

As we rode away from the reservation, we met a solitary old squaw, with a heavy basket on her back, plodding along by the road side, not deigning to raise her head to look at us. I realized she was a type of the older generation by adhering to this unsocial habit.

A. H.

THOUGHTS.

We can never go so far but we can still press *onward*, nor so high but we can still reach *upward*.

Our lives should be so bright and cheery, yet so earnest and consistent, that our fellow-beings must respect us even if it be against their wishes.

It is utterly impossible to hide anything from the all-seeing eye of God, therefore there is no temptation to do so.

M. V

Faith makes heroes, but unbelief makes cowards of us all.

It takes a live man to pull up stream, although a dead one can drift down.

The law of the harvest is to reap more than you sow. Sow an act and you reap a habit; sow a habit and you reap a character; sow a character and you reap a destiny.

If faith produce no works, I see
That faith is not a living tree
Thus faith and works together grow;
No separated life they e'er can know;
They're soul and body, hand and heart;
What God hath joined, let no man part.

—Hannah Moore.

Oh, God, I long for the higher life, the purer, truer, holier life; the only life of peace and love, of oneness with Thee, following Thy footsteps of a meek and quiet life, leaving this one of deceit and folly to be true and noble! Ah, this anguish is deserved—all called forth by naught else save my actions! May I draw nearer Thy fountain of living water, that will cleanse from all; and be passive in Thy hands; to be clothed as Thou wouldst have me be, and walk as Thou wouldst have me walk!

FRIENDS' MISSION SCHOOL.

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We are pleased to learn from a private letter by Henry H. Way that a Friends' Mission School has just been organized in St. Thomas, Ont. "It is a direct outcome," says the writer, "of the late General Conference held at Yarmouth. At our first meeting we started out with 18 members in all, with promises of a number of others yet to come in. There are but two Friends' families here with children, and these furnished 11 of the 18. Those present took a deep interest in the exercises. There is an abundance of material among the poorer classes here who do not as yet attend any place of religious and moral instruction, save what they receive at our week-day schools, and that too often is very little. It might be a good plan, in the way of encouraging the smaller schools, if all belonging to the Half-Yearly Meeting would join in holding First-day School Quarterly Unions much as they do among Friends in eastern First-day Schools." Our Eastern Friends have been loud and, I believe, sincere in their praise of Canadian hospitality and Canadian enthusiasm, but it seems to me we have received even more than we gave. The only difference is, perhaps, we have not been as frank and as free to acknowledge it. The establishment of the above Mission School is due particularly to a member from West Chester, Pa, who urged a lady Friend residing in St. Thomas, in whom he found a special talent for interesting and instructing the little folks, to do something there to represent Friends, and for the Friends' children already there. It is pleasant to us to see such fruits of the General Conference, and our earnest desire is that the movement may be a success, and only one among many similar to it.

We never graduate in religion; because the nearer we are to God, the more we see there is to be learned.