satisfaction to find it well received, and accordingly, after dinner, they gave me an approbation to preach the gospel."

We shortly find in Mr. Bailey's journals, among records of sormons delivered by him in various meeting-houses, a mention of his taking the part of Octarion in an amateur performance of the play of The Scapin, at " Mrs. Wood@an's" in his native town of Rowley, and also of his dancing, playing cards, and taking his share of bowls of "beverage." On these and similar entries his biographer remarks :-

"It is not intended here to speak in detail of the religious character of that portion of the last century, which is now under notice. Mr. Balley's was as deep and genuine as that of most other Church members and ministers of the time. That a religious man, and more than all, a minister, should in these, our days, play cards, engage in private theatricals, drink wine and punch, and occasionally dance, would destroy his influence, and subject him to discipline, But the very fact that these things were then done without any concealment, and with no apparent consciousness of their impropriety, shows, in the absence of all other proof, that public opinion on these matters was difforent then. And we have other evidence to eatisfy us that this view is correct. At this time it must be remembered that Mr. Bade, preached for Orthodox ministers and congregations, and no exceptions were taken to practices which must have been known.

The P's mouth Deacon "was under some apprehensions lest Mr. Bailey should be a North Shore man, an appellation for Arminians;" but the time had not then arrived for requiring the minister's views of Total Abstinance, being satisfied whether he knew how many cards there were in a pack, or knowing whether he had ever we there he is to buskin. These were evidently trivial things in the eyes of that generation. That the latter part of the Lord's-day should be descrated by the noise and sports of children in the public street, and near Forefathers' Rock, 'fright-ened not the town from its propriety.' Church members and officers were too much intent on mataphysical questions, to concern themselves much with the ks by which, as the Scriptures assure us, a true faith may be discerned."

In 1739, we find, from the following letter, that he had become a convert to Episcopacy:

GLOUCESTER, Sept. 24th, 1759.

" To REV. MR. CANER, in Boston.

" REV. Sin: I take this opportunity to return you my grateful acknowledgements for the favor you have done me in lending me "Potter upon Church Government." I have carefully porused it with Bennet's Abridgment, and find all the objections against Episcopal ordination and conformity to the Church of En land, answered entirely to my satisfaction. I would still entreat your advice, and should highly entreat the favour of receiving from you any further directions."

He shortly after visited England for the purpose of being admitted to the ministry Ile returned after a solourn of a few weeks, with an appointment from the Society for the Propagation of the Gospel to the this sionary station of Pownalborough, in the thinly settled region of the Kennebec river.

He commenced his labors here July 1st, 1760. In 1762, he states that the number of communicants is above fifty. In 1770, the church and parsonage were completed. The missionary had to contend, like all the early Episcopal elergymen in New England, with the bitter prejudices of the Puritans. An individual. charitably concealed by the biographer under the initial M., seems to have been especially prominent among the persecutors of this class. Mr. Bailey

"As I presently found that M. still professed himself a Dissenter, I seldom ontered into controversy with him about our different persuasions, and he as causously avoided beginning any dispute with me. He used sometimes to attend D.vine Service, but more frequently tarried at home, and when he attended, commonly behaved with a great deal of irroverence, especially at prayers.

I had, presently, sufficient evidence that he used

all his endeavours to prejudice the minds of the pro-ple against the services of the Church, that he con-demned several parts as directly contrary to Scripture, and made an open ridicule of others which he was not able to confute. And when I received a number of Common Prayer Books from the Society, he took the liberty to scratch out several sentences in all that he could procure to his hands. From the beginning, as I have already observed, he was very negligent in his attendance upon public worship, and when present, he generally behaved with great indecency, contriving, by a multitude of boyish tricks, to make the women smile; and some-times he has taken a primer instead of a Prayer Book, and read out of it with an sudible voice. M. was always extremely industrious in procuring from Boston, and other places, all the little, dirty pieces that have appeared against the Church of England, aspecially The Dissenting Gentleman's Answer to Mr. White's three Letters, the very title of which affrighted simple people from the Church, and prevented them from attending the service. These books he weed to specommand and put into the hands of all dis-

affectail persons. Many low, dirty, and Book, used in Divine Sorvice. Instead of money, M. used to put into the contribution box, soap, scraps of paper, news letters, and once a pack of cards."

### Collegiate.

## KING'S COLLEGE, WINDSOR.

### SUBSCRIPTION LIST.

Every Donor of One Hundred Pounds shall be entitled to receive a Certificate from the Governors and under the College Seal, granting to him and his Heirs and Arsigns forover the privilege to nominate one Pupil at a time to pass through his Collegiate course free from the payment of all Fees.

The College is open to persons of every denomination-and permission will be granted to allow Students to attend any particular course of Lectures or Branch of Study, without being obliged to enter as a regular Student-and any Student will be permitted to reside out of College, under the sanction of the President.

We the undersigned agree to pay the respective sums placed opposite our names on the following conditions:

First-That the privilege granted under the aforesaid Certificate shall not be altered unless a fair compensation shall be ins.'s to the Representative of the original Donor.

Secondly—That Twonly Cortificates shouldbe is-sued or Two Thousand Pounds subscribed for and paid.

#### UNCONDITIONALLY. CONDITIONALLY.

Mr. Collins will contribute One Thousand Pounds whonever the friends of the College base raised and secured Nine Thousand Pounds

| secured Nine Thousand Pounds.                                   |  |
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# KING'S COLLEGE, WINDSOR.

At a recent meeting in and of the funds of the abort Institution, held at Liverpool, the following gentions were appointed to receive subscriptions, viz:-

J. L. Darrow, W. Sirrns. J. Snow. C. Morse. P. A. Knaut, J. W. Tays. The following sums have been subscribed to date ...

The following sums have occur subscribed to da

J. L. Darrow, Esq., £100 0 0 M. P. Agnew,
Wm. Sterns, Esq., 100 0 0 Dr. H. G. Farish,
Jabesh Snow, Esq., 100 0 0 Dr. H. G. Farish,
Jabesh Snow, Esq., 100 0 0 Pr. W. Collins,
E. C. Raiss, Esq., 100 0 0 F. W. Collins,
Rev. P. E. B. Nicholls, 50 0 0 William Knaut,
A Campbell Esq., 70 0 0 Robbe S. Steins,
U. Morse, 25 0 0 Marter James Spurr, 2300

Annual Subscribers of One Pound cach

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J. II. Freeman,
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Ladies' Subscription

Mrs. & Miss Nicholis, 2 10 0/Mrs. Young,
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A Friend, 1 5 0/Mrs. E. C. Barss
A Friend, 0 6 0/A Friend,
Mrs. J. R. DeWolf, 0 100/Mrs. Agnew
Mrs. J. R. DeWolf, 0 100/Mrs. Long,
Mrs. Spurr. 0 0 3/Mrs. Long,
Mrs. Spurr. 0 13/Mrs. Long,
Mrs. Sponsgle, 0 1 3/Mrs. W. II H. Hender
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Miss Forbes, 0 3/Mrs. Cowle,
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Mrs. S. Forswette, 1 5 0/A Friend,
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Subscribed by the Boys of Trans, Church School from their pocket money.

0 5 01Robert Forsyth,
0 2 6 William Hemerson,
0 2 6 William Hemerson,
0 1 3 Forbes Freeman,
0 1 3 John Rees,
0 1 10 Charles Freeman,
0 1 3 John Long,
0 1 3 G. N. Budd, Henry Sterns, Arthur Cowlo, Alfred Morse, Silas Bryden, James Collins, Robert McIntosh, John Roberts. John Roberts, Tracy C. Roberts,

The Committee while acknowledging the about most generous response to their appear, beg to taken the put ic that the lists are still open for further con tributions.

## Correspondence.

## TO THE EDITOR OF THE CHURCH TIMES.

Sin,-You will confer a favour on a supporter of your Paper, by inserting the following, when you have space enough for that purpose.

How true is it, that nothing more stimulates active

and well ordered minds, than honorable and manifem petition; and it is also true, that amongst societies men, especially those of a religious character, when the members possess firmness, principle and merge nothing more animates their zeal, and encourages de will and perseverance, than the abuse of temporar power, persecution, or base attempts to detract.

The liberality and determination displayed by a Baptist and Wesleyan brothren, in raising up and for ding Institutions for the dissemination of their peculi tonets, will no doubt urge all good and earnest Charlemen in this Province, to imitate so praiseworthy example, and will induce them to rally count and fin ly establish our own Religious and Literary Institution especially the College at Windsor, for the existence which this Province is mainly indebted to pious a liberal Churchmen of our Mother Country.

While Churchmen and their Institutions have be benefitted by the open rivalry of other religious boost they have also derived important advantages from the faithless and perfidious conduct of scheming designess, the evil which they intended will prove lasting blessing to King's College, and will unite Charlemen throughout this land in a determination to receive that Seminary more efficient and flourishing than ere and thus show to the descendants of its original pand and benefactors, that although our Legislature been regardless of the Provincial faith solumnly plan to their fathers, Churchmen one and all are no pur to the fraud, and disavow the unrightcouract.

Before the introduction of the Bill depriving his College of part of its yearly revenue, it cannot be nied that many of the members of our Church total the or no interest in the management of itsaffain; means of opining a superior education, like many the blessings which we daily enjoy, were same thought of, and but little prized; however, sinte spoliation which has ensued, the sympathies of Chir men in this part of the Province are around; is are daily becoming more interested in its success, s bottor acquainted with the good it has effected, a will do all in their power to increase the usefulness their College.

The question bas been often put to Churchmes our modern Solons, - What good has your College to done, and what bonefits have resulted to the Protis from the Schools and Academies connected with To such inquiries it may be said, look at the la Graduston note how many of them lave dischar with bonour and ability important trusts in the Can 12 10 0 the Legislature, and the Bar of our Province, at 12 10 0 broad, and how many have arrived at smister 12 10 0 the army and navy of Great Britain, appreciating