

enactment. Without an appeal to the Old Testament where shall we find such an authoritative appointment in reference to the Christian ordinance of the Sabbath?

It is indisputably apparent then, that with regard to the *ordinances* as well as the *doctrines* of Christianity, there subsists an intimate connection between the Old Testament and the New: they reciprocally illustrate each other. In proceeding, therefore, to inquire ‘*What saith the Scripture*’ in relation to the *mode* and *subjects* of Baptism? we shall take the *unmutilated* word of God as our only adequate guide.