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# Whinit er riticism. <br> WIITE <br> AANSWERS TO OBJECCIONS TO THE BIBLE 

A WEEKLY SHEET.



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## THE METROPOLITAN CHUROF.

There was a certain individual in may absent themselves on that the Old Country, who because he account than it did to the affluent was rich. cherished the delusion booby who was wont to hoist his that he was great; he consequently flas from the roof of his mansion. aped the practice of royalty, and It is to be feared that it may not be caused a bit of bunting to float from his residence when he was at home: such of his neighbors therefore as cared to maintain calling-relations with him, had the option of making their calls when the flay was visible or when it was not, and the majority probably elected to call when there was no flas to be seen. One' f the disalvang be be persorn of the disardvantages of greatness. end gentleman announce the deand perhaps somewhat specially of livery of a disquisition on the pulpit-greatness is, that when a certain measure of popularity has been secured, the idol of the ostensibly worshipping assembly is apt to conclude that the number of his admirers is legion; when his name is announced as the individual who is about to hold forth, in any particulat place, it probably no more occurs altogether consoltary to the Reved
erend Dr. Hunter to learn that there was at least one present in the Metropolitan Church on the 26 th Nov., who would not have been. but for the amouncement of Dr. H's name. in connexion with the conduct of the service on that occasion; the person referred to, heard the rever livery of a disquisition on the
subject of "fast-driving, a mile in $2.41, "$ on the first occasion of his listening to him, and he has subsequently learned something of the practical illustration afforded by the reverend Doctor, of the art on which he dilated; he has heard of his "labouring night and day," 1 Thess. ii, 9, not certainly "because to him to estimate the number who i he would not be chargeable." but for

