

church, and remained there during the services. These consisted of anthem by the choir,

"Blessed are the dead,"

The hymn,

"Asleep in Jesus,"

read by Rev. S. B. Kempton was sung, after which Dr. Welton read the 90th Psalm, and the Rev. Dr. Sawyer offered prayer. The hymn

"Servant of God well done,"

was read by the Rev. Thos. Rogers, after which the pastor preached a very appropriate discourse from second Timothy, fourth and seventh.

"I have fought a good fight."

Dr. DeBlois gave a brief, but very clear exhibit of the labors and character of the deceased. Having been intimate with him for thirty years no one was better prepared to render this last tribute to his memory. At the close of the address the hymn, read by the Rev. J. B. Logan,

"Hear what the voice from Heaven proclaims,"

was sung, and prayer was offered by the Rev. Dr. Crawley. The large congregation were then permitted to file by the body and look their last upon one who has been a conspicuous public man for over sixty years. After the procession had reformed the remains were taken to the new cemetery and deposited by the side of his wife. The burial service was pronounced by pastor DeBlois, and the Rev. E. M. Saunders closed the proceedings by prayer and benediction. The church was appropriately draped for the occasion, and all the faculty and students of the college wore mourning.

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REV. J. M. CRAMP. D. D.

BIOGRAPHICAL SKETCH.

BY ALBERT COLDWELL, A. M.

The subject of this memoir was born July 25th, 1796, at St. Peters, Isle of Thanet, Kent Co., England. His father, the Rev. Thomas Cramp, was a Baptist minister, and for more than 50 years officiated as pastor at St. Peters. He early instilled into the mind of his son the principles dear to the Baptist Denomination, a reverence for the Bible as the only source of Christ-

ian doctrine, and a dislike of human creeds and human forms of church government. These principles found congenial soil and exhibited their fruits in the writings and teachings of a long and busy life. John Mockett Cramp was baptized at the age of sixteen and became a member of the church of which his father was pastor. He studied at Stepney College, now Regents Park, and, in 1818, was ordained pastor of the Dean St. Baptist Church, London. From 1827 to 1840 he was co-pastor with his father of the church in his native town and, from that date till his removal to Canada, he ministered to the Hastings church in Sussex. In addition to his pastoral work in England, Dr. Cramp was a diligent student of Ecclesiastical history and a constant contribution to the religious literature of the day. While at St. Peter's in 1831, he published his valuable work on "The Council of Trent," afterwards revised and enlarged and in the third edition, in 1851, called "Text Book of Popery;" and at Hastings, in 1844, he published his "Lectures for these Times."

These works brought their author into prominence and led to his invitation to preside over the Baptist College in Montreal. He remained president of this institution till 1851. His years in Montreal were busy ones. In addition to teaching and preaching, he made his influence felt through the religious and secular press, being always ready to oppose civil and ecclesiastical usurpations and to assist moral reforms and the cause of evangelical religion. While in Montreal he published "The Reformation in Europe," written for "The Religious Tract Society," London. He visited the Lower Provinces in 1846 and attended the Association gatherings and the Anniversary of Acadia College—leaving a very favorable impression upon his brethren here. In 1848 the College conferred upon him the degree of *Divinitatis Doctor*, in recognition of his learning, piety and services in the cause of Christian truth.

In 1851, the affairs of Acadia College were at a low ebb. It might almost be said to have been without professors and without resources, for there was no permanent income at that time and the teaching staff had all resigned, with the exception of the devoted Prof. Chipman. In this exigency the Board of Go-