

recognized that individual greatness is measured not so much by natural abilities as by the extent to which those abilities are trained and developed. Ample means are accordingly provided for the training of nearly all the faculties in the possession of man. For the muscles there are lectures, text-books, and professors; there is also an elect society of experts, professionals and champions. For mental education what vast preparations have been made—schools, high and low, public and private, with lectures, text-books, teachers and professors in endless numbers, involving an annual outlay of millions of dollars. For the training and development of this magnetic or inspiring power there is no preparation whatever. There are no schools, high or low, public or private; no professor, no teacher, no lectures, no text-books, not even a name. This potent but unknown servant of ours has not received sufficient attention to have been christened; and yet a moment's consideration convinces us that this unknown servant—this soul-power—is the mightiest agency in our possession, is a loftier servant than either muscle or mind. It is the highest manifestation of the soul. Muscle acts only on muscle. Mind moves only in the domain of mind. They can influence the soul only indirectly. This mesmeric or magnetic influence is the action of soul directly on soul, without any intervention whatever. Mind is greater than muscle, soul than mind. Inspiration is, therefore, more than knowledge, soul-power than science. The one adds to the intellect, which is but the servant; the other to the self, the master. The soul looks to churches and ministers for education; abundant facilities are afforded for the understanding of the laws that govern muscle and mind; but with regard to our noblest and most efficient servant, we are left in densest darkness. We are quite conscious that such a servant is in our possession, but the methods of training him and the laws by which he is governed are wrapped in impenetrable gloom. Surely he will be a benefactor of his race who will give us a name for our unknown servant, and teach us how to bring out his abilities and avail ourselves of the splendid services he is so well able