

began a singing class, in which a lively interest was taken. The influence of this work was seen in a marked improvement in the congregational singing. Twice during the summer, in June and September, communion services were conducted. At these nine persons were admitted into full fellowship with the church, two by certificate, seven, two of whom were formerly Roman Catholics, by profession of faith.

Eau Claire, Amable du Fond, Rutherglen, and Les Erables, constitute the field occupied by Mr. D. M. MacLeod. The first three stations are situated along the main line of the C. P. R., and were supplied every second Sabbath. Eau Claire, at present forms part of the Mattawa Congregation, but the Presbytery is considering the advisability of severing it from Mattawa, and erecting Amable du Fond, Rutherglen and Eau Claire into a congregation, having an ordained missionary. The congregation of Eau Claire worships in a beautiful little church erected during the pastorate of the late Mr. MacKech-
nie. At Amable du Fond the services are conducted in the schoolhouse, and at Rutherglen, in a private house. The people at the last named place are much scattered; but notwithstanding this drawback, they attend services well, and will soon build a church. Les Erables is situated on the Ottawa river. Services were held here every second Sabbath. The church is on the Ontario side of the river, at the foot of one of those rugged mountains so common in those parts, and a portion of the congregation come from the Quebec side of the river

Mr. C. Houghton labored within the bounds of the Presbytery of Lanark and Renfrew, at Rockliffe, about fifty miles west of Pembroke, on the Upper Ottawa. The three places where he worked, Rockliffe, Mackay's and Des Jouchims, owe their existence to the lumber trade. From these points hundreds of men begin their journey into the backwoods. From