Bro. P. M. Savery, of Mississippi, says "life is too short for everybody to to be an expert ritualist, therefore learn the essentials. Learn them orally. Let the embellishments alone until you get a foundation, then learn all you possibly can of the rest."

## FOREIGN.

The Grand Orient of the Republic of Chili, at Yalparaiso, is in regular activity. It has seven constituent Lodges, which are doing good work.

The United Grand Orient of I.usitania, at Lisbon, Portugal, was organized October 30, y 869 . It comprised 70 constituent I,odges and $2 \mathrm{~S}_{50}$ brethren.
"There is nothing to prevent women being Freemasons," said Sir Benjamin Ward Richardson, in his lecture at St. George's Hall, London, on "The Past, Present and Future of Freemasonry."

Freemasonry is in a flourishing condition in India. Under the Grand Lodge of England, there are 42 Lodges in lBengal, 42 in Bombay, $S$ in Burma, and 22 in Madras. Under the Grand Lodge of Scotland there are also 3.3 Lodges, making a total of ${ }_{51}$ Lodges.

The Grand Master, in his address to the Grand Lodge of India, has this paragraph: "The Grand Lodge revenues have been ample. We own a magnificent property. We have a surplus in the treasury. We owe no man anything. I congratulate you upon this state of affairs."
"In I775, there was a ladies' Lodge at St. Petersburg, and it was carried on with all true Masonic dignity for several years. But we have a record nearer home than that, of a lady-the great aunt of the-present Mrs. Basil Wilberforce-becoming a Freemason," and, as Ir. Richardson says, "remaining one of the lest who ever entered the Craft."

We are sometimes led to advise those seeking membership in the fraternity to keep out because they cannot afford it. A man has no right to join any society at the expense of his own
or his family's comfort. Masomry is not an asylum or school of correction intended to reform men; it seeks only to make refomed men better; neither is it an institution of benevolence, where the man goes to receive monetary benefits or better a crippled condition ; it takes care of its own when misfortune overtakes them. He should he able to support himself and family and to lay aside something for a rainy day before he joins a Masonic Lodge.

## fitiscellancous.

## THE VIEWLESS TEMPLE

IAWRENCE N. GREENLEAF.
The temple made of wool and stone may rumble and decay,
But there's a viewless labic which shall never fade away;
Age after age each Mason strives to carry out the plan,
But still the works unfinished which those ancient Three legan.
None but immurtal ejes may riew complete in all its parts,
The Tempte formed of Living Stones - the structure made of hearts.
'Neath every form of govermment, in every age and clime,
Amid the world's comvulsions and the gastly wreckis of time,
While empires rise in splendor and are conquered and o'erthrown.
And cities crumble into dust, their veay sites ninknown,
lieneath the sunny smile of peace, the threatening frown of strife,
Lo! Masonry has stood ummoved - with age renewed her life.

She claims her votaries in all climes, for none are under ban,
Who place implicit trust in God, and love their fellow-man.
The heart that shares another's woe, beats just as warm and true,
Within the breat of Christian, or Mohammidan, or Iew.
She lewels all distinctions from the highest to the least,
The king must yield oledience to the leasant in the East.

What honored names on history's page, o'e whose brave deeds we prour,
Have knelt before our sacred shrine, and trod our checkered fluor:

