

recommend him to the notice of his Excellency, the Commander of the Forces, for the appointment.

I have the honor to be, Sir,

Your most obedient, humble servant,

J. B., Supt. of Six Nation Indians.

To Lieut.-Colonel Napier,

R. A. & J. J. A., Montreal."

In Stone's Life of John Brant (Vol. II., 1836 Edition, Dundurn Museum), June 1824, Captain John Brant reports:

"The children are particularly taught religious and moral duties; hours of prayer are rigidly attended to and on Sabbath they attend Divine service. Cleanliness is strictly enjoined. Corporal punishment discontinued, except in cases of flagrant indifference. Seven of the oldest children in our school read in the Mohawk Prayer Book; the others use our primers and spell very well.

"We have made an allotment of 200 acres of land for the use of a resident clergyman; 50 acres for the use of the school; \$600 towards defraying expenses of building a parsonage, and although that sum is quite insufficient, we would be thankful to obtain pecuniary aid to finish the parsonage and rebuild our church; and would rejoice to have a resident clergyman who would not consider it too laborious to travel over our several hamlets to preach the Gospel of the meek and lowly Jesus; to visit the sick, and not only by preaching, but by example, evince his devotion to the Church of Christ."

PRESENTATION TO CAPTAIN JOHN BRANT OF A SPLENDID SILVER CUP.

The inscription reads :

"Presented by the New England Corporation established in London by Charter, A.D., 1662, for the Civilizing of Indians—

To John Brant, Esq.,

Ahyouwaeghs

One of the Chiefs of the

Mohawk Nation,

in acknowledgment of his earnest services
in promoting the objects of the Corporation,

A. D. 1829.

MOHAWK VILLAGE."