Dr. Talmage Talks of the Good Done by Cities.

he was cordially received by the em- up this ladder with a hod of bricks peror and empress and the empress dowager, Dr. Talmage sends this discourse, in which he shows the mighty good that may be done by the cities, and the unguarded. The text is Zech- work!" while the drums of the mill ariah i., 17, "My cities through pros- beat it and the steam whistles fife it. perity shall yet be spread abroad."

more evident than the vices of the the sea over whose iron coast tosses rural districts because there are more the tangled foam, sprinkling the to be bad if they wish to be. The cracked cliffs with a baptism of whirlmerchant is as good as the farmer, wind and tempest, is the best place There is no more cheating in town to study God, but in the rushing, than out of town-no worse cheating; swarming, raving street is the best it is only on a larger scale. The coun- place to study man. tryman sometimes prevaricates about Going down to your place of busiabout the size of the bushel with which you look about; see these signs of povhe measures the grain, about the erty, of wretchedness, of hunger, of peaches at the bottom of the basket sin, of bereavement, and as you go about the quarter of beef as being tender when it is tough, and to as bad arms of your prayer all the sorrow, an extent as the citizen, the merch- all the losses, all the sufferings, all silks or hardware.

some respects they are worse than the great day of eternity there will be cities because they copy the vices of thousands of persons with whom you the cities in the meanest shape, and in this world never exchanged one as to gossip its heaven is a country word will rise up and call you blessvillage. Everybody knows everybody's ed; and there will be a thousand fingbusiness better than he knows it him- ers pointed at you in heaven, saying, self. The grocery store or the black- "That is the man, that is the woman, smith shop by day and night is the grand depot for masculine tittle tattle, and sick and wandering and heartand there are always in the village a broken. That is the man, that is the half dozen women who have their sun- woman;" and the blessing will come bonnets hanging near, so that at the down upon you as Christ shall say: first item of derogatory news they can "I was hungry and ye fed me, I was fly out and cackle it all over the town. the plow run too sharply against the of the street ye did it unto me." yardstick.

Cain was the founder of the first city, and I suppose it took after him a founder. Where the founders of a vice, the prisons, are the shadow of glers swear custom house lies, and above the roar of the wheels, and the crack of the auctioneer's mallet asold church that used to stand on Wall stolen, lived in the country, but in of God, but the brotherhood of man. these times, when through civilization and Christianity it is safe to live with the fact that it is a very hard anywhere, people gather in the cities

for purposes of rapid gain. HIGHWAY OF PROSPERITY.

Cities are not evil necessarily, as some have argued. They have been to covetousness and to be discontented the birthplace of civilization. In them popular liberty has lifted its voice. Witness Genna and Pisa and Venice. After the death of Alexander the Great among his papers were found ex- vanity! Amid so many saloons of tensive plans of cities, some to be strong drink what allurement to built in Europe, some to be built in Asia. The cities in Europe were to be hell gates of the street, how many plans, by Europeans, and so there should be a commingling and a fra- we go down to look at the splintered between the cities. So there always look with patriotic admiration on the my comprehension is that there should masthead. But that man is more of caricaturing Philadelphia, and Philadelphia must stop picking at New York, and certainly the continent is large enough for St. Paul and Minneapolis. What is good for one city is good for all cities. Here is the great On that highway of national prosperity walk the cities.

A city with large forehead and great brain-that is Boston; a city with deliberate step and calm manner-that is Philadelphia; a city with its pocket full of change-that is New York; two cities going with a rush that astounds the continent-they are St. Louis and Chicago; a city that takes its wife and city along with it-that is Brooklyn. Cincinnati, Louisville, Pittsburg, all the cities of the north and all the cities of the south, some distinguished for one thing, some for another, one for professional ability, another for affluence, another for fashion, but not one to be spared. What advantages one advantages all. What damages Boston common damages Washington square. Laurel hill, Mount Auburn, Greenwood, weep over the same grief. The statue of Benjamin Franklin in New York greeting the bronze statue of Edward Everett in Boston. All the cities a confraternity. I cannot understand how there should go on bickerings and rivalries. I plead for a higher style of brotherhood or

sisterhood among the cities. IMPORTANT LESSONS.

But while there are great differences in some respects I have to tell you that all cities impress me and ought to impress upon you three or four very important lessons, all of them agreeing in the same thing. It does not make any difference in what part of the country we walk the streets of a great city there is one lesson I think which ought to strike every intelligent Christian man, and that is that the world is a scene of toil and struggle. Here and there you find a man in the street who has his arms folded and who seems to have no particular errand, but if you will stand at the corner of the street and watch the coun-

WASHINGTON, Aug. 12.—From St. ment possible. So you are jostled Petersburg, the Russian capital, where hither and thither by business men, out of this bank with a roll of bills digging a cellar, shingling a roof, binding a book, mending a watch Work, with its thousand eyes and and also the vast evil they may do by thousand feet and thousand arms, goes their allurements to the unsuspecting on singing its song, "Work, work, In the carpeted aisles of the forest, The city is no worse than the coun- in the woods from which the eternal try. The vices of the netropolis are shadow is never lifted, on the shore of

the age of the horse that he sells, ness and coming home again I charge as being as large as those at the top, through the streets and come back through the streets gather up in the ant, prevaricates about calicoes or the bereavements of those whom you pass and present them in prayer And as to villages, I think that in fore an all sympathetic God. In the who helped me when I was hungry naked and ye clothed me, I was sick Countrymen must not be too hard in and in prison and ye visited me; intheir criticism of the citizen, nor must asmuch as ye did it to these poor waifs

WICKED EXCLUSIVENESS. Again, in all cities I am impressed in morals. It takes a city a long with the fact that all classes and conwhile to escape from the character of ditions of society must commingle. We sometimes cultivate a wicked excity are criminal exiles, the filth, the clusiveness. Intellect despises ignorance. Refinement will have nothing those founders. It will take centuries to do with boorishness. Gloves hate for New York to get over the good the sunburned hand, and the high influence of the pious founders of that forehead despises the flat head, and city-the founders whose prayers went the trim hedgerow will have nothing up in the streets where now banks dis- to do with the wild copsewood, and count and brokers bargain and com- Athens hates Nazareth. This ought panies declare dividends and smug- not so to be. I like this democratic principle of the gospel of Jesus Christ which recognizes the fact that we stand before God on one and the same cends the ascription, "We worship platform. Do not take on any airs. thee, O thou almighty dollar!" The Whatever position you have gained in society you are nothing but a man, street is to this day throwing its bless- born of the same parent, regenerated ing on the scene of traffic and on all by the same spirit cleansed in the the ships folding their white wings in same blood, to lie down in the same about him and says: "Well, this rivthe harbor. In other days people dust, to get up in the same resurrecgathered in cities for defence - none tion. It is high time that we all acbut the poor, who had nothing to be knowledged not only the fatherhood bargain I am about to enter is a lit-

Again, in all cities, I am impressed

thing for a man to keep his heart right and to get to heaven. Infinite temptations spring upon us from places of public concourse. Amid so much affluence, how much temptation with our humble lot! Amid so many opportunities for over-reaching, with temptation to extortion! Amid so much display, what temptation to dissipation. In the maelstroms and occupied by Asiatics; the cities in Asia make quick and eternal shipwreck! If were to be occupied, according to his a man-of-war comes back from a battle and is towed into the navy yard, ternity and a kindness and good will spars and count the bullet holes and ought to be. The strangest thing in flag that floated in victory from the he bickerings and rivalries among our a curiosity who has gone through 20 American cities. New York must stop years of the sharp-shooting of business life and yet sails on, victor over the temptations of the street. how many have gone down under the pressure, leaving not so much as a patch of canvas to tell where they perished! They never had any peace. highway of our national prosperity. Their dishonesties kept tolling in their ears. If I had an axe and could split open the beams of that fine house perhaps I would find in the very heart of it a skeleton. In his very best wine there is a smack of poor man's sweat. Oh, is it strange that when a man has devoured widows' houses he is disturbed with indigestion! All the forces of nature are against him. The floods are ready to drown him, and the earthquake to swallow him, and the fires to consume him, and the lightning to smite him. Aye, the angels of God are on the street, and in the day when the crowns of heaven are distributed some of the brightest of them will be given to those men who were faithful to God and faithful to the souls of others amid the marts of business, proving themselves the heroes of the street Mighty were their temptations, mighty was their deliverance, and mighty shall be their triumph. HOLLOWNESS OF SOCIETY.

Again, in all these cities I am impressed with the fact that life is full if pretension and sham. What subterfuge, what double dealing, what twofacedness! Do all people who wish you good morning really hope for you a happy day? Do all the people who shake hands love each other? Are all those anxious about your health who inquire concerning it? Do all want to see you who ask you to call? Does had better eturn it to the men to all the world know half as much as it whom it belongs. In a drug store in pretends to know? Is there not many Philadelphia a young man was told a wretched stock of goods with a brilliant store window? Passing up and down the streets to your business and of the firm: "I can't possibly do that. your work, are you not impressed with I am willing to sell medicines on the the fact that society is hollow and that Lord's day, for I think that is right there are subterfuges and pretensions? and necessary, but I can't sell this Oh, how many there are who swagger patent blacking." He was discharged and strut and how few people who from the place. A Christian man are natural and walk! While fops hearing of it took him into his employ, simper and fools snicker and simple- and he went on from one success to tons giggle, how few people are natenances of those who go by you will tural and laugh! I say these things the land for his faith in God and his see in some instances there is an intimnot to create in you incredulity or good works as for his worldly success. ation that they are on an errand which misanthropy, nor do I forget there are When a man has sacrificed any temmust be executed at the earliest mo- thousands of people a great deal bet- poral, financial good for the sake of

ter than they seem, but I do not think his spiritual interests the Lord is on any man is prepared for the conflict his side, and one with God is a maof this life until he knows this par- jority. ticular peril. Ehud comes pretending to pay his tax to King Eglon and, while he stands in front of the king, stabs him through with a dagger until the haft went in after the blade. Judas Iscariot kissed Christ.

Again, in all cities I am impressed with the fact that there is a great field for Christian charity. There are hunger and suffering and want and wretchedness in the country, but these evils chiefly congregate in our great cities. On every street crime prowls and drunkenness staggers and shame winks and pauperism thrusts out its hand asking for alms. Here want is more squalid and hunger is more lean. Christian man going along a street in New York saw a poor lad, and he stopped and said, "My boy, do you know how to read and write?" The boy made no answer. The man asked the question twice and thrice, "Can you read and write?" and then the boy answered, with a tear plashing on the back of his hand. He said in deflance: "No, sir; I can't read nor write neither. God, sir, don't want me to read and write. Didn't he take away my father so long ago I can never to get something to fetch home to eat for the folks? And didn't I as soon as I could carry a basket have to go out and pick up cinders and never have no schooling, sir? God don't want me to read, sir. I can't read nor write neither." They

(h, these poor wanderers! have no chance. Born in degradation, as they get up from their hands and knees to walk they take their first step on the road to despair. Let us go forth in the name of the Lord Jesus Christ to rescue them. Let us ministers not be afraid of soiling our black clothes while we go down on that mission. While we are tying an elaborate knot in our cravat or while we are in the study rounding off some period rhetorically we might be saving a soul from death and hiding a multitude of sins. Oh, Christian layman, go out on this work. If you are not willing to go forth yourself, then give of your means, and if you are too lazy to go and if you are too stingy to help, then get out of the way.

RUINOUS RIVALRY.

In all cities, east, west, north, south, notice great temptations to commercial fraud. Here is a man who starts in business. He says, "I'm going to be honest," but on the same street, on the same block, in the same business are Shylocks. Those men to get the patronage of anyone will break all understandings with other merchants and will sell at ruinous cost, putting their neighbors at great disadvantage, expecting to make up the deficit in something else. If an honest principle could creep into that man's soul it would die of sheer loneliness. The man twists about, trying to escape the penalty of the law and despises God, while he is just a little anxious about the sheriff. The honest man looks alry is awful. Perhaps I am more scrupulous than I need be. This lift tle doubtful, but then I shall only do as the rest." And so I had a friend who started in commercial life as a book merchant with a high resolve. He said, "In my store there shall be no books that I would not have my family read," Time passed on, and one day I went into his store and found some iniquitous books on the shelf, and I said to him, "How is it possible that you can consent to sell such books as these?" "Oh," he replied, "I have got over those puritanical notions. A man cannot do business in this day unless he does it in the way other people do it." To make a long story short, he lost his hope of heaven, and in a little while he lost his morality, and then he went into a madhouse. In other words, when a man casts off God, God casts him off. One of the mightiest temptations in commercial life in all cities today is in the fact that many professed Christian men are not square in their bargains. Such men are in Baptist, Methodist and Congregational churches, and our own denomination is as largely represented as any of them. Our

good merchants are foremost in Christian enterprises; they are patronizers of art, philanthropic and patriot. God will attend to them in the day of his coronation. I am not speaking of hem, but of those in commercial life who are setting a ruinous example to our young merchants. Go through all the stores and offices in our cities and tell me in how many of those stores and offices are the principles of Christ's religion dominant In three-fourths of them? No. In half of them? No. In one-tenth of them? No. Decide for yourself. The impression is abroad somewhere that charity can consecrate iniquitous gains and that if a man give to God a portion of an unrighteous bargain then the Lord will forgive him the rest. The secretary of

a benevolent scciety came to me and said, "Mr. So-and-so has given a large amount of money to the missionary cause," mentioning the sum. I said, "I can't believe it." He said, "It is Well, I went home, staggered and confounded. I never knew the man to give anything. But after awlfile I found out that he had been engaged in the most infamous kind of a swindle, and then he promised to compromise with the Lord, saying, "Now, here is so much for thee, Lord.

Please let me off!" DISHONESTY NEVER PROSPERS. I want to tell you that the church

of God is not a shop for receiving stolen goods and that if you have taken anything from your fellows you that he must sell blacking on the Lord's Jay. He said to the head man another until he was known all over

But if you have been much among the cities you have also noticed that they are full of temptations of a political character. It is not so more in one city than in all the cities. Hundreds of men going down in our cities every year through the pressure of politics. Once in awhile a man comes out in a sort of missionary spirit and says: "I am going into politics now to reform them, and I am going to reform the ballot box, and I am going to reform all the people I come in contact with." That man in the fear and love of God goes into politics with that idea and with the resolution that he will come out uncontaminated and as good as when he went in. But generally the case is when a man steps into politics many of the newspapers try to blacken his character and to distort all his past history, and after a while has gone by instead of considering himself an honorable citizen he is lost in contemplation and in admiration of the fact that he has so long been kept out of jail! If a man shall go into politics to reform politics and with the right spirit, he will come out with the right remember to have seen him? And spirit and unhurt. That was Theohaven't I had to go along the streets dore Frelinguysen of New Jersey. That was George Briggs of Massachusetts. That was Judge McLean of Ohio. Then look around and see the al-

lurements to dissipated life. Bad books, unknown to father and mother, vile as the reptiles of Egypt, crawling into some of the best of families of the community, and boys read them while the teacher is looking the other way, or at recess, or on the corner of the street when the groups are gathered. Satan finds them a smooth plank on which he can slide down into perdition some of your sons and daughters. Reading bad books-one never gets over it. The books may be burned, but there is not enough power in all the apothecary's preparations to wash out the stain from the soul. Fathers' hands, mothers' hands, sisters' hand will not wash it out; none but the hand of the Lord can wash it out. ADVICE TO THE YOUNG.

And what is more perilous in regard to some of these temptations we may not mention them: While God in his Bible from chapter to chapter thundered his denunciations against these crimes people expect the pulpit and the printing press to be silent on the subject, and just in proportion as the people are impure are they fastidious on this theme. They are so full of decay and death they do not want their sepulchre opened. God will turn into destruction all the unclean, and no splendors of surrounding can make decent that which he has smitten. God will not excuse sin merely because it has costly array and beautiful tapestry and palatial residence any more than he will excuse that which crawls a blotch of sores through the lowest cellar. Ever and anon through some lawsuit there flashes upon the people of our great cities what is transpiring in seemingly respectable circles. You call it "high life," you call it "fast living," you call it "people's eccentricity." And while we kick off the sidewalk the poor wretch who rort has not the means to garnish his iniquity, these lords and ladies, wrapped in purple and in linen, go unwhipped in purple and in linen, go uniwing ped of public justice. Ah, the most dreadful part of the whole thing is that there are persons abroad whose whole business it is to despoil the young. What an eternity such a man will have! As the door opens to receive him thousands of voices will cry to the content of the content out, "See here, what have you done?" and the wretch will wrap himself with fiercer flame and leap into deeper darkness, and the multitude he has destroyed will pursue him and hurl at him the long, bitter, rentless, everlasting curse of their own anguish. If there be one cup of eternal darkness more bitter than another, they will have to drink it to the dregs. If in all the ocean of the lost world that comes billowing up there be one wave more fierce than another, it will dash over them. But there is hope for all who will turn.

I stood one day at Niagara falls, and I saw, what you may have seen there-six rainbows bending over that tremendous plunge. I never saw anything like it before or since. Six beauaract! And so over the rapids and angry precipices of sin, where so many have been dashed down, God's beautiful admonitions hover, a warning arching each peril-six of them. Be-

ware, beware, beware. Young men, while you have time to reflect upon these things and before the duties of the office and the store and the shop come upon you again, look over this whole subject, and after the day has passed and you hear in the nightfall the voices and footsteps of the city dying from your ear, and it gets so silent that you can hear distinctly your watch under your pillow going "tick, tick," then open your eyes and look out upon the darkness and see two pillars of light, one horizontal, the other perpendicular, but changing their direction until they come together, and your enraptured

vision beholds it-the cross. OTTAWA.

OTTAWA, Aug. 15.—It is said Hon. Joe Martin will be invited to Toronto shortly, where labor men and other political independents are preparing to give him a big demonstration.

A letter o the agriculture department says the winners of the three travelling scholarships of \$3,000 each in the university of Paris will spend couple of months in Canada on a tour round the world.

Tomorrow will be the 73rd anniversary of the laying of the corner stone of the Rideau canal here by Sir John Franklin. It was on 16th August, 1827, that the great corner stone, weighing a ton and a half, was laid by the intrepid Arctic explorer.

HOPEWELL HILL.

HOPEWELL HILL, Aug. 13. -Miss Annie R. Peck left this morning on a trip to the Pacific coast in company with Dr. W. J. Lewis, M. P., and Mrs. Lewis of Hillsboro. Lewis, M. P., and Mrs. Lewis of Hillsboro.
The party will spend a month in British Columbia and Washington state.
Mount Pleasant lodge, I. O. G. T., has
elected the following officers: W. J. McAlmon, G. T.; Mrs. Leander Eiliott, V. T.;
Mrs. McAlmon, S.; A. C. M. Lawson, A. S.;
Edna M. West, treas.; W. J. McGorman, M.;
Laurence Colpitts, D. M.; Allen Robinson,
G.; Fred Smith, S.

WINDOW SCREENS.

170 HACH

Only a limited number, order early

HAMMOCKS, 75c. to \$5.00.

A. M. ROWAN'S, 331 Main St.

SHIP NEWS.

PORT OF ST. JOHN. Arrived.

Aug 14-Str Cumberland, Allen, from Boson, W G Lee, mdse and pass.
Str St Croix, 1064, from Boston, W G Lee, mdse and pass.
Coastwise—Schs Nellie Blanche, 80, Morri-Coastwise—Schs Nellie Blanche, 80, Morrison, from Parrsboro; Gazelle, 47, Morris, from Advocate; Wanita, 42, Apt, from Annapolie; Pythian Knight, 19, Ingersoll, from North Hoad; Annie Harper, 92, Golding, from Quaco; Jessie, 17, Spicer, from Harborville; liear River, 37, Woodworth, from Port George; Chaparral, 38, Mills, from Advocate; Maggle, 34, Scott. from Noel; Temple Bar, Longmire, from Bridgetown; Druid, 97, Sabean, from Apple River; Emma, 40, Foster, from Grand Harbor; Sarah M, 77, Cameron, from Quaco; Greville, 57, Baird, from Port Williams; Neville, 85, Howard, from Parrsboro; Jessie, 72, Edgett, from Hillsboro; str Beaver, 57, Tupper, from Canning, and cld return.

Aug. 15.—Coastwise— Schs Evelyn, 69, Tufts, from Quaco; Str LaTour, 68, Smith, from Campobello.

Aug. 16.—Str State of Maine, Colby, from Boston, W G Lee, mdse and pass.
Str City of Monticello, Harding, from Yarmouth, and eld for return. mouth, and cid for return.
Str Oruro, 1,248, Seeley, from Glasgow,
Schofield and Co, general.
Ship Sterling (Nor), 1,152, Knudsen, from
Cherbourg, W M Mackay, bal.
Bark Strathmuir, 1,175, McDougall, from
Rouen via Sydney, C B, Wm Thomson and
Co, bal. Bark Fede L (It), 1,014, Pastorino,

Bark Fede L (It), 1,014, Pastorino, from Rotterdam, Wm Thomson and Co, bal.
Bark Venezean (It), 845, Lerrare, from Lisbon, W M Mackay. bal.
Bary Lina (It), Dellapeane, from Genoa, J H Scammell and Co, bal.
Bittn Eva Lynch, 457, Hatfield, from Sydney, Troop and Son, coal.
Sch Thistle, 123, Steves, from Sydney, F McIntyre, coal.

Coastwise—Schs I H Goudy, 26, Comeau, from Meteghan; Yarmouth Packet, 76, Larkin, from Yarmouth; Ruby, 15, O'Donnell, from Musquash; Ruda, 20, Stuart, from Bear ver Harbor; Little Annie, 18, Poland, from West Isles; Citizen, 47, Woodworth, from Bear River; Fanny May, 19, Cheney, from Graid Harbor; Thelma, 48, Milner, from An Grand Harbor; Fanny May, 18, Greney, from Grand Harbor; Thelma. 48, Milner, from An-ncpolis; Union, 97, Shields, from River Hebert; Hattle, 37, Thompson, from West-port; Minnie C, 18, Outhouse, from Tiver-

Aug 14—Str St Croix, Pike, for Boston.
Sch Pandora, Holder, for Boston.
Coastwise—Schs Georgia E, Barton, for
Grand Harbor; Argyle, McMann, for Back
Bay; Glide, Black, for Quaco; Wood Brothers, Newcomb, for Quaco; Porpoise, Ingersoli, for Grand Harbor; barges Nos 1 and 3,
for Parrsboro; Emma T Story, Foster, for
Grand Harbor; Maggie, Scott, for Noel;
Nevetta, Howard, for Parrsboro.
Aug. 15.—Str Cumberland. Allan for Bos-Aug. 15.-Str Cumberland, Allan for Bos-

sch Uranus, McLean, for Thomaston. Sch H A Holder, McIntyre, for Narragan

sett Pier.
Sch D Gifford, Donovan, for Philadelphia.
Coastwise—Schs Jessie, Spicer, for Harborville; Marysville, Gordon, for Shulee;
Brant, Lewis, for North Head; Clarisse,
Sullivan, for Meteghan.
Aug. 16—Sch Riverdale, Urquhart, for Rockrort. land f o.
Coastwise—Schs H B Homan, McNeil, for
Hillsboro: Magdalene, Guptill, for Grand
Harbor: Pythian Knight, Ingersoll, for
North Head; Citizen, Woodworth, for Bear vccate. Sailed.

Bark Robert S Besnard, Andrews, for Man-chester, having repaired.

DOMESTIC PORTS.

Arrived.

At Bathurst, Aug 13, ship Vanloo, Olivari, rom Genoa. At Parrsboro, Aug 7, sch Phoenix, New-comb from New York; 8th, ship J D Ever-At Parrsboro, Aug 7, sch Phoenix, Newcomb, from New York; 8th, ship J D Everett, Crossley, from Liverpool.
HALIFAX, N S, Aug 14—Ard, str Lord
Lansdowne, from Cardiff; Florida,
Sydney and sailed for Boston; Pro Patria,
from St Pierre, Miq; schs Florida, from
New York; Susan N Pickering, from do.
At Bathurst, Aug 14, bark Gilda M, Aste, om Genoa. At Chatham, Aug 15, str Glen Head, Ken-At Chatham, Aug 15, bark City of Agra, tiful rainbows arching that great cat-Condrup, for London.
At West Bay, Aug 16, str Manchester Shiper. Goldsworthy, for Manchester. Cleared.

At Newcastle, Aug 13, sch Morancey, Henderson, for New York.

BRITISH PORTS.

Arrived.

At Cardiff, Aug 14, str Pharsalia, Smith, At Cardiff, Aug 14, str Pharsalia, Smith, from St John.
CONNAHS QUAY, Aug 13—Ard, sch Laconia, from Parrsboro, NS.
RATHLIN ISLAND, Aug 13—Psd, bark Carrie L Smith, from Preston for Digby.
ST JOHNS, N. F., Aug 14—Ard, str Carthagenian, from Glasgow and Liverpool for Halifax and Philadelphia.
MARYPORT. Aug 13—Ard, bark Ilmatar, from Pictou. NS.
LIVERPOOL, Aug (no date)—Ard in the Mersey, bark Romance, from Paspebiac.
LIVERPOOL, Aug 14—Ard, str Damara, from Halifax via St Johns, NF.
At Yokohama, Aug 13, str Empress of India, from Vancouver.
Sailed.

Sailed. CARDIFF, Aug 14—Srd, str Pharsalia, from St John via Louisburg. LUBLIN, Aug 13—Sld, bark Active, for MANCHESTER, Aug 13-Sld, str Cunaxa, for Newcastle, NB.

BARRY, Aug 13-Sld, str Rathlin Head, for Mentreal.

FOREIGN PORTS.

Arrived.

At New York, Aug 12, sch Blomidon, Baxter, from Gaspe via Greenport.
At Boston, Aug 11, sch Pearline, from Grand Turk; Victory, from Hillsboro.
NORFOLK, Va, Aug 14—Ard, sch Demozelle, from St John.
BOSTON, Aug 14—Ard, strs Norge, from Louisburg, CB; Prince George, from Yarmcuth, NS; State of Maine, from St John; W R Huntley, from Cheverie, NS; J Chester Wood, from Bangor; E and G W Hinds, from Calais. Hinds, from Calais. from Calais.
strs Halifax, from Halifax, NS, Port
esbury. CB, and Charlottetown, PEI;
outh and Prince George, from Yar-Sld, strs Halifax, from Halifax, NS, Port Hawkesbury. CB, and Charlottetown, PEI; Yarmouth and Prince George, from Yarmouth. NS.
CALAIS, Me, Aug 14—Ard, schs Helen G King, Abner Taylor, from Eastport; H Jones, from Harrington.
BOOTHBAY, Me, Aug 14—Ard, schs A Hooper, and Madagascar, from Calais.
BREMER HAVEN, Aug 14—Ard, str Kaiser Wilhelm Der Grosse, from New York via Cherbourg and Southampton.
PORT TALBOT, Aug 11—Ard, bark Trio, from Halifax. rom Halifax. VINEYARD HAVEN, Aug 14—Ard, sch S VINEYARD HAVEN, Aug 14—Ard, sch S A Fownes, from St John for orders.
Psd, sch Clara Jane, from Calais; Charlevois, from Hillsbord for New York.
At Barcelona, Aug 9, bark Olive Mount, simonetti, from Dalhousie.
CHERBOURG, Aug 14—Ard, str Deutsch-

land, from New York via Southampton for Hamburg.

At Providence, Aug 13, bgt Dixon Rice, Dionne, from Miragoane.

At Jonesport, Aug 11, seh Ellen M Mitchell, Bryant, from New York for St John, N B. At Rio Janeiro, July 9, sch Preference, Trefry, from Buencs Ayres.

At Cardenas, Aug 4, schs Atractor, Scott, from Mobile; Boniform, Schute, from do; Tortugas, Cummings, from Pascagoula.

At New York, Aug 14, s s Massapequa, Cook, from Cape Town; sch Sebago, Hunter, from St John.

At Bien is Ayres, Aug 11, bkth Lakeside. At Buen's Ayres, Aug 11, bktn Lakeside Fancy, from Tusket Welge.

At New York, Aug 14, schs Calabria, Dexter, for Hillsboro; Wascano, Balser, for Moncton. At New York, Aug 14, tark N B Morris for Rio Janeiro; schs Annie A Booth French, for St John; Lily, for Yarmouth Greta, for St Pierre, Miq.

Cleared.

DARIEN, Ga, Aug 14-Sld, bark Saga, for RED BEACH, Me, Aug 14—Sld, schs Roger Drury, for Hillsboro; Klondike, for Wind-Sor.

NEW YORK, Aug 14—Sld, strs MacKayFernett, for Halifax; Touric, for Liverpool;
Anchoria, for Glasgow; Lahn, for Bremen
via Cherbourg and Southampton.

EREMEN, Aug 14—Sld, str Friedrich Der
Grosse, from New York via Southampton
and Cherbourg.

WABANA, Aug 14—Sld, str Crewe, Davis,
for St. John. for St. John.

From City Island, Aug 14, schs Frank and Ira, for Yarmouth; Lotus and Emma D Endicott. for St John. From Sabine Pass, Aug 14, ship Mar. bout, Ross, for Plymouth.

SPOKEN.

Bark Inverlochy, from Glasgow for St John, Aug 6, lat 49, lon 30. Park Norman, from Belfast for Miramichi Avg. 7, lat 49, lon 41.
Bark Corono, bound east, by str American, at New York on Aug 9, lat 43.10, lon 47.30 (probably bark Coronoe, from Pictou for

NOTICE TO MARINERS.

WASHINGTON, D. C., Aug. 14.-Notice is given by the Lighthouse Board that on or about Aug 15, 1900, a gas buoy, painted black and showing a fixed white light, will be established in 18 feet of water on the westerly side of the channel from Vineyard Sound into Woods Holl, Great Harbor, Mass., in the position now occupied by Nonamesset Point Shoal buoy, No. 1, Weather Bureau flagstaff, Woods Holl, N½E; Nobska Point lighthouse, ENE½E; tangent to Mink Point, N by W%W. The gas lighted buoy will be maintained on its station from May 1 to Oct 1.4 cook has station from May 1 to Oct. 1 of each year, and during the remainder of the year the station will be marked by a black first class can buoy, No. 1, as at present. Bearings are magnetic and given approximately

BIRTHS.

McBRIDE.—At Digby, on Aug. 11th, to Mr and Mrs. John T. McBride, a daughter. GROSS.—On the 15th of August, at Petitco-diac, to the wife of Clarance H. Gross, a son.

MARRIAGES

CUNHAM-ALLEN. - At the Free Baptist parsonage, Victoria street, St. John, N. B., on Aug. 15th, by Rev. David Long, George L. Dunham and Ethel A. Allen, both of L. Dunham and Ethel A. Allen, both of Hampstead, Queens Co.

FOSHAY-CHAPMAN.—At the residence of John Colwell, Victoria street, St. John, N. B., on Aug. 16th, by Rev. David Long. John W. Foshay of Chipman, Queens Co., and Alma Gertrude Chapman of Canning, Queens Co., N. B.

HANINGTON-SKINNER—At Trinity Church, St. Lohn, N. B. August 18th, by the Eev. St. John, N. B., August 16th, by the Rev. J. A. Richardson, M. A., assisted by the Rev. John de Soyres, LL. D., Robert Wetmore Hanington of Nelson, B. C., son of the Honorable Mr. Justice Hanington to Louise Manning, eldest daughter of the late Mr. R. C. Skinner. KELLY-McKINLEY.-At the residence of KELLY-McKINI.EY.—At the residence of the bride's father, Alma, Aug. 8th, by Rev. H. S. Young, B. A., Robert Kelly to Clyde McKinley, both of Alma, N. B. MACKAY-DOBBIN.—At the residence of the bride's father's Rothesay, Kings Co., by Rev. W. W. Rainnie, on Algust 15th. Simon Mackay of St. John to Isabel Dobbin of Rothesay. Simon Mackay of St. John to Isabel Dob-bin of Rothesay.

IcDONALD-MATCHETT.—At the manse.

Aug. 37d, by Rev. J. D. Murray, William

McDonald of Newcastle, N. B., to Miss M. eldest daughter of Robert Matchett of Rec EERY-STEVES .- At the residence of Mrs James Aiton, Newcastle, N. B., Aug. 18th, Ly the Rev.W. Aitken of St. James Church Frank A. Peery of Newcastle to Isabelle E Steves, daughter of John Steves of Elgin. PIKE-TOURTILLOTTE—At St. Andr.ws. Aug. 7th, by Rev. A. W. Mahon, B. D. F. C. Pike to Addie Tourtillotte of Stephen. Stephen. SHAW-FRANK—At the Presbyterian church, Cardston, Alberta, July 18th, by Rev. Garvin Hamilton, Vernon Smith Shaw, youngest surviving son of the late Dr. Henri Shaw, of Kentville, N. S., to Miss Margaret May Frank, formerly of Strathroy, Ontario. HAW-GERRISH.—At the Methodist parson age, Newcastle, N. B., by the Rev. F. H. W. Pickles, Heming Shaw of Nelson and Miss Janie Gerrish of Indian Town. ITIUS-BREEN—At the Methodist parsonage, Queen Square, on August 15th, by Rev. R. W. Weddall, Ernest H. Titus of Saint John, north, to Matilda M., daughter of James I. Breen of Moss Glen, Kings Co.

DEATHS.

to Alice Lillian, daughter of Butcher, Esq., of this city.

WARREN-BUTCHER .- At the residence of

the bride's parents, on August 15th, by Rev. R. W. Weddall, assisted by Rev. W. H. Warren, father of the groom, Wilbert A. Warren, druggist, of Sacville, N. B.

ARMSTRONG.-At Pennfield, August 8th ARMSTRONG.—At Pennied, August Georgie, third daughter of Robert Eliza Armstrong, aged 16 years. CI ERKE.—At Carney hospital, South ton, Mass., Aug. 13th, Eliza Hatfield, of C. H. Clerke, of St. Stephen, N. aged 51 years.

ONALD.—At Moncton, N. B., Aug. 14th.

Ethel M., daughter of John Donald, locomotive engineer, I. C. R., aged 21 years and 9 months.
ENNELL.—After a short illness of con-FENNELL.—After a short illness of congestion of the brain, Mary E. Fonnell, wife of John Fennell, and eldest daughter of the late P. D. Quinn.
HOPEY.—At Bay View, St. Martins, St. John Co., on July 15th, Sarah Jane, only and beloved daughter of W. E. and E. M. Hopey, aged one year, two months and twenty-two days. Asleep in Jesus.
KREUTZ.—At White's Point, Queens Co. N. B. on Aug. 8th, after a lingering illness. B., on Aug. 8th, after a lingering which she bore with Christian for Marguerite B. Kreutz, aged 59 yes leved wife of Carl Herman Kreutz, aged 50 yes leved wife of Carl Herman Kreutz, aged Londodervy Ireland, let loved wife of Carl Herman Kreutz, a native of Londonderry, Ireland, leaving a sorrowing husband, one son and one daughter to mourn their irreparable loss—(Montreal papers and Londonderry, Irelard, papers please copy.)
RAYMOND.—In this city, August 16th, Charles E. Raymond, in the 93rd year of his age.
ROBINSON.—At St. Stephen, Aug. 11, Mary Ann, wife of Chas. F. Robinson, aged 53 years, 4 months, 11 days. VOL.

But Pa

The All

超情主点

Queen Vi

STREET, STREET, LONDON, was relieved This message ing at the i London from customs in official messa land in confi ports. Admir having arrive in the Londo The Mornir paper printin says: "Tcday is

tional rejoic congratulatio the world." Proceeding ties of a ces Morning Pos ed States ar idea of furtl it questions many and t to such a co The Berlin Morning Pos formal requ yet reached probable tha be granted. The other edly upon t

to the lack editorials we advocate a outrages and leaders, even sued all ove The Daily apparently reason to powers will understand of the empi ish force at with the Br the Chinese urged that likely to le plications. "This." "disposes o roy of Nan under the Her majest lieve, have the rights States to 1 think it ned

Shanghai peror Kwa empress Do against his manded the perial escor sixty-five p that Gen. Ti after the ar palace trea Fu. The hears of entry in some main severe figh

entrance w New Chw on Aug. 13, 2,000 Chines though the According Express from Minis ceived by 1 nesday, afte ricans were baby and se

This Shot Gu has neve choke bo qualities. stocks bl targeted The quality a

All