

lege? There is no End of satisfying this captious and discontented Humour.— Now that we enjoy the Gospel, and owe more, much more, in point of Knowledge, to its Discoveries, than we are well aware of,— There is nothing in it, we cry, but what is reasonable; the main concerning Truths of it are as old as the Creation; It is but a Republication of the Law of Nature:—Why then this expensive and needless Dispensation, and why so much Pains taken to inform us, of what we might have known as well without it? Admitting all this to be true, which indeed is a false and partial Account of Christianity, we must yet observe;

On the other hand, Had God not interposed, but left the World involved in Darkneſs and Idolatry, if the ſame Objectors had lived in that woeful State, and had had Diſcernment enough to be ſenſible of the Difference, How would they have exclaimed againſt the Hardſhip of it, That ſince the Thing was ſo eaſy to be effected, the Deity ſhould not condeſcend to inform and illuminate the Minds of Men, to teach them what he was, and in what Manner to be acceptably worſhipped, what End and Purpoſe he created Man for, what was their Duty while they lived, and what would become of them, when they died.— Why, this very Thing God has condeſcended to do in the full-eſt and moſt expreſs Manner,