

in relation to it ? To pray for this glorious result is well, but is not enough. The gifts of God must be returned to Him ; we must work as well as pray.

But, alas ! for human frailty. The heart can be led to feel and the will to act only by the baptism of the Holy Ghost on the whole man ! There can be no hearty consecration of all one has and is to His service until we have learned to feel the force of the Apostle's appeal, " Ye are bought with a price," and to realize the truth of our Saviour's words, " It is more blessed to give than to receive."

Believer in Jesus ! do you in your inmost heart desire the extension of the Redeemer's Kingdom ? Do you long to see the arm of the Lord made bare in the conversion of sinners, and the Church spiritually prosperous—loving, united and useful ? Then let me venture the assertion that your expectation of such a blessing will be in vain unless you *give* as God hath prospered you to help forward that consummation. What glorious results would be seen by the Church were the *superabundance* of your riches given to Him ! Every village in this Dominion would have the Gospel preached in it by a loving, devoted Minister—one not pinched for the necessities of life to keep soul and body together, but liberally sustained, with something over and above his own necessities, so that he might have to give to him that needeth, and thus enjoy the luxury of doing good. The schools of the Prophets would be cheerfully sustained. Men having understanding of the times, and educated up to their necessities, would be ready, in response to the cry from distant climes, "Come over and help us," to say out of a full heart, "Here am I ; send me !" Heathen lands, hitherto ignorant of the glad tidings of a Saviour's love, would be taught the way of salvation through a crucified Redeemer ; and thus the time would be hastened when "the Kingdoms of this world shall become the Kingdom of our God and of his Christ, and when He shall reign for ever and ever."

If, then, you would see such results, ponder this great theme, and seek grace to enable you so to *give* that when the Master shall come you may be able to say, "Lord, thy pound hath gained ten pounds," and may hear the Saviour's gracious commendation, "Well done, good and faithful servant ; enter thou into the joy of thy Lord."

Yours truly,

A.

WHY IS IT ?

I am a woman, and as such am willing "to study to be quiet," to be as a woman "professing godliness with good works;" in short, to hold the place assigned me by the Apostle Paul. But ye pastors and christian brethren, why do you not aid in those good works, by publicly assisting them with your prayers and exhortations ? Why in almost every weekly service do you entreat the young men to put on the Gospel armour, to work zealously for the Master, and attend regularly the meetings established especially for them, pleading with our Father for an abundant blessing upon their efforts, to the exclusion of the perchance weaker, but no less faithful followers of the same glorious Captain.