

INTRODUCTORY .- After Teaving Bethel Jacob continued his journey until he reached Haran. Here he remained for 21 years. Having no wealth with which to commend himself to Laban, he served him for seven years for his daughter-Rachel, "and they seemed unto him but a few days, for the love he had to her." Deceived by Laban, who foisted her sister Leah upon him, he served yet other seven years. Then he entered into an agreement to remain in charge of the flocks and herds on terms which, however changed by the jealousy or cupidity of Laban, always proved profitable to Jacob, for God blessed him, as he had prom-His success provoked the envy and hatred of Laban's sons, so that Jacob deemed it ised. wisest to return to Canaan. He was also directed in a vision to do so. To avoid any unpleasanthess with Laban he departed without saying farewell, a proceeding that made him appear in the wrong, and gave Laban a pretext for doing him harm. He pursued him with the intention no doubt of punishing Jacob in a way to enrich himself. God however warned him to desist from any such intention. Jacob's cleverness again came near doing him mis-Again he was taught that God does not need the help of man's guile, and can protect chief. hose who try to obey him. After parting with Laban "the Angels of God met him." The place where this occurred was called Mahanaim, or, "the two hosts." Compare Ps. 91 ; 11 Heb. 1: 14; Ps. 34: 7: 2 Kings 6: 17. Sending a friendly message to his brother Esau he receives no reply, but his messengers inform him that Esau is coming to meet him and o armed men with him. Whether his intentions were hostile or not, we are not told, but here was good ground for the alarm felt by Jacob and his clan. Disposing his company n the wisest manner for their safety, he commends himself to God in the prayer with which w lesson opens. Date B. C. 1739. Jacob's age 98. The places named are not known with any degree of certainty. They were East of the sea of Galilee.

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