The Baptists met yesterday morning to wind up the business of the 40th annual convention. An enthusiastic prayer meeting, led by Rev. P. C. Parker, headed the program for the day. The first matter brought before them was the report of the Church Edifice Society presented by Mr. William Buck of Brantford. In it he briefly reviewed the work of the society since its inception 20 years ago. The first secretary was the late Rev. James Henderson. The interest of the Edifice Society had been allowed to die out till at present the body is hardly known.

There are now 20 loans of \$6945. The Home
Mission Board was recommended to take

Mission Board was recommended to take charge of the work and handle the funds. The report was adopted.

It was suggested by Messrs. George Foster and Samuel Tapscott that the same delegates act on the Church Edifice Society as on the act on the Church Edifice Society as on the act on the Church Edifice Society as on the act on the Church Edifice Society as on the act on the Church Edifice Society as on the act on the Church Edifice Society from the delegates to the Home Mission Board. This action was deemed advisable on the ground of a lessentiating of expense. The eastest method of act of the Edifice Society from the delegates to the Home Mission Board. By this method in three years, time the object would be accomplished and no legal point will be affected. Messrs. James Grant, John Stark and J. B. McEwan were elected delegates to the Edifice Board.

The matter of the editorial tone of The Canadian Baptist was again taken up. Rev. P. C. Parker upheld the position taken by the editor.

The Goodspeed spoke at length regarding

the editor.

Dr. Goodspeed spoke at length regarding the attitude of The Baptist. As a whole be upheld the paper's course. He annunciated many "principles" and asked the convention to apply them to the paper if they wished to do so. He had said much and written much on the subject of "liberty of conscience and formulated belief" and had been immensely misunderstood. And then he renounced many assertions that had been publicly ascribed to him. He believed the present editor of The Baptist had few peers. Much was said re "open communionism" pro and con.

pro and con.

Rev. Elmore Harris thought that members should not be denounced as heretics if they should not be denounced as heretics if they hold liberal views.

Dr. Rand said many brethren blamed The Bautist for the spread of the belief in open communionism, but he denied that such is the case. God does not give perfect men and Canadian Baptists lack the talent of administrative casting of material which the Americans have taken and used to the glory of God. He mentioned several who had been served there, and warned the convention against doing things that may cause them to lose the services of the present editor.

them to lose the services of the present editor.

Rev. T. S. McColl of Kentucky said that the doctrines of American Baptists had been implicated and condemned. He declared that the soundness of the American Baptists was second to none in the world. The Canadians went to Kentucky for a creed for their Woodstock Seminary. The editor of The Baptist was then given some time to give his defence of his articles as they appeared in. The Baptist. He had contributed to The Baptist for 20 years and deemed himself a Baptist of the Baptists. The editor is very deaf and had not understood that the great objection to the paper had been the publication of certain heretical sermons and doctrines without comment. He then went on to defend the position of the paper on general principles. He said that he believed the paper was read by Baptists, and so did not deem it necessary to keep reiterating the primary doctrines of the denomination. During the whole course of his life he had tried to publish and proclaim the teachings of Christ.

had tried to publish and procesant the executions of Christ.

On account of the resignation of Prof. Farmer and Rev. Ira Smith from the Publication Board, Prof. Goodspeed and Rev.W.J. McKay were elected to fill the vacancies.

Prof. Trotter rose to suggest a cure for the dissatisfaction regarding the editorial tone of The Baptist. He held the fault lay in not with possitiveness the great of the Baltis. The report of the Baltis. The report of the Publication to Free thought and scepticism.

Dr. Newman said "The Editor's lack of profound conviction on certain important points of doctrine had led him (Dr. Newman) to oppose his appointment as responsible editor of the paper. It was an unfortunate thing for the convention that he got the position." Rev. Alexander Grant of Winnepeg said that if he were building a house and saw some ohe working at the foundation and threatening to undermine the whole structure, he would throw a brick at him, no matter who it might be.

The report of the Publication Board was adopted.

The report of the Publication Board was adopted.

Rev. Alexander Grant then spoke for some time on the work in Manitoba. This had been the errand which brought him down here, and he was most anxious to make a good showing. The position of financial affairs in the Northwest is in a critical condition at present, there being a deficit of \$1700. He had striven several times to get sufficient time to address the convention on this important question, and had been given 'five minutes' several times in which to do so. He now improved his time and with a pathos that is seldom found in so young a speaker appealed for financial aid. It is not possible that it will go unheeded.

The convention, useful and on the whole harmonious, then came to an end.

Mr. Charles Cluthe, the well-known surgical machinist and truss manufacturer of this city, has returned home. He has made his annual visit to Manitoba, the Northwest Territories and British Columbia, returning in Chicago. On his way out he took in the great sights of the Ameriway out he took in the grant of Fark. He is very much pleased with the success of his trip and with the fourishing state of the countries he passed through. Mr. Charles Cluthe, junior, who accompanied his father on this trip, has also returned, having added a good deal to his business

Mr. Cluthe will be at his office from Monday Deer Park Organ Recital. A fine, well-toned instrument has lately been placed in the Deer Park Presbyterian Church. Last evening an organ recital and formal opening took place. A fong and pleasing program was rendered. Mrs. Blight played several selec-tions in her usually masterly style. Gounod's beautiful sol, "Glory to Thee," sung by Mr. Blight, was much appreciated, as also was "Lost Chord," by the same gentleman. The choir, under the direction of Mr. George Dickson, organist, of the church, sang "Let the People Praise Thee, O God," in which the Misses, Blackwell and Gibson took the solo parts. The new instrument was manufactured by the Bell

new instrument was manufactured by the Bell Organ Company of Guelph, and cost \$1500. A Little Fatherly Advice, "If ever you marry," said an old gentleman to his son, "let it be a woman who has judgment his son, "let it be a woman who has judgment enough to superintend the getting of a meal, taste enough to dress herself, pride enough to wash her face, and sense enough to use br. Pierce's Favoritz Prescription, whenever she needs it." The "xperience of the aged has shown the "Favorite Prescription" to be the best for the cure of all female weaknesses and derangements. Good sense is shown by getting the remedy from your druggist, and using it whenever you feel wat and deblit ted. It will invigorate and can-

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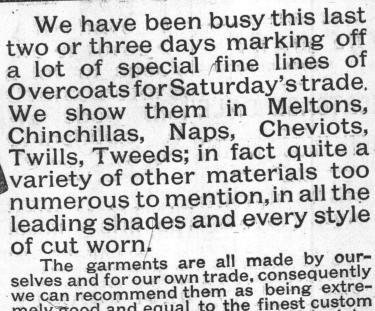
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Robinson-Leslie.

At the Presbyterian Church, St. Alban's Ward. Isst Wednesday evening Rev. Mr. McKay united in matriage Mr. James Robinson of Toronto and Miss Sarah Leslie, daughter of Mr. Jeremiah Leslie of Owen Sound. The best man was Mr. Leslie of Owen Sound. The best man was Mr. W. E. Størr, while the bride was assisted by Miss inagrie Wallace. The bride was given away by ner lections. Mr. George B. Leslie. After the c. remony Mr. and Airs. Robinson held a reception at 10 Melbourne-avenue and went east on the G.T.R. sufficient of Merit.

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