TORONTO, CANADA, FRIDAY, SEPTEMBER 16, 1842.

A CHARGE,

DELIVERED TO THE CLERGY OF THE DIOCESE OF QUEBEC, GEORGE J. MOUNTAIN, D.D. LORD BISHOP

his. My feelings of thankfulness are enhanced by in making the acknowledgment the recollection that I have been mercifully restored

in effect, it amount to nothing more than a stated formality and a well-prepared official exhibition!

My brethren, I trust that it is not so with us. We hope better things of our body, and things which accompany the salvation of many souls, though we thus speak. Although, therefore, we are not exempt from the danger of worldly influences and the weakness of the flesh, nor can it be supposed that our holy things are entirely free from alloy, I may joy and rejoice with you all that here we are marshalled in form, beneath the standard of the Cross, and that our numbers have, from year to year, been re-inforced. We are indeed a little band, compared with the surrounding array of the Church of Rome, and we are still very unequal to the extent of the campaign which opens itself before Persons whom I have admitted to Holy Orders, twentyone ordained to new stations, exclusive of those whom other Clergymen, also appointed to new cures,-manone suppose that we have grasped indiscriminately at all opportunities of procuring additional hands: for, let me assure you, that the overtures are not few, great distance will perceive at once the reasons of my so much looseness of system, and so much diswhether for Ordination, or for the employment of not having held the Visitation at different points in cordance of proceeding,—Churches of which there is ordained Ministers, which I have declined to entertain; and, in the best exercise of a fallible judgment, I have endeavoured to abide by a standard of admission which, without as yet exacting some particular requirement.

which I have been guided in this behalf.

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accumulating obligations, under God, to the Society yet with hope, claim the promise for a company of for the Propagation of the Cornel and t for the Propagation of the Gospel, nobly seconded by Christian pastors and their friends in a Christian work. anticipated in the propagation of the Gospel, under the states of the propagation of the Gospel, under the states of the propagation of the Gospel, under the states of the propagation of the Gospel, under the states of the propagation of the Gospel, under the states of the propagation of the Gospel, under the states of the propagation of the Gospel, under the states of the propagation of the Gospel, under the states of the propagation of the Gospel, under the states of the propagation of the Gospel, under the states of the propagation of the Gospel, under the states of the propagation of the Gospel, under the states of the graph the sister Society for Promoting Christian Knowledge | We have put together the frame of our vessel, and are | the Episcopal system on the one side, and under | Party have in view. † And ret all this mischief has arisen from urging to in those departments which fall more directly within the flying colours of the those departments which fall more directly within the flying colours of the those departments which fall more directly within about to launch it, with the flying colours of the those departments which fall more directly within about to launch it, with the flying colours of the mixed or irregular auspices on the other, be great and advantages of an established Clergy, and devote our advantages of an established Clergy, and devote our advantages of an established Clergy, and devote our advantages of an established Clergy within about to launch it, with the flying colours of the mixed or irregular auspices on the other, be great and advantages of an established Clergy within about to launch it, with the flying colours of the mixed or irregular auspices on the other, be great and advantages of an established Clergy within about to launch it, with the flying colours of the mixed or irregular auspices on the other, be great and advantages of an established Clergy within about to launch it, with the flying colours of the mixed or irregular auspices on the other, be great and and advantages of an established Clergy within a colour of the mixed or irregular auspices on the other, be great and advantages of an established Clergy within a colour of the mixed or irregular auspices on the other, be great and advantages of an established Clergy within a colour of the mixed or irregular auspices on the other, be great and a colour of the mixed or irregular auspices on the other, be great and a colour of the mixed or irregular auspices on the other, be great and a colour of the mixed or irregular auspices on the other, be great and a colour of the mixed or irregular auspices on the other, be great and a colour of the mixed or irregular auspices of an established clergy within a colour of the mixed or irregular auspices of an established clergy within a colour of the colour of the mixed or irregular the province of the latter. What must we not acknowledge the server of the latter and it is not to be counteracted by province of the latter. What must we not acknowledge that we owe to those great and venerable Institutions of the latter were otherwise and it is not to be counteracted by ple:—let us confide it, in prayer, to the favour and throwing down the barriers of Church-principle, and the control of t though all discouragements, who, in some country, when we consider how protection of Almighty God, that it may prosperously through all discouragements, will steadily refuse to through all discouragements, who, in some expectancy who are system of Creed and Law, protection of Almighty God, that it may prosperously through all discouragements, will steadily refuse to through all discouragements, when we consider how protection of Almighty God, that it may prosperously through all discouragements are through all discouragements. things would have stood with us, had their aid been ride on its way and be found freighted hereafter, with cannot help the existing state of things—no—in letting in unawares upon the Church a flood of loose which the sanctuary is opened, the Sabbath is honoured, the Gospel of reace is produinged the sanctuary and have a corresponding that we occupy in the present aspect of the it is by his, more perhaps than by any other means, the Gospel of reace is produinged the sanctuary is opened, the Sabbath is honoured, the sanctuary is opened, the sanctuar

the broad sea.

far indeed beyond such powers as mine. I felt, while | ronto and Quebec.

I am thankful that we are permitted to meet my office, from Lake Huron to the Bay of Chalcurs; exalt our own party, if we represent to our people have passed out of the region of truth and safety. tam thankful that we are permitted to meet my once, from Dake The Upon these two points, therefore, I shall proceed if it did not lie between both?

Upon these two points, therefore, I shall proceed if it did not lie between both? Upon these two points, therefore, I she influence of personal delicacy, as I have already it is not from any interruption of these blessings with reference to the comparative numbers of the influence of personal delicacy, as I have already to lay before you a few passing remarks. that our few absent brethren have excused them- Clergy and their congregations,—of more than one hinted, and, I may add, of other merely personal that our few absent brethren have excused themselves from attending:—Animated also, as I would hope,—although there may and will be shades of the border o difference among us upon some minor points,—by a Province which now constitutes the Diocese of Tocommon desire to promote the glory of our Master ronto, does not require to be pointed out: he who festly be our policy to affect the tone of Liberality, which it is associated; for our Episcopacy; for our which it is associated; for our Episcopacy; for our between the stablishment and the illustrious names with bosonis—for the truth is there is no reason we which it is associated; for our Episcopacy; for our which it is associated; for our Episcopacy; for our which it is associated. and to maintain the interests of that Apostolic Church has passed the charge to the hands of a resident Biand to maintain the interests of that Apostolic Church of which we are well assured to be identified with shop in that quarter, can have no possible hesitation ordinances, which distinguish us from the disciples of the large to the name of the large to the large to

.... benefacta fatetur

Esse suis majora et vinci gaudet ab ilio: areaten some different result. I am persuaded that I have your prayers for my being enabled fully to profit by the very chieft and use of open distingtion.

There is one way in which even the open distingtion. by this dispensation, and to use my recovered powers

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our part, during the few days anothed to day of called a doctrine of points which, however high may be any opinion not so revealed could be called a doctrine our regard, as constituting the fences of points which in fact it would be better to the operation of points which in fact it would be better to the operation of points which in fact it would be better to the operation of points which in fact it would be better to the operation of points which in fact it would be better to the operation of points which in fact it would be better to the operation of points which in fact it would be better to the operation of points which in fact it would be better to the operation of points which in fact it would be better to the operation of points which in fact it would be better to the operation of points which in fact it would be better to the operation of points which in fact it would be better to the operation of points which in fact it would be better to the operation of points which in fact it would be better to the operation of points which in fact it would be better to the operation of the points which in fact it would be better to the operation of the points which in fact it would be better to the operation of the points which in fact it would be better to the operation of the points which in fact it would be better to the operation of the points which in fact it would be the points which it is rations carried on within the new Diocese may be tive principles, which in fact it would be better to and outworks of the Faith, are not to be confounded, who will follow us, with a profession at all !— It would be better to and outworks of the Faith, are not to be confounded, The mere spectacle of an assembled body of Eccle
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The me The mere spectacle of an assembled body of Ecclesiastics, carries with it certain solemn and holy associations, carries with it certain solemn and holy associations of numerical strength.

The mere spectacle of an assembled body of Ecclesiastics, carries with it certain solemn and holy associations of numerical strength.

The mere spectacle of an assembled body of Ecclesiastics, carries with it certain solemn and holy associations and the aggregations of numerical strength.

The mere spectacle of an assembled body of Ecclesiastics, carries with the everlasting Citadel of Refuge.

That Citadel is CHRIST himself. Do not mistake which is properly the Church of the British Empire, which is properly the Church of the British Empire, which is properly the Church of the better half of our patricular to us, precedents prepared for us; and the aggregations of numerical strength and the aggregations of numerical strength and the aggregations of numerical strength. ciations; and the aggregations of numerical strength examples need to the possession of the Cross in your mony, we have seen others confirmed in the possession of your body, brought under view at certain to any of you the desertion of the Cross in your mony, we have seen others confirmed in the possession of your body, brought under view at certain to any of you the desertion of the Cross in your mony, we have seen others confirmed in the possession when the possession of your body, brought under view at certain to any of you the desertion of the Cross in your mony, we have seen others confirmed in the possession of your body, brought under view at certain to any of you the desertion of the Cross in your mony, we have seen others confirmed in the possession to any of you the desertion of the Cross in your mony, we have seen others confirmed in the possession to any of your bedding the possessi received by our body, brought under view at certain marked intervals, suggest feelings of encouragement and hopes. I know not what may be effected by the zeal of others but, as far as I am individue. The possession of the Cross in your body, brought under view at certain ment afforded to our hopes. I know not what may be effected by the zeal of others but, as far as I am individue. The possession of the cross in your body, brought under view at certain ment afforded to our hopes. I know not what may be effected by the zeal of others but, as far as I am individue. marked intervals, suggest feelings of encouragement and hope. Men of God met together upon the affairs of the Charles of the C of his Church—brethren, in the holy bonds of the of the support and help on which I of this Church—brethren, in the holy bonds of the Gospel under the auspices of this disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating; for I disparagement of the support and help on which I am treating is good."

The support and the support and help on which I am treating is good in the work of the Gospel under the support and help on which I am treating is good in the work of the support and help on which I am treating is good in the work of the Gospel under the support and help on which I am treating is good in the work of the Gospel under the support and help on which I am treating is good in the work of the Gospel under the support and help on which I am treating is good in the work of the Gospel under the support and help on which I am treating is good in the work of the Gospel under the support and help on the work of the Gospel under the support and help on the work of the Gospel under the support and help on the work of the Gospel under the work of the Gospel under the work of the Gospel unde their vows and to receive counsel from their appointed the transfer of their vows and to receive counsel from their appointed the transfer of leader—shepherds conferring for the better care of the conferring for aray into a passion, if I may so express it, for the better care of thankful that things have been so ordered as to throw the sheep of Christ committed to their watchfulness,—

the sheep of Christ committed to and giving the hand to fresh helpers as they enter the same field,—how high the interests which are agitated! sary, at the same time,—since it is known in many quar--how awfully important the ultimate results with ters, that measures were taken by myself, early in the fallacy in the world. which the scene is connected!—how deep and diverwhich the scene is connected!—how deep and diverspring of last year, towards the accomplishment of the lave any remembrance of what I have publicly mainline the scene is connected!—how deep and diverspring of last year, towards the accomplishment of the lave any remembrance of what I have publicly mainline the scene is connected!—how deep and diverline the scene is c sified the responsibilities of those who are engaged in it. It. It is a second to be seen to the second to the it!—how deplorable the reflection if there be ought that is now deployable the reflection if there be ought that is now deployable the reflection if there be ought that is now deployable the reflection if there be ought that is now deployable the reflection if there be ought that is now deployable the reflection if there be ought that the state of the Rishon of Toronto respects its grand importance like a large of the reflection if there is now deployable the reflection if the reflection is now deployable the reflection in the reflection is now deployable the reflection in the world by the third is now deployable the reflection in the world by the third is now deployable the reflection in the world by the third is now deployable the reflection in the world by the third is now deployable the reflection in the world by the third is now deployable the reflection in the world by the third is now deployable the reflection in the world by the that is unsound and hollow in the proceeding—or if, in the formation of a Church-Society for Capada to in office which with the formation of a Church Society for Capada to in office which with the formation of a Church Society for Capada to in office which with the formation of a Church Society for Capada to in office which with the formation of a Church Society for Capada to in office which with the formation of a Church Society for Capada to in office which with the formation of a Church Society for Capada to in office which with the formation of a Church Society for Capada to in office which with the formation of a Church Society for Capada to in office which with the capada to in the formation of a Church Society for Capada to in the formation of a Church Society for Capada to in the formation of a Church Society for Capada to in the formation of a Church Society for Capada to in the capad own views and wishes; but from the ceaseless pres- promotion of religious objects. we last met, in Visitation, there have been, among the part of each Diocese, and in this I unhesitatingly acat a season which I knew would particularly suit your opening in the East! With what comparative disan accession has been gained to our number of six convenience, and to combine, at that season, the obking, in all, twenty-seven new stations opened in the with that of laying the foundation for our Church So- light to the less favoured Oriental Churches, with Diocese of Quebec, in less than four years. And let ciety,—(the subject which, in the thoughts to be now which the facilities of interesting communication are

the Gospel of peace is proclaimed, the ordinances are administered the record administered the record are administered to be anticipated from the formation of this Institution, is its strengthening and administered, the people are walking orderly in the consolidating effect upon all the proceedings of the leading to take our part to discharge. Our Church, with many other combating whose pretensions we abandon our special part to discharge. old paths of the Christian Church,—with the picture Church and Clergy within the Diocese. Union is which the same places exhibited before, and, but for the beneficence of which we are places exhibited before, and, but for the beneficence of which we are business to make a truth, in theory, admitted by parties of exhibits, if we do justice to our own advantages, stand, and to assert our distinctive character as Churchthe beneficence of which we are here speaking, would be every description, and a secret of success, in practice, have continued to exhibit, with assembly with assembly to Boundary on the one hand, or to Dissent upon the have continued to exhibit, with aggravated features, to well understood by a party adverse to our religious in bold relief before the world, as something real to Romanism on the one hand, or to Dissent upon the this day. I pass over all the subordinate supplies afforded for the greater colonical obedience, nor with the Articles afforded for the greater colonical obedience, nor with the Articles afforded for the greater colonical obedience, nor with the Articles afforded for the greater solemnity and decency of worwell understood among ourselves. You cannot fail country, where the same Church exists independent of the same country, where the same country, where the same country is to be regretted that it is not always so with the same country. ship, for the better facilities of religious instruction, to be aware, however, of some very conspicuous and for the more enlarged acquaintance with the word of important facts which show how much better it is belife,—but what shall we say of that provident as well coming understood in the Church at home. A loose as pious munificence which has undertaken the perpe- and desultory warfare conducted by irregular bands tuation of all those blessings, by gradually creating of volunteers, acting professedly in the same general endowments for the Church? And here let me be cause, but each pursuing its own plan, reckless of inindulged,—since it is our duty, upon all occasions, to terfering with the operations of its neighbour, and reinterest in the advancement of the Church of God over the warrant of direction from a common and operations—(I do not mean to particularize)— course to a female writer, and I now shelter my head and operations—(I do not mean to particularize)— course to a female writer, and I now shelter my head and operations—(I do not mean to particularize)— helping the venerable figure of Rishon Hall. Those cultivate in ourselves and others, a feeling of devout gardless of the warrant of direction from a common the world, -in just glancing with you at some marked from a disciplined and standing force, looking to auour last meeting in other parts of the world,—the Apply this illustration to the state of the Protestant reconcile with them our amalgamation, in such will not accuse him either of low Churchmanship on reconcile with them our amalgamation, in such will not accuse him either of low Churchmanship on reconcile with them our amalgamation, in such will not accuse him either of low Churchmanship on reconcile with them our amalgamation, in such will not accuse him either of low Churchmanship on reconcile with them our amalgamation, in such will not accuse him either of low Churchmanship on reconcile with them our amalgamation, in such will not accuse him either of low Churchmanship on reconcile with them our amalgamation, in such will not accuse him either of low Churchmanship on reconcile with them our amalgamation, and the concile with them our amalgamation and reconcile with them our amalgamation and reconcile with them our amalgamation are conciled with them our amalgamation and reconciled with the reconciled with them our amalgamation are conciled with the reconciled with and auspicious events which have taken place since thority and moving under strict principles of order. auguries, we trust, of greater things to come. Who, world at large, and we shall be brought to a melanthat has any attachment to the cause of divine truth, choly confession of evils flowing from the abuses of or is awake to the welfare of the human family, can Protestant liberty. In our own and some other ried most promisingly into effect, for the extension of is venerable and good; and it can never be my duty sideration. the Church in her full and primitive organization, to be withheld by any false delicacy on account of itself, by the will of God, over the world? I will post,—(the more thorny and the more responsible of the principles we profess, and of the will of God, over the world? I will post,—(the more thorny and the more responsible for with an especial reference, as I have stated, to with a stated reference reference, as I have stated reference, as I only permit myself,—for this is a theme which might my asserting the views of it which I do,)—from rewe are immediately charged,—to name the instances of that principle, I hardly done so upon various occasions before, and did so never so conscionable, he is a libertine. Let him our true ground, we have surely received sufficient name to instances of that principle. of Jerusalem and New Zealand as having become the need say, is the retention of the ancient Episcopacy seats of English Episcopacy :- the Bishop of the for- of the Church of God-it lies in the fact that, instead mer, as if ordained to furnish in his own person an of making a new sort of Church, as some were prompted earnest of the victory to be achieved by the Gospel in the excesses and others driven to do in the necesover Judaism, being himself a converted Jew, and the sities of the Reformation, we simply purged off the principles for which I have been just contending. an Arius—this a scorner—that a flatterer. English Liturgy being used in the Hebrew language deep and accumulated corruptions of ages, and left Upon all subjects whatever, in which any zeal and upon the spot where that language was once familiar the Church itself untouched,—the identical Church The other example furnishes as striking a fulfilment as can well be conceived (in a single instance),

of these glowing passages of prophers where God calls.

which had existed from the beginning, long and long seat is the bosom of God, her voice the harmony of the world:
these writers, on our own part, either disqualities, or should seat is the bosom of God, her voice the harmony of the world:
these writers, on our own part, either disqualities, or should seat is the bosom of God, her voice the harmony of the world:
these writers, on our own part, either disqualities, or should seat is the bosom of God, her voice the harmony of the world:
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these writers, on our own part, either disqualities, or should seat is the bosom of God, her voice the harmony of the world:
the of the commencement of those corruptions.

Ecall things in heaven and earth do her homage, the very least as withhold us from making a stand against what we are striking a fulfillenge.

The other example furnishes as striking a fulfillenge of the commencement of those corruptions.

Ecall things in heaven and earth do her homage, the very least as withhold us from making a stand against what we are striking as the conceived to the commencement of the comm of those glowing passages of prophecy where God calls with reference to the earthly instruments employed power: both angels and men, and creatures of what condition be of hurtful tendency in their writings. to the most remote and darkened places of the earth, Listen, O Isles, unto me, and hearten ye people from in each Diocese is the chief governing power constifar; where the multitude of the isles are said to be glad tuted within the body, as planted over the world by † It is not the purpose of any of these remarks to set aside circumsance which can be turned of the dvantage of the Robecause they are reached by the blessings of the kingdom, and the great Messiah is described as the hope
of all the ends of the earth, and of them that remain in

The solution of the context in the one case, or a reference to the
of all the ends of the earth, and of them that remain in

The solution of the context in the one case, or a reference to the
of all the ends of the earth, and of them that remain in

The solution of the advantage over the world by the blessings of the kingthat primitive system, (of which, as is pointed out by Hooker,
that primitive system, (of which as is pointed out by Hooker,
wish system by its defenders, it is to be taken for granted to the mutation of the advantage of the law minh the body, as planted over the world by
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the Apostles, with which power the beautiful to the purpose of any of these remarks to set asside
the Apostles, with which purpose of any of these remarks to of all the ends of the earth, and of them that remain in play, -not that that power may lord it over the heri-

own system, to treat the Church, of which we are dissent. Nothing is so easy, where we are thrown dissent. Nothing is so easy, where we are thrown guardians, as one among many sects engaged in a comby circumstances into the attitude of defence, or find cause enough for circumspection in our steps: cause into their minds by the public teachers of religion. committed to our charge: prayer to the only prays God that some sensible benefit may threaten some different result. I am persuaded that I

jurisdiction, in favour of an independent action on the weakness in encountering the different forms of error in which we serve. puiesced; but being then confined by illness, and with | Christendom, overspread large portions of the world! little prospect of a speedy release, I decided, with the How sadly retarded in its progress, by the same cause, divine permission, to call you together, at this place, is the day which, through the mercy of God, is ject of holding an ordinary Visitation of the Clergy enjoy the full light of Scripture, seek to impart that brought before you, I shall keep principally in view.) now augmenting from day to day,—when they exhibit, My brethren whom I have thus brought from a before those Churches, so much irregularity of aspect,

cure the performance of the most solemn of all duties, District within which there is any thing approaching deliberate conviction, coupled with the most ardent by faithful respect to the most solemn of all duties, District within which there is any thing approaching deliberate conviction, coupled with the most ardent by faithful respect to the most argument of the most argument and the most argument are the performance of the most solemn of all duties, District within which there is any thing approaching the most argument are the performance of the most solemn of all duties, District within which there is any thing approaching the most argument are the performance of the most solemn of all duties, District within which there is any thing approaching the most argument are the performance of the most solemn of all duties, District within which there is any thing approaching the most argument are the performance of the most solemn of all duties, District within which there is any thing approaching the most argument are the performance of the most solemn of all duties, District within which there is any thing approaching the most argument are the performance of the most solemn of all duties, District within which there is any thing approaching the most argument are the performance of the most solemn of all duties, District within which there is any thing approaching the most argument are the performance of the most solemn of all duties. by faithful, respectable and well-qualified hands. I to the same number of Clergy of our Church. And and long-cherished desire for union with all good men sidered as sufficiently evinced by the fact that the see those before me now, to whose efficiency I believe I may safely appeal in justification of the anticipations which they build constitute the articipations are also are als I may safely appeal in justification of the principles by work before us, in this projected Society, closely and which I have been guided in this half. permanently connected with the interests of religion: of the Church; and I believe that we might safely upon the character of the movement in question, The number of additional Churches has fully kept may the Lord vouchsafe his blessing among us! and challenge all parties to point out any other. To pace with the advancing list of our Clergy; and it is may the Spirit of glory and of God rest upon us in our with feelings of eventlement and with them we do serve some passing purpose.)—but, more than this with feelings of overflowing thankfulness that in these, and with them we do and in many color of the suppose that we are to dictate, and with them we do suppose that we are to dictate, and with the suppose that we are to dictate, and in many other points, we must acknowledge our believers; and we may surely, though with humility not presume to interfere: but if, upon such grounds accomplaint which is a proceedings. Inch, we are taught, is the privace of suppose that we are taught, is the privace of suppose that we are taught, is the privace of suppose that we are taught, is the privace of suppose that we are taught, is the privace of suppose that we are taught, is the privace of suppose that we are taught, is the privace of suppose that we are taught, is the privace of suppose that we are taught, is the privace of suppose that we are taught, is the privace of suppose that we are taught, is the privace of the priv a tone of sentiment far other than this, we must practice and latitudinarian opinions: on the contrary,

I have thought it necessary, in the present veloped in a milder form:

tage, usurp upon the consciences of men, and trench system, as well as the more distinct ministrations of the Dea-Among the additions to the Colonial Bishoprics, it upon the prerogatives of God,—but that order of which, efficiency, is what I regard as most intimately connected with \* How largely we have availed ourselves of this advantage, the division of the Diocese of Quebec into two.

The charge, had it continued undivided, would have been charge, had it continued undivided, would have been charge of the Church Society, held respectively at Toone more immense benefit restored.

nitude of my responsibilities and the extent of my that her seat is the bosom of God,\* may be undisturbed, through the infirmity of nature, the danger of free? Surely I that tax both, shall be sure to be cenand that the safe and harmonious action of the whole labours were more than I could properly sustain; and and that the safe and harmonious action of the whole running to extremes; and we certainly prejudice sured of both: shall be?—yes, am, to purpose, and sesses a Divine sanction; or to multiply quotations the cause which we have in hand, if we either therein I joy, yea and will joy. What? a neuter! from the Fathers, familiar to you all, which establish the demands upon the episcopa. It let it not, then, be ungenerously, unjustly, and suffer ourselves to become engrossed by any favourite says one—What? on both sides? says another—the unquestionable certainty of its Apostolical origin. care have an along oven progression of the Gospel of This is that I looked for. Yes, truly brethren, ye looked for. Yes, truly brethren, ye looked for topic which is not a leading theme of the Gospel of This is that I looked for. (ADMINISTERING THAT DIOCESE,)

(ADMINISTERING THAT DIOCESE,)

IN CHRIST CHURCH, MONTREAL, ON THE 6TH OF JULY, 1842.

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IN CHRIST CHURCH, MONTREAL, ON THE 6TH OF JULY, 1842. periect manner, to exercise manner, to exercis of the fold, and to carry round the ministrations of seeking to magnify our own office and authority, or to that there is a line, which, when we have passed, we peace of both; for the humour of neither. How

mon work, which they may carry on hand in hand, it a matter of necessity to arouse our followers against enough for devoted and watchful exertion, with ceaseeach doing its part in its own way. We should attack,—as to slide unconsciously into a contentious less prayer to God, that we may keep that which is distinction between essential and non-essential dochow I value these, in their place, is known to all who will or bitterness: I do not say them to inflame your ing the formation of a Church Society for Canada, to effect which might be expected from the universal practical points of Christian duty, which should be any confidence in man: and, trusting in the Lord, we Reverend brother, being quite in accordance with his of Christians associated in a variety of ways for the them really understand that through him they earnest and zealous co-operation as well the Society sure of my occupations, and the interruption of occasure of my occupations, and the interruption of occait is a compared to the Pather: the constant of labour, as the Collegiate Instinction of the constant of labour, as the Collegiate Instinction of the constant of labour, as the Collegiate Instinction of the constant of labour, as the Collegiate Instinction of the constant of labour, as the Collegiate Instinction of the constant of labour, as the Collegiate Instinction of the constant of labour, as the Collegiate Instinction of the constant of labour, as the Collegiate Instinction of the constant of labour, as the Collegiate Instinction of the constant of labour, as the Collegiate Instinction of the constant of the cons

Next, with regard to the danger of passing the limits of tuth: I do confess that I have latterly seen with dismay the manifestations of a tendency in certain quarters towards errors, against which, so long as God shal permit the Church of Rome to stand, I trust that we shall never cease, although in all charity of spirit, to protest, if we have breath to do it, and in this sense to call ourselves Protestants: Manifestations of so unequivocal a character, that although the leaders of the party in which they have appeared are men, upor many grounds, amply entitled to respect,\* and their more violent and bitter opponents are, upon

dently of the adventitious benefits of an Estab- ting tines, among ourselves, whether relating to lishment, it is in the assertion and maintenance, questions of Church authority and order, to views of and not by the abandonment or compromise of doctrin on which some difference is allowable, or to these distinctions, that she has, under the divine particular tests for which there is a fondness here and blessing, risen victorious over a host of difficulties, there, of spirituality and vital godliness,—I must and extended herself beyond all human expecta- again enforce that Christian moderation, in my recomtion. Yes-if these principles are just, and con-mendaion of which, I stated upon a former occasion sistent with the word of God, all our proceedings similar to this, that I was not ashamed to have reto them as a test, -- and how far it is possible to who are acquainted with his character and writings multiform varieties in the Gospel Ministry to which of himself and his times, with reference to religious

\* I cannot see, however, even with reference to the which had existed from the beginning, long and long which had existed from the beginning, long and long before the commencement of these correction leading points which there are certain leading points which the cert

† It may be proper to attach some qualification to this re-

The real existence, however, of that bias in favour of Robe ascertained by those who have no access to the mass of their publications without having recourse to the vauntings of the

THE DUTY OF THE CLERGY TOWARDS THE CHURCH.

(From a Sermon preached at the Visitation of the Lord Bishop of Ely, at Bedford, June 25, 1841, by the Rev. JACOB HENRY BROOKE MOUNTAIN, B.D., Rector of Blonham, &c. &c.)

As long as "the powers that be" are tampering Institutions of a country are more advanced, shall secure the performance of the most solemn of all date.

The standard of Episcopacy, I do not hesitate to return to the arms of Bome as your Mother? Institutions of a country are more advanced, shall secure the performance of the most solemn of all date.

The standard of Episcopacy, I do not hesitate to return to the arms of Bome as your Mother? Submit "for conscience' sake," and "suffer the loss by "giving our bodies to be harmed."

That such a tendency is manifested may be considered by "giving our bodies to be harmed."

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The standard of Episcopacy, I do not hesitate to return to the arms of Bome as your Mother?

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The standard of Episcopacy is not provided by "giving our bodies to be builded."

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The standard of Episcopacy is not provided by "giving our bodies to be builded." mighty voice of conscience will then be heard crying | withered." in penetralibus, "Let us go hence!"-We must, in

> assume, it would be idle to conjure up imaginary trials of our constancy, which, in every shape, must be met like the principle of every substance, is in unity, surupon the same broad and intelligible ground, -that, on passing all other things, and having nothing similar the one hand, "we resist not evil," as long as it assails or equal to itself. In this ancient Church alone is the nothing more valuable than our endowments; on the true knowledge to be found; because in it was preother, that we suffer no unhallowed hand to touch the | served the Apostolic right division of doctrine. Ark of the Covenant, no secular power to interfere

ting even unto blood striving against sin," we will

neither shall any man hear our voice in the streets." ignorance which prevails of our claims, and of our but "condescends to men of low estate." conjuncture and aspect of Ecclesiastical affairs, and "Let a man be strict and austere in moral and di- true character; of the principles we profess, and of the the work which we have here in hand, to state my and every puritan is a hypocrite. Let him be more if, from the fear of giving offence to doubtful adheviews explicitly upon this point, although I have free and give more scope to his conversation, though rents, we have shrunk from a manly maintenance of in my primary Charge: but I feel myself placed make scuple but of any innovated form, he is a schisunder an equal necessity, on the other hand, of offer- matic: let him stand for the anciently received rites best friends, and mislead our honest though ill-in- of the Genesee river, at a place since called Avon. ing some cautions to you, my brethren, respecting a and Government" (i. e. Church Government), "he is formed supporters, but will never conciliate our oppodangerously overstrained exhibition of the very a time-serving formalist. This is a Diotrephes—that nents, nor produce in them any other sentiments than Hosmer family. There being then no road to the contempt for our weakness, and exultation in the west except an Indian trail through the Tonewanta

prospect of our fall. Renouncing therefore "great things for ourselves," If I venture briefly to notice two or three among these

1. The first post, which must be defended at all manism which is charged upon the party here in question, may hazards, is the Government of the Church by the three orders of Bishops, Priests and Deacons. It

\* Semper aliqua hæreditas erit Filii Dei in genere humano.

I held it, (which indeed was not long) that the mag- as Hooker declares of Law, no less can be said than eagerness of opinion are enlisted, there is always, "In the mean time", he continues, "who can escape would be superfluous to detain such a congregation should the mortar or cement join the stones together, | call in question either the authenticity, or the genuineness of all the remains which we possess of the "And I would to God" he adds "not only you early Christian writers. "Quod universa tenet Ecthat hear me this day, but all our brethren of this clesia, nec consiliis institutum, sed semper retentum

the very rudiments of which have become strange to So far Bishop Hall. If we look without, my Reve- the great body of the laity; and surely, next after the

important principles, nor "shun to declare unto them

2. Another ground from which we cannot recede comprehend both Dioceses, upon the same general recognition and adoption of primitive principles in the sedulously insisted upon, the grand and prominent must work the more diligently ourselves. Let me, is the exposure of the enormous evil, and the exceedprinciples with that which has for some years existed point, the grand and prominent the exceedprinciples with that which has for some years existed church, and the effect which is actually produced by object of the Christian Ministry, in every department therefore, affectionately charge it upon you to stand object of the Christian Ministry, in every department object of the Christian Ministry and the effect object of the Christian Ministry and the every department object of the Christian Ministry and the every department object of the Christian Ministry and the every department object of the Christian Ministry and the every department object of the Christian Ministry and the every department object of the Christian Ministry and the every department object of the Christian Ministry and the every department object of the Christian Ministry and the every department object of the Christian Ministry and the every department object of the Christian Ministry and the every department object of the Christian Ministry and the every department object of the Christia in the Diocese of Nova Scotia, was very kindly rethe detached and independent, not to say, (what is
indeed, is so glaring as to be observed and admitted
of service and every detail of labour, must be to ceived and very cordially entertained by my Right too often the fact,) the rival and conflicting operations of service and every detail to detacted and independent, not to say, (what is confident and independent and indepe have access by one Spirit to the Father: the conchiefs that float upon the surface of the turbid torsinal journies, it was not till September following that one and undivided, is the grand and crying mischief our persuasion, the leading note of our song, from tution which you have all been made aware that I rent; that our efforts, as a nation, in the cause of our persuasion, the leading note of our song, from I found myself enabled to furnish him with some maof the age, and the foremost obstacle to the extenour persuasion, the leading note of our song, from the cause of the age, and the foremost obstacle to the extenis done and undivided, is the grand and crying misches.

Religion are paralysed by our divisions; that nothing first to last, must be the Lamb of God that taketh terials, in any matured and digested form, which I had sive success of human endeavours for advancing the world; He, who will still form the subject of our song in Heaven, for having washed us for our own body. I do not fear, in the ultimate retion. After consultation with his widely scattered tresource is thence engendered in supplying the from our sins in his own blood, and made us kings sult, for the Church: all things, under the hand of the population, nor to discharge that Clergy, which unavoidably occupied some months, he spiritual necessities of Colonies fast filling up with and priests unto God. It is in directly magnifying found it a feeling to exist, within the limits of his own a professed Christian population! and how much limits and how much limits of his own a professed Christian population and how much limits of his own a professed Christian population and how much limits of his own a professed Christian population and how much limits of his own a professed Christian population and how much limits of his own a professed Christian population and how much limits of his own a professed Christian population and how much limits of his own a professed Christian population and how much limits of his own limits of his o ing from day to day :- for her Clergy and her people terms on which agreement can be obtained involve are manifesting more and more the spirit of faith and the sacrifice of that vital principle which alone can fruitfulness and love; and blessings are in her right sanctify knowledge, or render its general attainment hand which she is ordained to scatter to the ends of consistent with the peace and safety of society. Every measure, however essential to the promotion of Christianity, meets with determined opposition from professed Christians, if it tends, at the same time, to increase the influence of the Established Church.

These evils most men see, and lament, although they are not agreed where to impute the blame;but to the sinfulness of Schism, there is a strange apathy: it seems to be forgotten that the Scriptures denounce it as "a carnal sin," and rank it in the only with the temporal property and privileges of the | black catalogue with murder and adultery: the warn-Church (although we may reasonably object, and ings of the Fathers are disregarded who declare that temperately remonstrate; and fervently pray against it cannot be expiated by the blood of martyrdom, (not hirelings who "care not for the sheep." But if ever a how heresy makes void the means of grace; defeats period should arrive when the Apostolical Constitution every attempt to enforce order, and to restore the and Discipline of the Church is to be desecrated by | primitive discipline of the Church; loosens the holy that interference which "thinks to change times and bands of concord and union among the members, and, laws;" if the maxims of expediency should alter the by inevitable consequence, separates them from the religious doctrines professed by the State, and dictate | Head, and deprives the body of that "increase unto the National Faith; if "the abomination that maketh | the edifying of itself in love," (Gal. iv. 16.) without desolate" should forcibly enter the sanctuary; -the which every limb "is cast forth as a branch, and is

"If any man love not his brother whom he hath that case, be ready to forego all the comforts and seen, how can he love God whom he hath not seen?" In the uncertainty of what form that evil spirit may fore, to be the Gospel of Jesus Christ.

"The excellence of the Church, tobserves Clement,

3. I will only mention one point more which, however difficult may be our position, we can never safely abandon:-I mean the legitimate authority of the Yet, in denouncing all such attempts, and "resis- Clergy in their own congregations, as far as it is necessary to the discharge of our unquestionable duties. not forget that the valour of a Christian Ministry is In the Protestant Church we do not desire to "have passive fortitude displayed "magis patiendo quam dominion over the faith of our flocks, but to become faciendo, magis ferendo quam feriendo;" the achieve- helpers of their joy;" yet we cannot forget that it is ments of the Church πεπουθοτ έστι μᾶλλον ή δεδράκο- their duty "to obey those who have the spiritual rule 7a; † "the sword of the Spirit is the word of God;" over them, who have preached to them the word of the welfare of the Gospel is a conflict of principles; God;" that, without such a legitimate submission on we contend not for the things of the world, and con- their part, it is impossible that "all things can be done sequently we use not the weapons of the world; we decently and in order:" impossible that we can efwill employ neither intrigue nor agitation; we will fectually rebuke profaneness, and reprove sin, and appeal to no passions, bribe no interests, enlist no strengthen the hands of timid piety, and train up the vanities in our cause; we will "not strive, nor cry; young in the ways of righteousness. Authority is indispensable to give effect to our Ministry; but it is But though we are "no brawlers" in public meet- an authority tempered by meekness, exercised with ings convened for political purposes; neither are we gentleness, adorned with humility; -it exacts no serand the happiest anticipations of future blessing to the well as the conservative principle is found,—corrective, as well as the conservative principle is found,—corrective, as the desertion of primitive order has given birth, is distractions which have a remarkable correspondence, to be wanting on any fair opportunity, "in meekness wile prostrations; shrinks from no intercourse, even to be wanting on any fair opportunity, "in meekness wile prostrations; shrinks from no intercourse, even to be wanting on any fair opportunity," world, the measures taken at home, and thus far car-

FATHER NASH. (From the Reminiscences of Bishop Chase.)

Proceeding westward in the winter of 1798-99, plains, uninhabited even to the Niagara river, the writer returned by the way he came, visiting the con-

The writer does not pretend to more sensibility great principles, it is not that I am entitled nor quali- than falls to the lot of most men, but there was fied to instruct those who now hear me, but, because something in this meeting between Mr. N. and himprimitive and apostolic foundation of the Church to which, on account of its purity of doctrine and the divine right of its ministry, they had fled, from a

\* Augustin, Contrà Donat. iv. 24.

+ Eur. Hec. ‡ Bp. Kaye's Clement, p. 460.