#### Bishop Grimes in Ottawa.

Bishup Grimes in Ottawa.

Ottawa, Inc. L. Bishop Grimes, of the discuse of Christch Irch, New Zealand, who has been in Ottawa since Saturday, preached yeaterday morning in St. Bridget's church, and last night in St. Patrick's. His Lordelip is on his way home from Rome. He has been away from New Zealand about a year, and expects to reach there in the early part of January. He will sail from Vancouver. For cloven years he has been bishop of the discose of Christ church, and previous to his appointment there he had exercised the duties of the ministry in England, Incland, and the United States. On his present trip through America he has preached in New York, Hartford, Conn., Montreal. 82 well as in Ottawa. He has taken pecilections in all these places in aid of the New Zealand missions, and for erection of a saturable catherdal in his discess. In the recent audience with the Pope the Holy Father had headed the list of subscriptions.

Speaking of the Pope, Bishop Grimes said that the Grand Old Man of the Vatican in spite of his advanced sears is still full of vigour. On lirst sight the Pope looked weakly, but when he began to talk of church work his eye kindled, and he exhibited much men't is very lucid, and he spoke carnestly of the many things he intended doing for the church in the succeeding two years.

Bishop Grimes says that in recent years Catholleity has made rand

me church in the succeeding two pears.

Bishop Grimes says that in recent years Catholicity has made rapid stricts in New Zealand. Sixty years ago there was not a Catholic church nor a resident priest in the wholocountry. Now there are four bishops, one hundred priests, five hundred teaching nuns, and one hundred thousand of a Catholic population Catholics comprise one-seventh of the total population of the country. The parishes of the priests are very large, and the utmost difficulties are met with in the work of the church IIIs Lordship cites an instance of one priest in his diocese, who must ride seventeen miles every Sunday and holiday between two masses. To visit the extremity of his parish he must spend six days on horseback, journeying over dangerous rivens and streams, huge cilifis and boulders, or along the scalestin shores of the Pacific, or bridle tracks through forests. Anothen, a few months ago, travelied nearly 400 miles by sea to give the last sacraments to a poor man who had not seen a priest for forty years. Catholics have built schools in New Zealand, all through their own effoxs. In this respect the Government not only refuses to add Catholics, but ignores them.

Bishop Grimer states that New Zealand is a great country, and offers great prospects, especially to farmers. The population is composed largely of the people of England, Scotland, and Ireland. The native population, the Maoris, who were originally cannibuls, have been reduced to forty-five thousand, through war, disease, and other causs. The Maoris at first took readily to Catholicity, but are not how so much in favor of it. Since they have been at war with 'e whites, they regard all whites, whether missionaries or not, deadly enomine. The great industry of New Zealand is ahered of Diropean countries. Telephones, for its since, are in universal use, while in European countries. Telephones, for its aince, are in universal use, while in European countries. Telephones, for its aince, are in universal use, while in European countries. Te

MEN'S LEAGUE OF THE SACRED HEART.

The quarterly meeting of the Men's League of the Sacred Heart will be held in St. Michael's cathedral on Wed-resday, Thursday, and Triday evenings of this week. The Rev. Father Ryan will conduct the services, and address the members.

the numbers.

The members will receive Holy Communion in the Cathedral next Sunday, Dec. 11th, at nine o'clock mass.

It is to be hoped that every boy, and both young and old men, in St. Michael's parish, will satend these mecings, and receive Holy Communion. This being Advent, it is a good opportunity for all to receive the Holy Sacrament in preparation for the celebrasian of the great feast of Christmas, and the Spiritual Director expects that no member will absent himself on this important occasion.

#### ST. .OSEPH'S FANCT FAIR.

BT. JOSEPH'S FANCY FAIR.

Preparations are about completed for the grand Fancy Fair, which will-open on Wodnesday heat (44th inst.). It will take place in Dingman's hall, corner of Broadview avenue and Queen street east, and will continue from Docember 14th to the 21st, inclusive. The ladies have been working industriously for the last few months and from present indications the bayear will cove in acceptance.

Institute to success. Arrangements have been made with the various wateries, who have kindly consented to provide entertainments for the different venings. The Lip will open on Wedneadey with a grand concert and entertainment by the children of St. Anne's and St. Joseph's schools. Thurstainment by the children of St. Anne's and St. Joseph's schools. Thurstainment by the children of St. Anne's and St. Joseph's schools. Thurstain have not seen secured by the Emersial Bio Order of Foresters will appear on Tucaday. This other dates have been fet open for the ICLB.U., the A.O.II. the C.M.B.A., and the Knights of St. John. The proceeds of the bazars will be applied toward the liquidation of the chirch debt.

LEHMKUHLS MORAL THEOLOGY

#### LEHMKUHL'S MORAL THEOLOGY.

LEHMICUHI/S MORAL THEOLOGY.

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Augustine Lehnikuli, president of the
Society of Jesus. Ninth Edition In
two volumes. Reused and amended
by the author.
We have received a copy of the above
standard and valuable work, from the
publisher, Mr. B. Herder, of Freiburg,
in Bridsgau, Germany. The German
Filinters are univalide in the excettude and beauty of their work, and
this is well borne out in the appearance
of the volumes before us, which are a
lasting credit to the publisher. Though
this invaluable look is 1 of generally
used as a text-beak in our seminaries
and of leges, this comes on account of
its dinuseness, and its rather cluborate
way of taking up a treatise and not
on account of any intrinsic fault of doctrine or morals. trine or morals.

Indeed it is a favourite book of ref-

trine or morals.
Indeed it is a tayouiste book of refrene with ambitious scholars, who
desire to make themselves fully masters of their studies, and who are combetting for the lighter grades of honours
and pre-terment.

The author is noted for the clearness
and pre-teno of the views, and the boldmess and confidence with which he
treads upon grounds that are but lightly touched by most other theologians.
The delicacy of a subject has no fears
for him, and there is no department in
which he is not perfectly at home. The
book is written in beautiful Latin, in a
jeculiar style that has a special charm
for the r-ader. It will be seen that the
work is an invaluable one for the student of moral theology. It is dedicated
to P. Louis Martin, the Superior Geral of the Society of Jesus, and the
author in his preface remarks that he
has not spared labour to put before
confessors for their guidance true and
substantial doctrine, and to theoretically expound matters hitherto obscure.

confessors for their guidance true and cubstantial doctrine, and to theoretically expound matters hitherto obscure. The author treats of the many different civil lows of the different countries and blates, which is one reason for the diffusences of this work. In his preface to this ninth edition he says he has had regard to the new decrees of Home, as well as to the new decrees of Home, as well as to the new devil law promulgated in Germany; and he also deals with some questions in probabilism that have been lately agitated from the action of the author, who prays "that God would delgn to use three, his labours, for the promotion of His gibry, and the eterical salvation of men."

The first volume constains moral theology, or tract on the Alds to Christian Life, with two appendices.

Mr. B Herder is to be congratulated on this beautiful edition of a most valuable work.

#### WEDDING BELLS.

WEDDING BELLS.

St. Mary's church, Bathurst street, was the scene of a very pretty wed ding on Thanksgiving norn, the contracting parties being Mr. John O'Shea, of the Parlianent buildings, and Miss Agnes Memory, of Portland street. The officialting clerkyman was the Very Rev. J. J. McCann, A.D.M. Half-past seven was the time appointed, and a large number were present to witness the ceremony. The bride was dressed in a travelling cestume of purple, and looked charming. The brides mail was her sister, 'Hiss May Monory, who was also dressed very appropriately. Mr. Wm. Henry acted as best man 'He bride was given away by her brother, Mr. Wm. Memory. After the ceremony the wedding party repaired to the hone of the bride, No. II. Portland street, where a wedding breakfact was awaiting them. The bride and groom received many cestly and serviceable presents. They will reside on Palmerston avenue, near College street.

KNIGHTS OF ST. JOHN.

#### KNICHTS OF ST. JOHN.

KNIGHTS OF ST. JOHN.

The Ladies' Auxiliary, No. 42, Knights of St. John, having been informed of the sudden death of Mr. John Masson, unanimously adopted a vote of condolence with the bereaved family in their sad affliction. It was further resolved that a copy of the resolution be sent to the Misses Massor, entered on the minutes, and published in the Catholic press. In Duffic recording secretary. Duttie, recording secretary.

Dutic, recording secretary.

Looking Ahead.—'I don't quite understand," said the civil service examiner, "why you marked one answer to be centimed.'" You mean the one in which I was required to give the boundaries of the United States?"

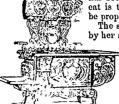
"Yes." "Well, I thought it wouldn't be well to be too positive until after the Philippine question is settled."

The Bishop's Advice.—A clergyman once complained to Bishop. Bloomfield London that his parishioners were indifferent to his teachings.

"You wooner," said he, "do I begin to preach than they begin to dose." "Do you," asked the Bishop, "preach your own sermons?" "Always, my lord—always." "Then, my good friend, suppess you try someone else's," retorted the Bishop.

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