

Twenty-two years, now, nine hours a day and Saturday afternoon off. It is thirty-seven years.

The moral consequences, as all history proves, are more serious still when the Sabbath law is disregarded. Rest on any other day of the week can never be a substitute for the Sabbath rest. It does not afford suitable opportunity for religious instruction and worship.

The moral atmosphere of the Lord's day is one of the most potent factors which no other day can supply.

C. E. MANNING
164 Windsor street, Montreal

Wesleyan Theological College, Principal
Emmett, 21 Prince Arthur Street,
Montreal, Nov. 12, 1907

From my long observation in Montreal I believe that Sunday street cars are one of the greatest foes of religion, one of the most effective means of diverting the masses of the people from Christian worship, and one of the most efficient in promoting Sabbath desecration.

WILLIAM SHAW

Vancouver, Nov. 9, 1907

My Dear Friend: What I now say applies only to Vancouver and to the holy day season there.

From that point of view, I consider Sunday street cars as the most powerful agents of worldliness in the community, all the more that they disarm opposition, seeming to be harmless and to minister to the wants of the public. When they carry scores to the church, they carry thousands to the pleasure grounds. Largely through their means, a fair day is almost as running to church attendance as a rainy one. The street car company reaps its richest harvest on the Lord's Day, while uniformed and contented are robbed of their day of rest. The company engages a band to play in the park and cars pass along our principal streets, crowded to suffocation, while children are going to Sunday school and families to evening service. Under the guise of pleasure they beguile thousands into working on Sunday as hard as on other days, and send them back anything but refreshed to the duties of the Monday. For all these reasons, I consider Sunday street cars as one of the most secularizing influences in the whole community.

With kinds regards, I'm yours sincerely
E. NORMAN TUCKER

Bloor Street Presbyterian Church,
Corner Bloor and Huron Streets,
15 Madison Avenue,
Toronto, Nov. 11, 1907.

The Rev. J. J. Roy, Winnipeg.

Dear Sir, In answer to your inquiry, I desire to say that I believe that Sunday street cars in Toronto, while no doubt contributing to the convenience of very many, have intensified the general restlessness and feverishness which are so inimical to quiet thought and growth of character, and have sadly impaired

in men's minds the sense of the sanctity of the Lord's Day by making it for many a day of amusement and pleasure, lacking.

With my very sincere interest in your opposition to the introduction of Sunday cars in Winnipeg, I am, very sincerely,

W. J. WALLACE

11 Smith Ave.
Hamilton, Nov. 10, 1907

My Dear Bro: Your letter, to hand, has reached through the post, that Sunday street cars are being advocated in Winnipeg. With your every success in your vigorous fight against them. But I fear that the combined strength of the pleasure carter and the fact for gain together with the apathy of many, even professed Christians, will defeat you unless you are protected by law.

However, it is one to contend for the right whatever our odds.

We have the Sunday cars. They are necessary, they may be convenient, but we would the open fare, butcher shops, etc., be to some. They disturb public worship very much along the streets where they run especially in the summer time when the doors and windows are open. Protest have had to be entered. Then whole tendencies to a non regard for the sanctity of the Lord's Day. In summer, 1900, 1901 will crowd the cars for even more off to park, rather than go to the house of God. Hundreds of men are deprived of their rights, their rest and privilege to meet with God's people in God's house, all to gratify the lust for pleasure and the greed of gold. If it is a painful fact that soon much laxer ideas regarding the Lord's Day will be held by many, soon there will be where them a sin will be found to patronize them. The heaven does it, work slowly but surely. I am yours truly

A. MacWILLIAMS

The Church of the Ascension,
Hamilton, Ont. Nov. 10, 1907
Rev. J. J. Roy, D.D.,
Winnipeg, Man.

Reverend and dear Sir: In reply to your inquiry I would say that several years ago the members of the churches in this city succeeded in getting the street cars to run on the Lord's Day. The arrangement has been successful, giving every facility to the people to spend their Sundays at our delightful resorts on the lake and making it very pleasant for the Sunday yachtsmen and Sunday golfers.

With our supply of Sunday newspapers from Detroit and Buffalo we are quite up-to-date. Indeed "the Heaven and Hell amalgamation" is in full blast in this ambitious city. Yours sincerely,

W. H. WADE

I subjoin a Roman Catholic testimony in the form of a quotation, from