

4. 6. Behold another. She has gone farther on in the path of peace. Not only has she come out from the world, and given up its vanities, but she has vowed herself to God, and to the Lord. His vows are upon her. Her treasures are above—her home is there. She is learning of the Lord, growing in spirit and conduct like him, looking to him as following after him as her guide to glory. Happy girl! the pomp of empires are but as poverty to her wealth. She is the Lord Almighty's and will soon be his favorite child in glory, in his own presence, with joy saying, "Glory, glory, glory." My dear young female, to which of the two opposite classes do you belong? If to the former, by all that is dear to you be persuaded to listen to the admonitions addressed to you in this book and pray for grace to become now, what you will else eternally wish in vain to have become—the humble follower of the Saviour, and thus a daughter of the Lord Almighty.

Fourthly. Perhaps the writer is addressing some careless young man; if so my friend, harden not your heart against the admonitions that might, if regarded, do you good forever. Among young men there is much wickedness and much daring wickedness, and a greater portion of them than of the other sex are wicked, and they harden others in wickedness; thus multitudes act. Every Sabbath is profaned, perhaps its mornings spent in the fields with their dogs and their wicked companions, and its evenings at the tavern or the ale house, where they are uniting, to train as it were, each other for the pit of perdition, and they too fully succeed. Were this their object they could not accomplish it more effectually than they do. Look at the case of many young men—some are lewd and drunken, the tempters of the other sex, the disgrace of their own, and the destroyer of themselves. Is their state a safe one? ah! no. It is one of accumulating guilt and coming danger; many die the victims of youthful lusts, others go away with death in its of drunkenness, and are suddenly taken away from the company and society of devils. So common is this that frequently in one week the public prints record several instances of people in the midst of their sins snatched into eternity. Lately an account appeared of two individuals riding home intoxicated, one fell from his horse and was killed on the spot, the other fell on him and was found asleep by his dead companion, but so much hurt as to leave

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