

were gathered together. Tea and cake were served to them, and then followed vocal and instrumental music, and earnest addresses. The "Magdalens" were importuned to forsake sin, and were told of Jesus who could save them from the desire of sin. Many of them were in tears, and those who intended to give their hearts to God were requested to leave their seats and go to the penitent form. Quite a number volunteered at once, and six confessed to have found salvation, for whom homes have been provided. Can a labour of love more Christ-like be imagined? Who can thank God most devotedly for such an agency?

The "Salvation Army" in their crusade are striking a deadly blow at the hideous monster Intemperance. Each member is a total abstainer, and is pledged to labour for the utter destruction of the gigantic evil which is the bane and shame of England—strong drink. In this enterprise the "Salvationists" form a formidable phalanx. The publicans are especially enraged. They admit, that in districts where the "Army" is most successful, their receipts have materially fallen off. Every Christian philanthropist must rejoice at efforts, put forth by whatever instrumentality, to remove one of the greatest obstacles to the elevation and evangelization of the race, as the use of strong drink is universally admitted to be. How humiliating is the fact stated recently in Edinburgh by the Rev. Charles Garrett, President of the British Wesleyan Conference, that while \$760,000 were contributed by the Wesleyans the previous year for foreign missions, Mr. Bass paid \$880,000 for the carriage of his ale! Is there not something also to arrest attention and produce most grave thought, in the fact that during the quarter ending December 31st, 1882, the exports to the United States entered at the Toronto Consulate, amounted to \$1,381,972 for barley alone! How large a proportion of it will be used in the manufacture of alcoholic liquors—and how many will be ruined for time and eternity thereby God only knows.

The "Salvationists" engage in organized efforts to save the young. Their periodicals, specially adapted to the capacity of children, are circulated by thousands weekly. There are "Juvenile Corps," the members of which are affording pleasing evidences of their having sought the Divine Shepherd; and are