

The Provincial Wesleyan.

with whom we have to do, says, "I am God. books in which their devotions have found poses a pure and benignant Christianity, it is provincial Wesleyan with whom we have to do, says, "I am God, books in and not man :" "I am the Lord, I change not; utterance.

THURSDAY, SEPTEMBER 29, 1853. deemer. Visitations of calamity are, not seldom,

The Annual Address OF THE CONFERENCE TO THE METHODIST

SOCIETIES IN GREAT BRIDAIN.

Below will be found the ASSUAL AD-Below will be found the AXXAL AD sons of His conduct were unapparent.—if we press of the British Conference to the Soci-were constrained to say, with the morning patri-word preached; godly order is advancing; the guard the later hours of Safurday night. Before were constrained to say, with the morning patri-identity to advancing; the guard the later hours of Safurday night. Before were constrained to say, with the morning patri-identity to advancing; the guard the later hours of Safurday night. Before press of the British Conference to the Soci-eties under its charge. The document is a arch, "Show me wherefore Thou contendest pastoral ministry is increasingly valued by a the dawning of the Lord's day, seek to be filled two Institutions at Sackville. Strong view as borrow a eties under its charge. The document is a arch, "Show me wherefore Thou contendest beautiful indication of the Christian simpli-beautiful indication of the Christian simpli-with appropriate thoughts, —if we may borrow a two Institutions at Sackville. Strong, vigorous, tures, said by all parties to be in their pos-of the first three. The toot of a column is called own personal duties and privileges, and of us in this infancy of our being; just as we ex- all grace and glory will come in His train. - which press on it during the anxious week.

enforced by the authority of the Head of the Church, and of His written word. In every case in which the principles conunciated are inabibed, and the directions given are follow. The Rev. Dr. Evans, Chairman of N. S. East the word, let us "remember" in the stroke of this world, let us "remember" in the stroke of the strok

enlarged views of Christian privileges, us, "to humble" us, "and to prove" us, "to humble" us, form, "let us go on," in this sense, "unto perfec-growth in grace, and a corresponding degree of the sub-bearge of per-or worthy, to the intercession of our "kedeemer" from, "let us go on," in this sense, "unto perfec-ther" we would "keep His commandments, or on." Not only, indeed, have we been led about, in a very masterly manner exhibited the great solution form his throne ; but if he loses the love of electric fluid, it may be calculated about, in a very masterly manner exhibited the great solution form his throne ; but if he loses the love of electric fluid, it may be calculated about, in a very masterly manner exhibited the great solution of the sub-beau solution in the fluid i sonal and relative duties, may be, with reason, anticipated to accrue. Fidelity and but our wants have been supplied in a manner for our benefit, but "His own self bare our sins fancy that "the fruit of righteousness" can be Scholarships. The Rev. Joseph Hart offered a tenderness to the flock, over the which the best adapted to confound our self-reliance, and in His own body on the tree," has "sat down on "sown 'otherwise than "in peace," or by any few remarks upon the great advantages which throne." Holy Ghost has made those revered Minis- to teach us whence all our succours are to be the right hand of God; from henceforth expect-but "them that make peace." Abstain, dear hundreds have already derived from connection ill the source of the present of the source of ters overseers, breathe in every line, and by drawn. "He humbled thee, and suffered thee ing till His enemies be made His footstool" He brethren, from controversial talk; life is too short, with Sackville Academy. And after an appeal ters overseers, breathe in every line, and by drawn. "The number thee, and suffict the output of the same proportionate force were this initiation of the example of the "Chief to hunger, and fed thee with manna, which weeps no more, but, in serene the world's history hastens to the liberality of the Guysboro' people by the He thinks, moreover, that the people of possessed by a man six feet high, he would be this imitation of the example of the "Chief Shepherd," they commend, first, the truth, Shepherd," they commend, first, the might make thee know that man doth and then, their work as subordinate pastors, not live by bread only, but by every word that the promise it involves. Drink of the pure river. low this waste of golden opportunity. Whatever to every man's conscience in the sight of proceedeth out of the mouth of the Lord doth which flowing from the throne of God and of the others do, "let your speech be alway with grace, with a few of our friends, has resulted in the Church. He believes, from all he has learn-God. We bespeak, therefore, from all into man live. Thy raiment waxed not old upon Lamb, refreshes all the hills of Zion.

whose hands the present Conference Address thee, neither did thy foot swell, these forty may fall, a devout and careful perusal of its years." Best of all "He took not away the varied and highly evangelical contents, as-sured that, by so doing, they cannot fail of sured that, by so doing, they cannot fail of At once humble and grateful in reviewing isters are weak, trembling, pierced with a sense dom." Let every friendship be hallowed. Let if the Circuits of Sydney, Parrsboro' and River Gutzlaff; for while Dr. G. used the term once in various parts of Mesopotamia, and to susexperiencing a richer baptism of divine in-our own past experience, let us run back in of their unworthiness : but their office is His in-all your hours, not excepting those of recreation, Philip come up boldly to our assistance, the No-Shang-tee for the true God, he also used tain necessary activity during three years, £3,000 fluence, and feeling the promptings of a thought to other days marked by mira- stitution, and "out of weakness" shall they be carry an acceptable report to heaven. stronger desire to pursue with diligence and cles of grace,-days-" of the right hand of the "made strong." Nothing in Scripture indicates Greatly shall we benefit by the things we have trict will not fall in the rear in this important - Southern Christian Advocate. perseverance the race set before them.- Most High." The God of Abraham, and Moses, that this simple, unexampled arrangement will suffered, if henceforth the door to each of our enterprise. Christians of other denominations, so far as and Elijah,-of Apostles and all ancient saints, ever be superseded in the church militant here church-offices be more scrupu'ously guarded : if Christians of other denominations, so far as they have an opportunity of reading it, pro-vided they do so in a proper spirit, will, like wise, find it conducive to their spiritual nether and fires, a " noble army of martrys,"—is our God in Christ; His resources, undiminished and like wise, find it conducive to their spiritual inexhaustible. As He was with His earlier and content in the church minitant here on earth. No advance of intelligence—no sanc-tification of the press—no style of dissertation on Biblical science—no increase of the church's biblical science—no increase of the church's be trained in a closer acquainance with their advantage. Free from the narrow spirit of worthier confessors, so He is with us. His gifts-can supply the place of the Christian be trained in a closer acquaintance with their mere sectarianism, it may be considered tru-truth and grace live through all time, and ex-Preacher and Pastor. Our conviction is, that Pastors; if we all awake to new zeal in behalf ly as a Letter to the Churches, which all hibit no symptom of decay. Let us seek to when millenial glory has dawned, yea, until the of those who are not yet numbered in the fellowfeel the sanctifying power of the former, and last trumpet shall sound, the Chief Shepherd will ship of the saints, and to new fidelity in dealing may read with pleasure and with profit. Of feel the sanctifying power of the former, and has trumper such sound, are cherry and has trumper such sound, are cherry and with those who, though nominally in that fellowone thing we are confident, that never were "hold fast the form of sound words," we may ness and grace,-" Feed my lambs:" "Feed my lambs:" "Feed my lambs:" "Feed my lambs and grace, "Feed my lambs and "Feed my lambs and grace, "Feed my lambs and "Feed my lambs and "Feed my lamb the spirit and line of conduct therein incul- not rest without the influence which makes sheep:" "Feed the flock of God which is among of God are not decidedly spiritual. Nothing ness to this universal wish. cated, more requsite than now, to the various great theological doctrine vital and saving.- you, taking the oversight thereof." With tears will avail but the faith which unites us to Christ: bodies of the "Sacramental host of God's Never were the members of our body more we confess, when we bow our knees before God, not munificence in supporting our institutions,- elled granite, or carved oak, that our names are elect," in order to their individual happi- earnestly one, than at this day in maintaining that the office has been most inadequately dis- not the hereditary love of many things connect- to be regarded with admiration by our descendness, and their usefulness to the surround-evangelical orthodoxy; but, dear brethren, are charged. But, all praise to sovereign mercy!- ed with religion,-not loyal-hearted fidelity to a ants-that our deeds, when presented to the view we exemplifying the principles we confess ? It we have not betrayed the trust. Much we owe scriptural and time-honoured church-order. May of future generations, should be considered as noing world. We shall, however, not detain is monitory to bear in mind, that the light which to your prayers: still hold up our feeble hands, of all your kicking and plunging, he'll bring our readers from the document itself; and shines around us—as full, we humbly believe, while you plead, also, for the whole Israel of God. "Walk about Zion, and go round about her: tell will be embalmed in the hearts of a grateful poswe are free to confess, we shall be much as ever illumined ancient or modern churches. mistaken, if they do not highly appreciate its may be the very medium of displaying our un-

None can be too careful in collecting the mani-

fold illustrations shed in Scripture on this great

in God's holy hill gives no " uncertain sound," earth." up by way of remembrance, that they may be mindful of the words which were spoken bafers by the helv prophets and of the comp be initial of the works which were spoken before by the holy prophets, and of the com-mandment of the Apostles of our Lord and Saviour:— "Grace be unto you," dear brethren, "and peace, from Him which is, and which was, and the strongest argumentative which is to come : and from the seven Sprirts" which is to come : and from the seven Sprirts Sprirts which is to come : and from the seven Sprirts Sprires Sprirts Sprirts Sprirts Sprires Sprirts S

scarcely needful to repeat our counsels in detail.

The promise stands recorded,-" The Lord will spirit which prompts us to " call the Sabbath a REV. AND DEAR SIR,-The communications among the proofs of fits iongsuffering regard. "As many as I love," He says, even to the poor create upon every dwelling-place of Mount Zion, delight, the holy of the Lord, honourable;" the which have at different times appeared in your "As many as 1 love," He says, even to the poor Laodiceans, "I rebuke and chasten : be zealous and upon her assemblies, a cloud and smoke by spirit which, not needing a variety of minute intherefore, and repent." In dealing with church-day, and the shining of a flaming fire by night: junctions, owns at once the blended joy, sanctity, movements throughout the Circuits of Methodes, as well as with individuals, He often corrects for, upon all, the glory shall be a defence.", Why with most compassionate severity. If the rea-

those of the members of the church. It though he may know little about the reason on the serious and prayerful attention of all the adherents of Methodism, who, doubtless, will feel disposed to receive the godly counsels of their fathers and brethren, with an earnest desire to be profited thereby. The admonitions the bise profited thereby. The admonitions there by profited thereby. The admonitions thereby profited thereby. The admonitions thereby profited thereby profited thereby. The admonitication thereby to be profited thereby. The admonitions all is light, inasmuch as all is love. But, in re-gard to the great aim of the Divine dealings, we as David : and the house of David shall be as pears to us, in which a devout mind can find re-bears to us, in which a devout mind can find re-Chair was taken by the Rev. Wm. McCarty, Su-In the Ta Hiok it is said, "Before the with which it abounds are the result of deep piety and mature experience, supported and enforced by the authority of the Head of the ways "for our profit, that we might be partak- the sun, and the light of the sun shall be seven- of writers who would unsettle all Christian faith, abounding with valuable statistic detail-on the ed to the Most High-Shangtee :- in them cause of education generally, but more especial-the decree of Heaven." Upon this passage

imbibed, and the directions given are follow-imbibed, and the directions given are follow-imbibed, and the directions given are follow-the wilderness of this world, let us "remember not the ever-gentle, ever-gracious Spirit come, if principles. Let these be mildly, firmly, prayer-and P. E. I. District then addressed the audience, ugon Heaven, and the will of Heaven exists ed out,-great benefit in the attainment of all the way which the Lord our God has led" we add our prayers, though stammering and un-fully withstood. Satisfied that our footing is and in his usually interesting and lucid style in no. Not only, indeed, have we been tel dood, often in paths that we should not have chosen; prevalence of Jesus. He who not merely died impairs love. Let none beguile you into the and the families of our people by a wide sale of the people, the Supreme Ruler, Shang tee,

> seasoned with salt, that ye may know how ye disposal of eight Scholarships, or the subscription ed during a residence of several years in exploring the ruins of Assyria and Babylonia, You will still honour the Lord, dear brethren, ought to answer every man." So let your lips of two hundred pounds towards this great and Shanghai, that the religious element in the with especial reference to Biblical illustration, these, to the preaching of the Gospel. His Min- word of Christ dwells in you richly in all wis- I leave in the morning for Sydney, C. B., and Protestant, and traceable to the influence of is to raise £10,000, and commence operations at

devout spirit and evangelical teaching; and, faithfulness, and may set in clouds that portend not silence, and give Him no rest, till He estab-devout spirit and evangelical teaching; and, faithfulness, and may set in clouds that portend not silence, and give Him no rest, till He estab-devout spirit and evangelical teaching; and, faithfulness, and may set in clouds that portend not silence, and give Him no rest, till He estab-

who said. Rase it, rase it, even to the foundation to glorify God in *dl* the relations of life dominant

(FOR THE PEOVINCIAL WESLEYAN.) Educational Meeting at Guysboro'.

affairs of China. mperor

beautiful indication of the Christian simpli-city and paternal care of the aggregate Pas-city and paternal care of the aggregate Pas-to wonder. Submission to we for? We need a thousand blessings: but, if the base, and is always made one half of city and paternal care of the aggregate Pas-torate, both in reference to its views of its peet a child to bow to the family-discipline, "The Lord shall guide thee," O Israel, "conti- There is much, in other directions, to awaken I have much pleasure in communicating a fa-

I am happy to say that yesterday's interview those, either of the Papal of Russo-Greek

J. HERBERT STARR.

Agent for N. S. East District. Guysboro, September 14, 1853.

True Fame.

stand high in the ranks of fame. The falling the saints, which was by the circumstance tombs tone, the lofty pillar, the venerable cathe-

But, is it by means of sculptured marble, chis-

ticle to our friend, Dr. Jenkins, who said Literary and Scientific. with a smile, this is a specimen of the ignorance so frequently displayed by mere travel-

... The doors of the Athenians opened ont. lers when they attempt to write upon the wards toward the street A person going out knocked on the inside of the door as a warning

This of China. The *Xam ti housei* which this verdant gen-to those outside, to keep at a respectful distance leman supposes to be the Religion of the ... Glass according to Pliney, was first invent Nicholas, is undoubtedly the ed in Phænicia accidentally, by mariners burr Shang-tee Hucay or Supreme Ruler's Society : and if the Chinese revolutionists show ing nitre on the sand of the sea-there ... Architectural columns or pillars are varny such inscription on their banners, it hegirl

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yond question refers either to the God of the ously denominated from the back part of a column on which it stands is called its couple of passages, to the following effect :- pedestal; the top, its chapiter or capital; and the

Lewis XI. first established them in France, in the year 1474. It was not until 1660, under Charles II, that the post-office was settled in England by act of Parliament ; and three years after, it is said, the revenues arising from a amounted only to twenty thousand nounds

The heat of the strongest furnace does not change the metallic properties of gold ; but by a long continued application of the violent power electric fluid, it may be calcined, and even re-

The flea is called by the Arabians the for which would make Nicholas the Shang tee. length. If the same proportionate force were exchange the mummeries of Buddhism for St. Paul's, in London, or about 1200 feet

. . A society has been formed in London " for present movement in China is distinctly under the patronage of Prince Albert. The plan va Scotia East and Prince Edward Island Dis- the term Shin as a generic for fulse gods, is to be expended the first year. A committee of twenty-eight noblemen and literati has been

formed to carry the design into execution, and there appears to be no doubt of its success. ... The Scientific Mechanic has the following

Baptist ministers of this country, is having a perfectly secure and efficient, unpickable, unnotice of a very WONDERFUL LOCK :- The most breakable, and unburstable lock ever introduced "Power of Illustration." In reading it over has recently been invented and perfected by Mr. planted the instinctive desire of having his name method of proving the final perseverance of S. L. Chase, of Lockport, N. Y. It is susception that Christ rode an ass into Jerusalem. The ment ; has no accessible aperture into which user of the illustration was a backwoods gunpowder can be introduced, and could not be preacher of the Baptist faith, and Dr. Dow- picked or unlocked in seven years, even by the ling is of the opinion that there is truth, at manufacturer thereof, with the key in his posleast in the first six words. We give the session, unless he had locked it himself, and as argument and the illustration : " My breth- to thieves, the more they would examine and inren," said the western prodigy, " my breth- vestigate this lock, by indents, impressions, or ren, you are all asses, and Christ is riding otherwise, the more they wouldn't know how to

> swallow such logic as this, we think there periments have been witnessed by M. Fould, the are few sensible people in the world but Minister, M. Visconti, the Imperial Architee scientific men. The principle is the multiplication of light by means of innumerable small mir

Religious Items. .. Dr. Dowling, one of the ablest of the

you into the New Jerusalem; and, in spite open it."

devout spirit and evangencal teaching; and, as a consequence, have their minds stirred as a consequence, have their minds stirred beneath the wings of cherubim, and behold the spirit, by which alone our characters should be the interesting appellation contained in the for us, but by that which we have done for our ... A Letter from the Rev. Mr. Speer, in

which are before His throne; and from Jesus Christ, who is the Faithful Witness, and the First-begotten of the dead, and the Prince of of which we are called to take "the oversight" Be assured that, while offering to you topics of reflection, and of self-examination, we devoutly implore a richer baptism of grace on our own hope of our calling. But, beloved, are we asspirits : that each of us may be sanctified for vet higher and holier service, inspired with more affectionate concern to be a helper of your faith, and stimulated to apply to himself, with jealous and trembling fidelity, the admonitions that may be urged on his charge. Desiring, above all

things, to "give ourselves continually to prayer, and to the ministry of the word," we renew our vows, and, invite you to join in this solemnity; His name, __." Be ye holy; for I am holy." that now, as from one censer, our united homage may go up to heaven, "an odour of a sweet acceptable to God through Jesus Christ All who would make sure progress heavenardours : it is always important, however, to ward will place among their daily exercises, and trace them to their cause, and to test them by in the very first rank, the duty to which allusion their results. The two disciples who, on the has been already made,-that, namely, of selfexamination. Suffer us, then, to remind you that this may with advantage be extended to a wide range of particulars. Occasions like the present suggest not a few inquiries to be ponred in our most sacred hours, and to be anwaved in the presence of Him who " searcheth all hearts, and understandeth all the imaginati if our highest raptures are awakened by the ons of the thoughts." Nor may we forget His own tender and thrilling appeals : "Ye have seen what I did unto the Egyptians, and how bare you on eagles' wings and brought you unto Myself." "Thus saith the Lord ; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after Me in erness, in a land that was not sown .--the wild. Israel was holiness unto the Lord, and the first fruits of His increase." Recalled by this voice from our forgettulness, let us ask .- Are we now as in the happiest of our days gone by, walking in the light of the Lord ? If our joys are less flowing, is our faith stronger, and more realising? While time rolls on, is Christ more and more precious to us, as our Righteousness and our strength ? Are we joyfully proving the offices of "the Comforter, which is the Holy Ghost," proceeding from the Father and the Son? our appreciation of the truth-of that which, amidst all that is true, claims this supreme character-at once grateful and reverential? Does an "unfeigned love of the brethren" show, t all around, that we have indeed, " purified our

becoming deeper and more comprehensive ?-with Christ's disciples sought and diligently improved, - and so much the more, as we see the day approaching ?" Is our hope of heaven contributing to refine and hallow us for that state of full and mysterious blessedness? Is lovethat greatest of the graces which adorn the new man-" abounding" in us " yet the more and more in knowledge and in all judgment? re we, in our Captain's strength, overcoming the world and Satan ? Finally, are we living for a while in this strange land, like the first belevers, as citizens of heaven, "from whence also we look for the Saviour ?" If these and the like inquiries tend to humble

salutary. Before Him against whose majesty, purity, and lovingkindness we have ten thousand times offended, it becomes us to sink in contrition and sorrow. While we discover in ourselves so much to lament, what must be open to His all-searching eye! "If Thou, Lord, and deed,-languor of devotion, and neglect of and of a profitable acquaintance with the annals children?

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the kings of the earth." The revolution of R is much, doubtless, to hold high and accurate parties, we would remind them of the fate which its true prosperity. years tends not to diminish, but rather to in-views of this excelling grace; and it is more to has overtaken mighter ones than they, who once Among many of our people, we rejoice

Babylon? "If God be for us, who can be generosity. The contributions already made to against us ?"-who, with horour, or success, or im- our Connexional " Relief and Extension Fund," piring after the inner knowledge to be obtained punity? The triumphs of scorners will, doubt-as well as other recent demonstrations of a willy a personal enjoyment of "pertect love," less, be short-lived. Already, with slight excepby a personal enjoyment of "perfect love, tions, our "churches" at home have "rest;" and acknowledgment. How easily might all the Cross has not lost its cleansing virtue ; the Com- " walking in the fear of the Lord, and in the com- wants of the church be supplied by a fail of her forter is still "the Spirit of holiness:" and the fort of the Holy Ghost," they shall surely be Lord? But His rame would then be the less commandment of the Eternal Father, implying "multiplied." In distant lands the mighty arm assurance of all needful help, is as plain and of God has been revealed. From France, Brit-would be abridged. "Now, therefore, our God, imperative as when Prophets and Apostles spake ish America, and the great Western Republic, we thank Thee, and praise Thy glorious name," as well as from many of our stations in the Pagan for opportunities-such as heaven itself will not The religion of the heart will find its mani- world, joyful tidings have reached us during the festation in all purity, fidelity, and beneficence last year. "Zion heard, and was glad; and the of the life. Far be it from us to decry religious daughters of Judah rejoiced because of Thy judgments, O Lord." Thousands of emigrants, whom we commend to your prayers and contimost memorable of all occasions, had journeyed nued religious counsels, will yet spread the Gos from Jerusalem to Emmaus, said, "Did not our pel-light in the ends of the earth. Looking be hearts burn within us, while He talked with us yond our denominational bounds, and cherishing by the way, and while He opened unto us the the spirit of catholic Christian love, we joyfully Scriptures ?" Mark, it was by communion with own that Jesus Christ has now on earth a greater Christ, and by the expounding of the written number of witnesses than ever ; that His truth is word, that their fervours were kindled. Happy, spread more and more widely, especially by means of that noblest Institution whose Jubile drawing near of Jesus, while He shows us His we hail this year; and that the altered policy of

hands and His side; if we love most those services, public and secret, in which Christ "our Hope," "our Life," is most "evidently set forth " before our eyes ! Happy, if new views while illuminates the future with assurances of of God's own Book accompany and heighten all greater things; and, without entering into duour religious excitements! Then the results bious and unpractical speculation on prophecies will be deeper humility, a truly filial fear of the which await their fulfilment, a glance at passing Lord, an abhorrence of everything tending to events may lead us to believe that tremendo lead us away from Christ, or to drown the whis- issues are approaching. The mystic Babylon pers of the Spirit, or to impair the authority of will be ere long "thrown down," to be "found that word which "liveth and abideth forever." no more at all ;" and " blessed are they which Suffer us, dear brethren, to express our sense are called," in that long-expected consummation, of the peculiar value in this respects of the "unto the marriage-supper of the Lamb."

means of Christian fellowship which happily ex-Not that we are to expect an easy victory .ist among us; and, especially, of the class-meet- Many powers of earth are combining, and will ing. In our best moments, let us think of the combine, in vain hopes of arresting the progress benefits thus received in our early Christian life, of truth, and righteousness, and mercy. Pray and then ask whether our sense and enjoyment of for the peace of Europe and of the world; but religion have not declined with our declining prepare for inevitable struggles with an army of love of this very privilege? Surely we need, alient. The style of religion which these times amid the manifold cares and allurements of this demands is one in which meekness blends with souls in obeying" that "truth through the world, to be often recalled to thoughts which fortitude, and vigour with lowliest charity; in Spirit ?" Is our knowledge of God's oracles bear on our education for that which is to come. which zeal degenerates not into fury, and " the It is not easy to find a better mode, than that armour of righteousness" is not exchanged for Do we delight to be found in the place of secret which our class-meeting furnishes, of "exhorting weapons of less ethereal temper. We have and edifying one another,"---of "bearing one boasted too much of the nineteenth century : we mother's burdens, and so fulfilling the law have sometimes pronounced it impossible that of Christ." Encourage our valued auxiliaries, superstition should wield its dreary sceptre over the Leaders, by meeting them at the time ap these realms, recovered, at the cost of more pointed. Emulate the saints of old, of whom than patrician blood, from its ancient grasp. Malachi records that they " spake often one to But Protestantism has been menaced in its very another;" and doubt not that, as in their case, citadel. Romish Institutions are multiplied; and the Lord" still "hearkens and hears it," and there is a bold attempt to posen the springs of "a book of remembrance" is "written before education, of literature, and of public policy.-Him for them that fear the Lord, and that think An almost unparalleled activity is engaged upon His name." Join your brethren and sis- the side of error. We must meet the heatile in ters in the temple of kindly confidence. To fluence in the family, in the scheed, in the libra gether drawing near to the Father of us all, we ry, "at the gates, at the entry of the sity, at the

shall find everything inconsistent with that tem- coming in at the doors." Parchite and teachers, us in the dust, they will prove all the more per melting away in the light of His revealed especially, are bound to guard the young against presence. Above all, avoid mere routine in this the insinuations of their most wily and deadly for engagement. Let every class-meeting be a But the effectual mode of parrying every danger, frank, simple, edifying conversation, -a talking is to seek the salvation of all who come under our of the things which pertain to the kingdom of Jesus influence. How is it, we may most emphatically Christ. Let Leaders seek to enrich this com- ask, that any who bear the Christian name rest shouldst mark iniquities,"-sins in word, thought, munion with the fruit of constant Bible-reading, satisfied with less than the conversion of all their

duty, ---- O Lord, who shall stand ?" But He of the church, the lives of eminent saints, and the In referring to another form of evil which op

ing mind and a liberal hand, call for our grateful afford - of expressing our gratitude for Thy bounty. "But who" are we, and "what is" our "people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee. For we are strangers before Thee, and sojourners, as were our fathers : our days on the earth are as a shadow, and there is none abiding."

With praise to the "Lover of concord" have to state that our assembly has been blessed with His special presence. Often have we felt how "dreadful"-yet delightfully "dreadful" the "house of God." "the gate of heaven."-Our yows and prayers have gone up, to be presented by the Advocate whom the Father heareth always. Help us dear brethren, to redeem every hour, and to publish the Friend of sinners to all whom our voices can reach. A few surviving fathers appeal to us, as Paul from the deep ngeon in Rome add: essed his beloved Timothy Watch thou in all things, endure afflictions, d he work of an evangelist, make full proof of thy ninistry; for I am now ready to be offered and

the time of my departure is at hand." Many have already escaped to their rest. "The beauty of Israel," as well as its hoary age, has fallen " upon the high places." But, falling, our

predecessors gained the victory " by the blood of the Lamb, and by the word of their testimony." We hope to follow in their track, till we rejoin their jubilant spirits, and find our place, through the mercy of our Lord Jesus companions "in the kingdom and patience of the Redeemer's blood. Jesus Christ:" we will meet you in the skies .-

bering that "the Lord is risen indeed;" and and was the fourth young lady that has been "knowing that He which raised up the Lord taken from the Class by death. Her foneral was 407,409 scholars. Jesus shall" as certainly "raise up us also by numerously attended. Six young men, members Jesus, and shall present us with you." O joyful of the Class, attended as Pall-bearers; and near day, when Pastors shal be presented with their forty others walked in procession before the

them that believe," "Wherefore," in the brief and troubled interval, " comfort one another with these words." A little while, and "Lebanon shall be turned into a fruitful field." A little longer, and the great future will burst on our sembodied spirits. Yet again, and "this corruptible must put on incorruption, and this mor- that journal with an explanation of the words

the world to come. Signed on behalf and by order of the Conference,

JOHN LOMAS, President. JOHN FARRAR, Secretary.

When the names of Julius the Pope, Napoleon anxious for instruction, and talk of building rejoiced in this inward evidence of salvation, if thereof," will boast of the too successful efforts tic, social, and political. Be the friends of your the conqueror, Ewes --- the miser, have pass- a chapel of their own. They are far more The estimated total number of volumes nor the thrice-blessed sunshine has been dimmed ?--- put forth to scatter and tear the sheep redeemed country, and its defenders, in season, against ed away, and are forever sunk in oblivion, those accessible to the Missionary in California So, as to the doctrine of Entire Sanctification. by the Good Shepherd. Had we the ear of such those who would sell its distinctions and forfeit of Luther the Reformer, Wolfe the patriot, and than in their own native country. This The additions, since 1848, have been at the rate Howard the philanthropist, will still flourish fresh movement may lead to greater results for the 15,000 volumes a year. in the memory of the people, and will relax their evangelization of China than all that has

express these in the ample and edifying variety of "words which the Holy Ghost teacheth."— of Heaven. For, where now are Edom, Egypt, Name express these in the ample and edifying variety of "words which the Holy Ghost teacheth."— of Heaven. For, where now are Edom, Egypt, to Christ. Hence their new and augmented ... A Correspondent of the Western Chr.

Advocate, speaking of the Wesleyan Reformers, says :- A gray-headed man in York, "Thinks I to Myself." who was one of the separatists, or Reformers,

What an interesting study ! It's not so very but who, it seems, sees farther than many of hard I'm sure. I wonder why it is that my class- them, hit the right nail on the head at one of mates when they speak about Algebra, always their meetings the other day. The matter in call it difficult, irksome, and tedious. Some even debate was, how much money should the tell me it will be useless, after all the trouble 1 York Reformers send up to London this year, to aid the fund fer carrying on the agimay take to learn it.

"Thinks I to myself," I know the reason. tation? Some one proposed twenty pounds ; "Thinks I to myself," I know the reason. Most of these young ladies spend nearly all of we have been going on with this agitation their available time in pursuit of the deceitful three years and more, and I now see for pleasures which arise from forbidden sources, things. First, we have done the old body such as,-attending fashionable parties, balls, and a great deal of harm. Secondly, we have similar assemblies-practising games of chance, done ourselves no good. Thirdly, we have all mankind are agreed. novel-reading, and other evils of like nature done the world no good. Fourthly, we have almost innumerable. done other Churches no good. Therefore, I

" Thinks I." how much more might they, propose, that instead of giving twenty pounds ociety, and all to whom they are linked by to keep up the agitation, we mind our own business, and give nothing at all." affection's lasting tie," be benefitted if a portion ... Thomas Scott, now of Chilicothe, O.

at least of their leisure moments were devoted to the attainment of valuable information. est living Methodist travelling preacher in I thought again, and to my mind recurred the

pleasureable emotions excited, when engaged for the west, and probably in America, and was the first time in unveiling the mysteries of this interesting branch of Mathematical Science .--My spirits, momentarily depressed by the remarks of my companions, rose, and I involuntarily exclaimed -since.

Algebra ! " with all thy faults" (difficulties) I love thee still." ANGELINA.

Sept. 22nd. 1853. ----

FOR THE PROVINCIAL WESLEYAN.

Obituary Notice.

Died at Yarmouth on the 4th inst., Catherin afraid to die. GARDENER, aged 15 years. Miss Gardener had been unwell for a consider able time, but was only confined during her last

illness for about a fortnight. She seemed to be deprived of consciousness for some days previous to her death, but as long as her reason continued. Christ, in the "glorious church, not having spot, she expressed her acquiescence in the Divine or wrinkle, or any such thing." Go on, dear will, and her firm hope of eternal life through

She was not a member of the Church, but had Thus we speak with humble confidence, remem-been for two years a member of our Bible Class;

be "glorified in His saints," and "admired in all chap. iv. 12, " Prepare to meet thy God."

al must put on immortality." Stand fast, there- inscribed on the banners of the revolutionists for the resurrection of the dead, and the life of to the Emperor of Russia, the head of the

ment now going on has much to do with

which has had for many years a monastery at Pekin, and been busy in making converts to the Christian faith. We showed the ar-are about to take their passage to Australia.

in the library of the British Museum is 510,110. . . Professor Lieber is about to publish a new work or. " Civil Liberty and Self-Government."

.. The new comet is known by astronomers as Klinkerfues' comet.

Pearls at Random Strung. . A vacant mind is open to all suggestions, as

the hollow mountain returns all sound. . Rogues generally die poor. Every time

they make a dollar in cheating, they have to spend ten shillings in law. . Men are never so ridiculous for the quali-

ties they have, as for those they affect to have. ... Cicero says that friendship is the only thing in the world concerning the usefulness of which

... You may depend upon it that he is a good man whose intimate friends are good, and whose enemies are of a character decidedly bad.

.. A golden rule for a young lady, is to converse always with her female friends as if a genand better known as Judge Scott, is the old- as if her female companions were present. tleman were of the party ; and with young men,

... The noblest contribution any man can make admitted into the Western conference in the for the benefit of posterity is that of a good chayear 1789. Joshua Wells, now resident racter. The richest bequest which any man can somewhere in the vicinity of Baltimore, en- leave to the youth of his native land is that of a tered the Western conference at the same shining and spotless example. time-a period of some sixty-four years

.. Get possession of the whole world, and if you measure your own shadow, you will not find ... The two most precious things on this it one jot larger than before.

side of the grave are our reputation and our ... Adversity has its uses, as well as other life. But it is to be lamented that the most contemptible whisper may deprive us of the we should never see the stars. Remember that, hings. If the sun was always above the horizon. and keep on pushing. A wise man, therefore, will be more anxious

to deserve a good name that to possess it, ... Satire, says Swift, is a sort of glass, where and this will teach him so to live as not to be in beholders generally discover everybody's face but their own : which is the chief reason for that kind of reception it meets with in the world, and

.. The new Firman of the Sultan of Turkey gives greater privileges to the Pro- that so very few are offended with it. testants than that of 1850. In civil rights ... A young man having preached for Dr. they are now on an equal footing with Mul- Emmons one day, was anxious to get a word of sulmen. The Armenian Patriarch even applause for his labour of love. The grave docurges the Armenians to treat the Protestants

tor, however, did not introduce the subject, and his young brother was obliged to bait the book . In 1818, the population of England and for him. " I hope, sir, I did not weary your peo-

Wales being then 11,642,683, the number ple by the length of my sermon to day." of Sunday schools was 5,463 ; of scholars, sir, not at all ; nor by the depth either.

927,000, there was 23,984 schools, and 2,-

FALL OF THE RIVERS DETROIT, NIAG ARA, AND ST. LAWRENCE .- A correspond . The Protestants are not allowed to ent of the Ohio State Journal has taken the

build churches in Chili. They must meet trouble to ascertain from the Canadian Enlocks before the throne above ! Then Jesus will corpse. The occasion was improved from Amos in dwelling-houses, or in buildings joining to gineer of Public Works, the following pardwelling-houses. There are only two Pro- ticulars relating to the fall from Lake St testant congregations in Valparaiso-an Clair to tide water, and the locks of the ca-English Episcopalian and a Connecticut nals along the line of the rivers. He finds, Congregational. They are, however, thinly among other things, "that the St. Lawrence attended, though the pastors are both worthy canals, known as the Williamsburg, Corn-

wall Beaucharnois, and Lachine Canals, have 23 locks a lockage of 204 feet, and a total rise of 221 feet, between Montreal and Kingston, a distance of 186 miles ; that the fall at Williomsburg is 29 feet, at Beaucharnois. 84 feet, and at Lachine, 45 feet ; that the Welland canal around Niagara Falls has

26 locks; with a lockage of 330 feet in 28 miles ; that the distance from Buffalo to dependent body in Manchester, the Rev. Rich- Montreal is, by these canals, 367 miles ; that the Russo-Greek branch of Christianity, ard Fletcher, who has held his charge about the rise from Lake Erie to Lake Huron is

Two of the leading Ministers of the In-

The Russo-Greek Church in China.

New Orleans, in an eligible position, at a fore, in the Lord. Believe, labour, and suffer in China-Xam ti housei-the Religion of awhile, in the patience of hope; since we look the Great Emperor. He refers these words

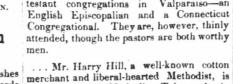
Greek Church !- and thinks that the move-

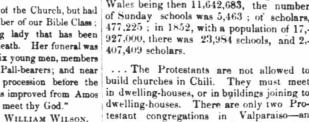
cost of \$150,000. It is to be capable of

seating 3,000.

A writer in the London Times furnishes

about building a Methodist Tabernacle in





friendly