

MV WISH.

Whenever I see the evening star, Far up in the sky so blue. Then over my shoulder I look and wish-Shall I tell you I wish of you?

I count the stars till they've numbered seven,
And then to these chosen few
I give the dearest wish of my heartShall I tell you I wish of you?

I wish all sorts of impossible 'hings, Just as all foolish girls will do. And then as I think of that clear gray

Shall I tell you I wish of you?

I think as I look at the stars so bright, Of all that is good and true, And I think of that strangely bewildering And then I wish of you.

Oh, what is my future going to be?
Oh, what if my wish should come true?
Ah, well, it is only God can direct.
- So again I'll wish of you.

Adele V. Richie,

THAT LITTLE BOY OF OURS.

I 'ove to watch the gathering fowls,
And hear the lowing kine.
To start the morning-glory sprouts
And train the columbine.
I love to see the apple bloom—
Acres of fragrant flowers.—
But what were all the Joys without
That little boy of ours?

I linger by the buzzing bees
And watch them boom along,
In tune with illting crioles
With sliver throats of song.
But what are echoes in the wood,
Or in the leafy bowers?— I hear a laughing baby vol That little boy of ours. -92lov

The lambkins bleating on the green,
Lost in the April cold.
How tenderly I gather them
Into the cheery fold.
But when that baby voice I hear
In chill or sunny hours.
Then I'm the shepherd of a child—
That little boy of ours.

And in my arms I gather him,
I fold him to my heart,
And kiss the baby forchead white,
Where sunny ringlets part;
And all the happy farmer's pride—
The crops, and bees, and ilowers—
Are all forgotten while I kiss
That little bey of ours!

J. A. Coll.

WHY BOYS LEAVE THE FARM

Roy Morris in F & H for Feb 1 asks why boys leave the farm. I am a farmer



boy myself and speak from experience. It has been my observation that too many farm-ers use their boys like a horse or a piece of machinery. They put the boy to work in the field before he is big

the boy to work in the field before he is big enough to reach the plow handles, and drive him around at everything, until finally, before he reaches his 20th year, he is a stunted, round-shouldered, worked-cut old man. How can a boy entertain anything but dislike for farm life under such conditions? A farmer boy's isolation from society is another thing that tends to drive him from the farm. Farmers as a rule are too independent and too much engrossed with their own affairs to care anything for society, so the boy is kept away from that recreation, and even at home he has no papers or books to read, as so many farmers think they know too much to learn anything from papers. There are other boys that leave the farm because they are ambitious to enter some business or profession. I do not believe it is right to try to keep such boys on the farm. They are generally of the stuff of which our great men are made.—[Hawkeye Hank.—Some farmers laugh at book farming, as they call it. The way their fathers

takes the boys from the farm. They have no books and papers to read, and no time to read them if they had a well-stocked library at their disposal. It stocked library at their disposal. It is nothing but the old-fashioned farming or drud by from morning till night. I know a farming district where one winter they had a literary society, and the young people took the chance and learned a good deal, and when spring came some were in favor of continuing the society, but the old farmers shook their heads and said that "the boys wouldn't have time to attend, that they wanted them to work instead of such tomfoolery." These same farmers wonder why the boys will presist in leaving the farm.—[Alter Egs. It ing the farm .- [Alter Egs.

SHORT TALKS.

Limitations—We are not qualified to judge others. We know not their motives, nor the limitation of man's inheritance and where, at a just, equal basis, life begins anew on its own path of responsibility. If this natural life were all, well and truthfully could I say. "Ah, creation, what a sin!" Oft through force of circumstances we are forced to do heavy, leby they were the same truthfully country. forced to do heavy labor that our very construction proves is not ours. It is easy to give advice, but what does it all amount to? What can we accomplish all amount to? What can we accomplish if we lack or are deficient in the necessary qualities? We cannot climb out of these creative spheres, but lack or weakness in these qualities creates an interference that prevents us from grasping the necessary ideas that lead to the step from which to attain success.—[Senis.

Enough-Bachelor, I do blame that girl for not staying single just to accommodate you. I suppose she had fun enough and then when she saw someone she liked better than she did you, she would not wait behind with you any longer. Remember, all girls are not deceitful.—[Truro.

Dear girls, have any of you a "laugh" which doesn't suit the family? Well, I have. Instead of its being a sweet little giggle, it's one mighty roar; which I'm told is very unbecoming to a young lady. Please tell me how to bring it down a pitch or two.—[Phoebe, Utah.

I agree with A Young Maid in regard to speaking of old maids and bachelors, for we don't know whether we will be one or not.—[Wild Cowboy.

While our good actions are liable to be forgotten by the people, yet our bad deeds seem to linger in the minds of some, regardless of what we afterward -IPa Smarty

For amusement our young people learn dialogs, recitations, etc. We find very much enjoyment in the practice, and when we get several in readiness, we give an entertainment. We are now learning a play, Timothy Delano's Courtship.—[Jenny Lind.

It should be the one thought of the young husband or wife only to see the better nature of the other and in that way help to overcome each other's faults. Keep up your courtship even as you grow older and you will feel young by it.—[Illinois Cousin.

Bight?-Here is a little experience of my own. While away on a visit last summer, I met a young man and entertained him a few evenings. On the evening before I came home he said one or two things which I thought entirely out of place, and I became angry. using some pretty hot words, which I saw hurt him very much. I knew I should not have said it, but was too proud or hateful, if you wish, to apologize. But after I came home I wrote him an apology and received a very kind note in return. Now, did he think me immodest? Say, Bachelor, did I do right?—[Leta. tertained him a few evenings. On the

Stepmothers-With regard to stepdaughter's inquiry, I would say women suffer themselves to become step-mothers for different reasons. First, selfishness, not caring for the welfare of their stenchildren so a home and desired marriage are obtained for them-They are generally of the stuff of which our great men are made.—[Hawkeye Hank.

Some farmers laugh at book farming, as they call it. The way their fathers did is good enough for them. But the observer will see a great difference between their farm and the so-called "book farmer's." This is one thing that

motherless children, and resoives to supply the needs of both, and takes upon herself a burden which, notwithstanding the willingness of the spirit, the flesh is unable to bear. Third, ignorance of the trials and responsibilities assumed until too late. But stepdaughters, granting that you have had occasion to complain, may I not emind you of the old adage, "A half a louf is better than none." It is the greatest misfortune that can befall a family of children to lose a good father or mother, still it is the fate of some, and although the home can never be again to them what it has been or all it was, is it not well that someone comes in and does all that it is possible to do? Should not the stepmother have credit for all the good she does do, and not be too severely criticised for he lits? For even own mothers are ne rect. IE. M. H.

Vivacity-Water Lily, seem to have brought the house down on you for loving your teacher; but



never mind, that is all right, as all school children should love their teachers, and it is only natural that the teacher should love his the teacher should love his or her pupils, otherwise a teacher has no business in the school room, he should be "leaning on a hoe." As to the term fast as often used in the Council and as applied to girls who are of a lively and good natured disposition. I think it is a misposition with the full of vivertive.

position. I think it is a misposition. I think it is a misnomer. Because a girl is full of vivacity
and is not afraid to look at or smile
when meeting a gentleman friend, is no
evidence that she is on the road to degradation. The girl of this disposition,
coupled with a certain amount of
modesty, is the one sought after by
nine out of every ten men who want a
real helpmeet. But having "fellers" at
14 is quite another matter. No girl
should have a beau until she is at least
20, as most girls are not matured
enough before this age to know what
they are about, as one said to the writer when he was a kid of 20, trying to
postude her to marry him. Plow Boy,
your idea is very good, but it reminds

A Happy Mother's Gratitude

[LETTER TO MES. PINEHAM NO. 26,785]

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