Through judgment must deliverance be known,
From vile affections, and their wrathful sting;
True peace pertains to righteousness alone,
That slows, through faith, from life's eternal spring!

Should man (to glory call'd, and endless bliss)

Bewai! his momentary adverse doom?

Or in deep thankful relignation kiss

The rod that prompts him on his journey home?

Unsearchable the providence of God,
By boasted wisdom of the son of dust;
Lo! virtue seels oppression's iron rod,
And impious spirits triumph o,er the just?

Shall hence a felf-conceited reptile dare. Th' omniscient Ruler's equity arraign? Say here thy wrath is fit, thy bounty there, Good to promote, and evil to restrain?

Believing fouls unfeignedly can fay, Not mine, but thy all-perfect will be done; If best this bitter cup should pass away, Or be endur'd, to thee, not me, is known.

Deep tribulation in the humbly wife, Through patience to divine experience leads; The ground where hope fecurely edifies, Purg'd of the filth whence confcious shame proceeds.

Affliction is Bethefda's cleaning pool, Deep fearching each diffemper of the mind; The poor way farer, though efteem'd a fool, Baptizing here, immortal health may find.

Though for the present grim advertity.

Not joyous is, but grievous to suffair;

Humbling the Shepherd's call——" Come learn of me"

In lowly meekness to endure thy pain;

Yet shall it work a glorious recompence; Nor can the heart of Man conceive in sull, The good by infinite Beneficence, Stor'd for the patient unrepining Soul.