sleep, and it was not until I prayed and asked God, that I was able to sleep or And oh, dear brother, what a place this cell of mine is for me now. I used to find the time awful long, but now it is not long enough, for often just | as I get deeply interested in some story in the Bible, out goes the light."

Friend, have you accepted the testimony of God's Word. If not, you are yet a slave A prisoner under condemnation. But thank God the shackles may be broken. Jesus is mighty to

save. Only trust Him, NOW.

He will save you, He will save you, He will save you, NOW.

WORTH PRESERVING.

T is better to have a faith which you cannot explain, than to be able to explain a faith which you do not enjoy. Here is a philosopher who understands thoroughly the circulation of the blood, but whose blood, through lack of vital vigor in the heart, is almost stagnant in his veins; and there is a little child, whose blood bounds through its body like a mountain stream, at every pulse, but who does not know that the blood is circulating in its veins. The philosopher would fain change places with the child. Give me, at all hazards, this spiritual life, and let me add a scientific theology if I can. It is better to believe in Christ, to the saving of the soul, although you could not demonstrate the nature and origin of saving faith, than to possess the power of analyzing faith so as to resolve it into its elements, while you do not yourself believe to the saving of your soul.

REMEMBER

--THE---

YOUNG MEN'S MEETING

HELD

Every Saturday Evening. AT 8 O'CLOCK, FOR ONE HOUR.

COME.

BULLETIN FOR THE WEEK.

MONDAY, APRIL 14.

12 noon.-Thanksgiving and Praise Meeting. The

Secretary.

\$p.m.—Young Men's Bible Class, in Parlor "B." Conducted by the Secretary.

9 p.m.—Young Men's Prayer and Testimony Meet-

TUESDAY, APRIL 15.

12 to 18.4; noon.—How the First Easter was Enjoyed by Two Young Disciples. Luke xxiv, 13.36. Rev. J. Salmon.

WEDNESDAY APRIL 16

' 12 to 19.45 noon—The Significance of Christ's Resurrection. 1 Cor. xv. 12-26, 50-58 nev. A. Gay.

THURSDAY, APRIL 17.

12 to 12.45 noor.—Ch ist Reveals Himself to the Disciples by a Mirac'e. Luke v. 1-11 R. Sinns. 6.30 p.m.—WORKERS' MONTHLY SOCIAL.

FRIDAY APRIL 18

12 to 12-45 noon.—True Liberty through Christ Alone. John viii. 31-36. Assistant Secretary.

SATURDAY, APRIL 19.

12 to 12-45 noon.-Means of Growth. 2 Peteriii 18: 1 Peter ii, 1, 2; 2 Peter i 3, 8. J J. Gartshore. 4.30 p.m.—Teacher's Bible Class. Hon. S. H.

7.15 p.m.—Invitation Committee Meets for Prayer. 8.00 p.m.—Young Men's Meeting. H. B Gordon.

SUNDAY, APRIL 20.

3.00 p m.—Evangelistic Bible Class. H. B Gordon:
Deef Mute Class F. S. Brigden.
Chincs-Class. W M. Morse.
Italian Usss.

8 20 p.m. -Gospel and Song Service. S. R. Briggs. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meetings.

W. C. JEX, Railway Secretary. TUESDAY, APRIL 15.

12.30 to 12.55 noon,—In G. T. B. Roundhouse Reading Room. Rev. T. W. Jeffery.

SUNDAY, APRIL 20,

\$p.m.—Union Station. S.R. Briggs and P. Hertz. 4p.m.—West End Branch (1020 Queen W.) For speakers, see West End notices below.

West End Branch.

G. F. POPE, Secretary.

TUESDAY, APRIL 15.

7 p.m.—C. L. S. C. Meeting. 8 p.m.—Bible Class. Mr. R. Awde.

SUNDAY, APRIL 20.

4 p.m .- Gospel Meeting. H. J. Brine and R. Connors.