throne of God and of the Lamb shall be in it; and His servants shall serve Him; and they shall see His face; and His name shall be in their foreheads."

Scripture tells us that in His temple all things speak of His glory, but is it not the tendency in most minds of the saints, through self-occupation to consider that the blessing of the redeemed is that which is principally before the Spirit in many portions of the word where Christ Himself is the underlying burden of what is advanced. Now, reader, you have doubtless seen in this holy eity a presentation of the ehurch; its beauty, its light, and its glory; you have seen the solidity of its foundation; the brilliancy of the retaining walls; the richness of the building material, and the radiation of its inherent brightness. You have been shewn the provision made for the well-being of the saints; the river of pure water and its source, the throne of God; the heavenly food provided for the eitizens in that delectable eity; the monthly fruitage of the tree of life, and its perennial character. You have had