

METHODNESS or ORDER—Disposition to systemize.

Order is said to be heaven's first law,
It is needed for the good of the human race;
In the solar system there must not be a flaw,
Every sphere must revolve in its own place.

- V L** You love arrangement and system in all you do,
And if your things are displaced you make an ado.
L You like to have all your things where you can find them;
Order with you is valued like a precious gem.
F Trained to order, you will keep each thing in its place,
Providing energy is your prominent grace.
A Your tendency to keep order is average;
Will put things up, save other matters your mind engage.
M Your love of order and system is moderate;
It annoys, if one who loves order is your mate.
S When you are through with a things right down it goes,
Hence you are bothered to find your tools or your clothes.
X Children having order seldom show it till grown,
Through impulsiveness they show this lack, all must own.

NUMERATIVENESS or CALCULATION—Talent for computing.

Mathematics is a science which none dispute;
Man improves with new methods of calculation,
Hence it is wise for all to learn to compute,
And learn each ratio of multiplication.

- V L** Your brain is good, your calculation very large,
Of a financial department you are fit to take charge.
L If well learned you can make intricate calculations,
And excel in making algebraic computations.
F With application you may excel in adding accounts;
Without study you would fail in reckoning discounts.
A With close study you could be a mathematician;
Without study you would be a poor arithmetician.
A With good teaching you could learn numbers if you try,
But fractions you will find quite hard to multiply.
M Of calculating talent you have a moderate amount,
You may not find it difficult to add or count.
S To learn arithmetic you hardly are able,
You scarcely can learn the multiplication table.

VIATIVENESS or LOCALITY—The path-finding quality.

Viativeness, the power to localize places,
And innateness to go in any direction,
Or to follow a given course without traces;
It is instinct in bird or beast creation.

- V L** Were you a captain with your ship's sails unfurled,
You could navigate a course around the world.
L Like an Indian you would surely find your way,
Even if through deep woods you happen to stray.
F You may travel in new places with no fear,
You need little guidance to be a safe pioneer.
A You have average ability to find your way,
Still in travelling you may sometimes go astray.
M Moderate viativeness in your head is found,
Hence some new places to you seem turned around.
S When you lay things down you are apt to forget the spot;
Roads you have only travelled once are soon forgot.
V S Unless accustomed in a city to dwell,
You would be apt to get lost in a mammoth hotel.