

—pardon being bestowed upon the foundation of Christ's atonement,—and sanctification produced by the influence of the Spirit, through the instrumentality of the truth of the Gospel. I have wished not to neglect opportunities of directing professing Christians to try the genuineness of their faith, by examining whether their experience corresponds with the native tendency and professed operation of the Gospel. And the whole system of doctrine which I have taught, I have been accustomed to present to you, as evidencing itself to sincere inquirers. "If any man will do his will, he shall know of the doctrine whether it be of God." "He that believeth hath the witness in himself." And now, when we are about to part, what can be more appropriate, than that I urge once more upon all hearing me, the duty of examining the Gospel, pondering its revelations, considering the light in which these present Jehovah, considering likewise their suitableness to man's necessities,—doing this honestly, humbly, prayerfully? You may have difficulties, and may fail to see your way clear for a time; but every thing, if you persevere in such examination, will be made plain in the end. "Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."

"Farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

