sents rather the rationale of what may be considered the great question of the day. Both together will, it is hoped, form a complete treatise on the Immaculate Conception.

To both these works we have appended the Latin quotations in the form of notes, for the satisfaction of the learned.

In order to make the work still more complete, we have given an account of the proceedings at Rome during the memorable days preceding and succeeding the declaration of the Dogma. These we have copied from the most reliable of the public journals. We also append the Discourse of St. Alphonso Liguori on the Immaculate Conception; the Letters Apostolic (Latin and English) of our Holy Father Pius IX, announcing the solemn definition of the doctrine, together with the beautiful Pastoral of Cardinal Wiseman on the same subject.

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Thus complete, we send forth the work, in the name and honor of Her whom all Christians delight to honor, now more than ever, as the *Queen* conceived without sin.

MONTREAL,

Feast of the Purification of B. V. Mary,

FEBRUARY 2d, 1855.