-day, Tenderly saving come !

Is there a soul reading this who cannot rejoice in Christ, who knows Him not as his portion? Is there one who is saying my sin is too great to be pardoned? To feel about your sin is right, but to be in despair about it is quite wrong. You are virtually saying my sin is greater than the grace of God. You will not dare to say so if you are looking at Christ. Is Christ come short? Is grace beneath your need or above it? Christ is the portion of every poor soul who believes on Him. The atoning work is done. The blood of Jesus Christ, God's Son, cleanseth from all sin.