

Now give us sorrow, give us love,
That so prepared we may remove,
When called to seats of bliss above. *Amen.*

V. A sword has pierced thy own soul.

R. That the thoughts of many hearts may
be revealed.

GOSPEL. John xix. 25. 27. At that time : There stood by the cross of Jesus, his mother, and his mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen his mother, and his disciple standing, whom he loved, he saith to his mother : Woman behold thy Son ; after that he saith to the disciple : behold thy mother. And from that hour, the disciple took her to his own.

OFFERTORY. Remember, O Virgin-mother of God, whilst thou standest in the presence of the Lord, to speak in our favour, that thou mayest turn away his wrath from us.

SECRET. We offer Thee, O Lord Jesus Christ, our prayers and sacrifices, humbly entreating thee, that we, who, in our prayers of this day, commemorate the transfixion of the most sweet soul of blessed Mary, thy Mother, may receive our reward with her and her blessed companions that stood under thy cross, this holy assembly being multiplied, through the merits of thy death. Who livest.

FOR XV. SUNDAY. Secret. May thy mysteries, O Lord, preserve us, and always defend us against the attacks of the devil.

SECRET FOR CEMETERY. Sanctify, O Lord, the gifts that are offered unto Thee, and as thou didst please that thyself should be placed in the tomb, and didst vouchsafe to bestow on thy faithful a model of resurrection, grant, we beseech Thee, to the souls of thy faithful, who shall here repose in Thee, the par-

don of their sins, that this host of salvation may be a remedy and repose to their souls and bodies. Who livest and reignest, &c.

COMMUNION.—Happy are the senses of the blessed Virgin Mary, who, without dying, merited the crown of martyrdom, under the cross of the Lord.

POST COMMUNION. Sacrificia. Grant O Lord Jesus Christ, that the sacrifice we have partaken of, while with devotion we celebrate the transfixion of thy blessed Virgin-mother, may, through thy mercy, obtain for us the effect of every salutary good. Who livest.

POST COMMUNION FOR XV. SUNDAY. *Mentes.* May the efficacy of these divine mysteries, O lord, possess both our souls and bodies : that their effects, not our own sensuality, may always take the lead in us. Through.

POST COMMUNION FOR CEMETERY.—Replenished with thy holy gifts, we beseech Thee, O Lord, our God, that Thy people who, we believe, will arise hereafter from the death of the body, may deserve through thy mercy, to arise also from the death of the soul through our Lord.

THE LAST GOSPEL OF XV. SUNDAY. *Luke* vii. 11. 16. At that time : Jesus went into a city called Naim ; and there went with him his disciples, and a great multitude. And when he came nigh to the city, behold a dead man was carried out, the only son of his mother, and she was a widow ; and much people of the city were with her. And when the Lord saw her, he had compassion on her, and said to her : Weep not. And he came near and touched the bier. And they that carried it stood still. And he said : Young man, I say to thee, Arise. And he that was dead sat up, and began to speak. And he