

been called the great leveller, but grace reduces all to the same stand- ing—winners and losers alike to the same dignity—kings and priests unto God.

For there is no difference, for all have sinned and come short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus.

Victoria, by the grace of God, Queen of Great Britain and Ireland, may be a fiction just as you are pleased to regard it, but Victoria, by the grace of God, saved, made His child and heir, a partaker of the Divine nature and glory, is the abiding fact and blessed hope of this sad hour.

In the second division of his sermon and peroration, Mr. Smith made his reference to her majesty's blameless life, the purity of her court, and to Prince Albert the Good. Her good works shall follow her, and the example set by her strictly religious life will have great influence.

There was a full choral requiem celebration of the Holy Eucharist in the Mission church at 8 o'clock in the morning, at which a large congregation was present, and a considerable number received the holy communion.

They were met together for a memorial service of the greatest and best of whom had ever sat upon the throne of Britain.

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and loved her for years, to the school children, whom she had become especially dear to during the past year. While in that moment of our beloved sovereign will soon be laid away in the tomb, to await the resurrection of the body, we rejoice that we can say: Blessed are the dead which die in the Lord; yea, saith the Spirit, that they may rest from their labors and their works do follow them.

While our loyalty will now be changed from her, who is dead, to the living king, yet while we live we shall ever keep sacred the memory of our beloved sovereign Queen Victoria, the Good, May he who is now king, and who has lived for more than half a century under the influence of a good mother, so have partaken of her spirit that we may see in his reign and rule all the qualities that made her great.

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world by the brief title "The Book"; there is only one city that is referred to in the annals of history as "The City," and "Victoria" is the only one queen that may safely be handed down to future generations as "The Queen," for if the nineteenth century has been the crowning period of history, the English-speaking races have certainly constituted the clockwork which has made its most unprecedented progress, and the illustrious woman on the English throne was indeed the mainspring behind these works which set all the machinery of nineteenth century civilization in motion.

Thus closed the life of a sovereign who ruled her subjects with a smile and substituted the words "You may" for "I will," giving her dominions liberty without rebellion. Some years ago I was standing with an American friend on the deck of an ocean liner nearing an English seaport.

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was one in particular in our thoughts today. We have a new king, he said, whose character as a sovereign has never been tested, and some people, judging by some things in his past life, are filled with fear.

Argument in the Restigouche Election Case Heard Friday. The argument in the Restigouche election matter before Judge McLeod was heard Friday morning.

At the Memorial Service in St. Luke's church, yesterday morning, the preacher, Rev. J. W. Corrie, Frederickton, who had spoken of the Queen in his sermon of the Sunday before, discussed the problems of the future in reference to the character and ability of the new king.

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of Quality. The essential element of SURPRISE Soap. The secret of the SURPRISE Soap. Means pure hard soap and peculiar qualities. The solemn union set out of respect in his head. The edifyingly draped, and the and chancel rail were the flowers and mourn- John Read, pastor president of the Ev- conducted as follows: men's Funeral March. Are These Arrayed. y. M. Trafon. ing With Me." ing, 90th Psalm—Rev. 15th chapter First. ever With the Lord." T. T. Phillips. His Beloved Sleep" was. Ira Smith. Shadows Yonder"— enant, soloist. ock of Ages." R. W. Weddall. n "Saul"— Organist. ev. John Read. IRA SMITH. a voice from heaven write, blessed are the the Lord from hence- the Spirit, that they their labors and their them.—Rev. 14: 13. in mourning. Each as suffered a personal other's death. We all ed her, were proud of eret. The light that years blazed on Eng- she has gone out, and world's metropolis, in a that became a mon- her exalted station upon it. Therein we ank God. Our nation to commend to His ten- works do follow her, her enturies has led the is- step by step, toward yet but dimly outlined. perfunctory spirit we this Christian temple erishing immortal, while world's metropolis, in a of her people, is amid's last resting place all of the best monarch blessed with. We can ed, but she is doing us works do follow her, if not say this as being een's King, were it not say too that she is py deed that die in the atting that in this meet- the Name above er- eripped and His grace should mingle frank- myrth, sweetness of with bitterness of grief. voice from heaven say- ly voice thundered its age for the comfort of God, in all her conflicts, and serows in all ages, faintly dead she might hose that have no hope; or inconceivable anguish who are in the land of the liv- word of prophecy says the dead who die in the attend to the words of voice. it in the imperishable no impious hand can Write it that it may nev- memory and be lost to it that it may be au- dent sufficient comfort both and to the dead. Write may be credited who distresses the hearts of of loved ones who are in this message a blessed- ded for some who die, no die. The terms of the are explicit, unequivoc- tic, "blessed are the dead a Lord." God forbid that affection for an earthly ly lead us to falsify the gated by the King of ord of Lords. The bless- loved and honored dead not upon birth or queen- nes or success, but whol- grace of God in Jesus die in the Lord." is the mber of this sentence, sh the blessedness could ven promised. royal sons depend upon no bit or right, however great, as upon the crown of life, ru not of blood, nor of the flesh, nor of the will of God. In this respect as no whit ahead of him the telegrams death has

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