

Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

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PROVINCIAL WOMAN'S AUXILIARY.
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: October—
Selkirk, All Islands. November—Algoma,
South America and Mexico.

SELKIRK.

The story of the Gitkatlahs given by Rev. R. W. Gurd, in *Missionary Leaves*, is so interesting that as but few of our readers see that publication, we take the liberty of quoting parts of his letter.

"Looking back on the past seven months, the work on the whole has been highly satisfactory. Peter Haldane, my native assistant, has done well. He is a very promising lad, full of plod and energy, and very eager to learn. I take him four times every week. He is reading "Pearson on the Creed," "Boulton on the Thirty-nine Articles," Pinnock's "Scripture History," Greek Testament, Decimals, and Euclid. The Bishop is hoping he will be a suitable candidate for deacon's orders. If so, he will be the first native deacon in this Mission. A word about our little church at Claxton; it is pronounced the prettiest on the Skeena, and one of the prettiest in the diocese, and was built by the people themselves. It is not quite finished, but I am hoping to get it done this summer. When we first arrived here we found the women much behind the men in all religious instruction. This was remedied somewhat by my wife's introducing Bible classes and special meetings for women—*e.g.*, White Cross Society. An old Zimshean, Mrs. Rudland, a former helper of Mr. Duncan's, has given this branch of the work a great impetus. her Bible readings especially being of great value.

Signs of Progress—(a) *Material.* The whole village looks quite different. All the old roads and dirty houses have been swept away. It is a most pleasing sight to witness these Indians working gratuitously and willingly, day after day, in improving their village and homes and building their church. Christianity is a social power amongst them. Our new Church is now nearly complete, and very nice and comfortable it looks, the pulpit, communion rails, reading desk, lectern, and