

and motives in seeking enrolment into our Order? I conjure you at the same time that if you know aught objectionable in his character you will at once declare it.

*There being no objection.*

PRECEPTOR.—Let the Pilgrim be conducted to our presence.

*The Sub-Marshal proceeds to the Ante-room, sees that the Pilgrim is properly prepared, and then conducts him into the presence of the Chapter.*

PRECEPTOR.—Worthy Pilgrim, we are disposed to grant the prayer of your petition, but you have, as yet, seen the outward form only of our Order, and may conclude that you will be well off with us. You know not the interior and rigorous maxims by which we are bound. Is it then, of your own free will, and with due deliberation, that you come forward to devote yourself to the service of the Temple?

ANSWER.—It is, Eminent Sir.

PRECEPTOR.—Worthy Pilgrim, having thus sought refuge in our Preceptory, and desired to be admitted to the privileges of our Order, let me ask you what recommendation do you bring?

ANS.—The Reverential Sign and Word.

PRECEPTOR.—Show the Sign, and communicate the Word.

*This being done.*

PRECEPTOR.—Welcome, in the name of JEHOVAH. I now demand of you, ON whom in the hour of danger do you rely?

ANS.—On God.

PRECEPTOR.—And, IN whom do you put your trust for Eternal Salvation?