THE ACADIAN
One Year to Any Address for $1.00.

The Acadian.

No better advertising medium in the Valley than THE ACADIAN.

HONEST, INDEPENDENT, FEARLESS.

VOL. XXVIII. WOLFVILLE, KINGS CO., N. S., FRIDAY, APRIL 2, 1909. NO. 29

THE ACADIAN

Published every FRIDAY morning by the Proprietors,

DAVISON BROS.,
WOLFVILLE, N. S.

Subscription price is $1 00 a year in advance.

Newsy communications from all parts of the county, or articles upon the topics of the day, are cordially solicited.

ADVERTISING RATES

$1 00 per square (2 inches) for first insertion, 25 cents for each subsequent insertion.

Contract rates for yearly advertisements furnished on application.

Reading notices ten cents per line first insertion, two and a half cents per line for each subsequent insertion.

Copy for new advertisements will be received up to Thursday noon. Copy for changes in contract advertisements must be in the office by Wednesday noon.

Advertisements in which the number of insertions is not specified will be continued and charged for until otherwise ordered.

This paper is mailed regularly to subscribers until a definite order to discontinue is received and all arrears are paid in full.

Job Printing is executed at this office in the latest styles and at moderate prices.

All postmasters and news agents are authorized agents of the ACADIAN for the purpose of receiving subscriptions, but receipts for same are only given from the office of publication.

TOWN OF WOLFVILLE.

T. L. HARVEY, Mayor.
A. E. COLDWELL, Town Clerk.

OFFICE HOURS:
9.00 to 12.30 a. m.
1.30 to 3.00 p. m.
Close on Saturday at 12 o'clock

POST OFFICE, WOLFVILLE.

OFFICE HOURS, 8.00 a. m. to 8.00 p. m. On Saturdays open until 8.30 P. M. Mails are made up as follows:

For Halifax and Windsor close at 6.30 a. m.
Express west close at 9.40 a. m
Express east close at 4.00 p. m.
Kentville close at 6.15 p. m.

E. S. CRAWLEY, Post Master

CHURCHES.

BAPTIST CHURCH.—Rev. E. D. Webber, Pastor. Services: Sunday, preaching at 11 a. m. and 7.00 p. m.; Sunday School at 2.30 p. m. B. Y. P. U. prayer-meeting on Sunday evening at 6.15., and Church prayer-meeting on Wednesday evening at 7.30. Woman's Missionary Aid Society meets on Wednesday following the first Sunday in the month, and the Woman's prayer-meeting on the third Wednesday of each month at 3.30 p. m. All seats free. Ushers at the door to welcome strangers.

PRESBYTERIAN CHURCH.—Rev. David Wright, Pastor, St. Andrew's Church, Wolfville: Public Worship every Sunday at 11 a. m., and at 7 p. m. Sunday School at 9.45 a. m. Prayer Meeting on Wednesday at 7.30 p. m. Chalmer's Church, Lower Horton Public Worship on Sunday at 3 p. m. Sunday School at 10 a. m. Prayer Meeting on Tuesday at 7.30 p. m.

METHODIST CHURCH. — Rev. E. B. Moore, Pastor Services on the Sabbath at 11 a. m. and 7 p. m. Sabbath School at 10 o'clock, a. m. Prayer Meeting on Thursday evening at 7.30. All the seats are free and strangers welcomed at all the services At Greenwich, preaching at 3 p. m. on the Sabbath, and prayer meeting at 7.30 p. m., on Wednesdays.

CHURCH OF ENGLAND.

ST. JOHN'S PARISH CHURCH, OF HORTON.—Services: Holy Communion every Sunday, 8 a. m.; first and third Sundays at 11 a. m. Matins every Sunday 11 a. m. Evensong 7 15 p. m. Wednesday Evensong, 7 30 p. m. Special services in Advent, Lent, etc., by notice in church. Sunday School, 10 a. m.; Superintendent and teacher of Bible Class, the Rector.

All seats free. Strangers heartily welcome.

REV. R. F. DIXON, Rector.

Geo. A. Prat, } Wardens.
J. D. Sherwood, }

ST. FRANCIS (Catholic)—Rev. Martin Carroll, P. P.—Mass 11 a. m. the fourth Sunday of each month.

THE TABERNACLE.—Rev. A. Cohoon, D. D., Superintendent. Services: Sunday, Sunday-school at 2.30 p. m., Gospel service at 7.30 p. m. Prayer meeting Wednesday evening at 8 o'clock.

MASONIC.

ST. GEORGE'S LODGE, A. F. & A. M., meets at their Hall on the second Friday of each month at 7.30 o'clock.

A. J. MCKENNA, Secretary.

ODDFELLOWS.

ORPHEUS LODGE, No. 92, meets every Monday evening at 8 o'clock, in their hall in Harris' Block. Visiting brethren always welcomed.

DR. E. F. MOORE, Secretary

TEMPERANCE.

WOLFVILLE DIVISION S. of T. meets every Monday evening in their Hall at 7 30 o'clock.

FORESTERS.

Court Blomidon, I. O. F., meets in Temperance Hall on the third Wednesday of each month at 7.30 p. m.

At Wolfville.

Building Lots for sale on the Randall Hill, fronting on Victoria Avenue and the new street, running east and west across the hill (King street).

The lots are conveniently and beautifully situated in the centre of the town.

Land good. Air and views delightful.

Apply to
MRS. ED. COGSWELL
Wolfville.

Professional Cards.

DENTISTRY.

Dr. A. J. McKenna
Graduate of Philadelphia Dental College
Office in McKenna Block, Wolfville.
Telephone No. 43.
GAS ADMINISTERED.

Dr. J. T. Roach
DENTIST.
Graduate Baltimore College of Dental Surgeons. Office in HERBIN BLOCK, WOLFVILLE, N. S.
Office Hours: 9—1, 2—5.

Leslie R. Fairn,
ARCHITECT,
AYLESFORD, N. S.

W. E. ROSCOE, K. C. BARRY W. ROSCOE, LL.B.
ROSCOE & ROSCOE
BARRISTERS, SOLICITORS, NOTARIES, ETC.
KENTVILLE, - - N. S.

E. F. MOORE
PHYSICIAN & SURGEON.
OFFICE: Delaney's Building, Main St.
RESIDENCE: Methodist Parsonage, Gaspereau Avenue.
OFFICE HOURS: 9-10 a. m., 2-3 p. m., 7-9 p. m. 23
Telephone connection at office and residence.

$10 REWARD!

As we are under considerable expense in repairing street lights that are maliciously broken, we offer the above reward for information that will lead to the conviction of the guilty parties.

Offenders will be prosecuted to the full extent of the law.

ACADIA ELECTRIC LIGHT CO.

To Rent.

Tenement on Main street, 6 rooms beside hall, bath room, store-room and pantry. Apply to

I. W. SELFRIDGE
or C. W. STRONG,
Wolfville, Aug. 18, 1908.

Expert Piano Tuning Guaranteed.
Voicing Regulating and Repairing.
Organs Tuned and Repaired.
M. C. Collins.
P. O. Box 321, Wolfville, N. S.

Wolfville Real Estate Agency.
Persons wishing to buy or sell apply to
J. W. SELFRIDGE,
Manager.
Wolfville, April 27.

H. PINEO.
EXPERT OPTICIAN,
WOLFVILLE.
rite if you wish an appointmnt either at your home or his.

For Results advertise in the ACADIAN.

CANADIAN PACIFIC
Rates quoted and tickets issued from
ANY PLACE EAST
TO
ANY PLACE WEST
And Vice Versa.
OCEAN TO OCEAN
Full Information on Application.
W. B. HOWARD, D. P. A., C. P. R., ST. JOHN, N. B.

Father Morriscy's "No. 10" (Lung Tonic)
has an honorable record of cures of all kinds of Lung and Throat diseases. For years Father Morriscy prescribed it for Coughs, Colds, Bronchitis, Asthma, Spitting of Blood, Whooping Cough and even Consumption, and the fame of his cures spread throughout the continent.
Rev. Father Morriscy
In the Maritime Provinces, where Father Morriscy was best known, there is scarcely a place where there is not someone who has been benefitted or cured by "No. 10," and hundreds have written expressing their gratitude.
You don't need to experiment with a Cough Mixture that *may* cure you—or may not—when you *know* that "Father Morriscy's No. 10" *will cure*.
"No. 10" contains no dangerous drugs, such as Opium or Morphine, and is perfectly safe even for the most delicate.
Trial size 25c. per bottle. Regular size 50c.
At your dealer's. 26
Father Morriscy Medicine Co. Ltd. - Chatham, N.B.

KING EDWARD HOTEL
Corner North & Lockman Sts,
HALIFAX.
Fitted with all modern improvements, magnificently furnished. Situation and view unsurpassed in Halifax. Within five minutes ride by street cars to the centre of the city
Terms—$2.00 to $2.50 per day, according to location.
WM. WILSON, Proprietor

Indigestion
Stomach trouble is but a symptom of and not the true disease. We think of Dyspepsia, Heartburn and Indigestion as real diseases, yet they are symptoms only of a certain specific nerve sickness or inherited weakness.
It was this fact upon first coming to Dr. Shoop in the practice of that now very popular Stomach Remedy, Dr. Shoop's Restorative, (going direct to the stomach nerve, there to remove that cause and leave to Dr. Shoop and his Restorative, without that original and usually chronic weakness, which has so long and so frequently, with every other effort, proved the despair of dyspeptics.) Dr. Shoop's Restorative—Tablets or Liquid—and see for yourself if not it can and will do. We sell and cheerfully recommend

PROPERTY FOR SALE!
One of the Finest Residential properties in WOLFVILLE.
Formerly occupied by the late Amelia Higgins. The house alone will be rented on reasonable terms.
The place contains about 50 acres of upland, besides dyke. There is a large orchard, and the house and barn are in excellent condition. The property could be divided into two farms if desired. A large part of the purchase money can remain on mortgage.
Apply to,
W. V. HIGGINS.

D. B. SHAW,
Buyer of
Hides, Calfskins, Sheepskins, Tallow and Wool.
I pay CASH. Bring your stock to me. Plastering hair always on hand.
Willow ale Tannery.
Sept. 10, '08.

Dr. Shoop's Restorative
A. V. RAND.

H. Leopold
(Successor to Leopold & Schofield.)
Livery and Boarding Stable.
Stylish Single and Double Turnouts furnished.
Teams meet all trains and boats.
All kinds of trucking and expressing attended to promptly.
Elm Avenue, (Next Royal Hotel,)
WOLFVILLE.

Those indebted to this office will help us greatly by making prompt payment.

An Aim.

Give me a man with an aim,
Whatever that aim may be,
Whether it's wealth or whether it's fame,
It matters not to me.
Let him walk the paths of right,
And keep his aim in sight,
And work and pray in faith alway
With his eyes on the glittering height.

Give me a man who says
'I will do something well,
And make the fleeting days
A story of labor tell.'
Though the aim he has is small,
It's better than none at all;
With something to do the whole year through
He will never tumble or fall.

But Satan weaves a snare
For the foot of those that stray,
With never a thought or care
Where the path may lead away;
The man who has no aim,
And only leaves no name,
Who has his life to lose, but time to use
He leaves a record of shame.

Give me a man whose heart
Is filled with ambitious fire,
Who sets his mark in the start,
And keeps moving higher and higher,
Better to die in the strife,
The hands of labor rife,
Than to glide with the stream in an idle dream
And live a purposeless life.

Better to rise and climb
And never reach the goal
Than to drift along with time,
An aimless, worthless soul.
Aye, better to climb and fall,
Or sow though the yield be small,
Than to throw away, day after day,
And never strive at all.

A Prophet in Babylon.

BY W. J. DAWSON.

Continued.

RENUNCIATION.

And so the conversation ranged from point to point, and with each step Gaunt became more sure of himself. If Gaunt halted for a moment Palmer spurred him on with ever new analogies and observations drawn from wide world-knowledge and experience. Very few men of all those who know the details of Gaunt's subsequent career knew how large a part Palmer had in shaping it, how this silent man, whose voice was hardly ever heard in public, watched over the soul of his friend with loving jealousy, and guided his course with the discretion of a large wisdom and a tireless love. A book has yet to be written on the silent friends of great reformers, the men who stood behind the scenes and were content to be unknown. If ever it is written, as it should be written, it will become one of the great books of the world.

In these midnight conversations the plans of the new movement were discussed and settled. In these discussions Margaret Gaunt took a large part, and here her practical intelligence proved of great value. Sometimes Gaunt chafed a little under her criticism, and good-humoredly remarked that her function was evident—it was to put the brake upon the wheel; to which she replied as gaily, that as long as she did not apply the brake when the coach was going up the hill he had little cause to complain. It was Margaret Gaunt who insisted that the movement must be started in some conspicuous way, because in New York publicity was absolutely necessary to success. Palmer, in his enthusiasm for principles, was content to begin anyhow; he was indifferent about the exact point at which his lever should touch the world, being quite assured that once applied the lever would do its work. Gaunt took the same view out of humility. The meanest kind of mission-hall would have contented him. But Margaret insisted against them both that a big idea must be interpreted in a big way. Ocean liners wanted sea room. She instanced Gordon. The League of Service was his idea, and there never had been a man better fitted to interpret it to the world. How was it then that he had done nothing? Simply because he shut himself up in a little mission-hall in an obscure district, as if he wished to be forgotten. He had spent all his sanctity and genius upon a few hundreds of people—he, who ought to have been the spiritual captain of thousands.

'Listen to me,' she said. 'If Mayfield avenue church is too small for your ideas, how can you suppose that an obscure mission-hall below Fourteenth street will be big enough? It's all very well to talk of small beginnings, but this is a day when small beginnings have small endings too. Depend upon it there's nothing so respected in New York as audacity. I don't worry myself whether New York is right or wrong; but I know that there's excellent authority for not hiding a light under a bushel. To-day there's no choice but to be conspicuous or forgotten.'

'When Margaret quotes scripture, there's no chance for me,' laughed Gaunt.

'It's a very good scripture anyhow' retorted Margaret. 'I never did believe that there was much virtue in humility, at least in that kind of humility which makes men do little things because they're easier to do than great things. That kind of humility looks to me rather like cowardice.'

They urged the matter a long time, until at last Margaret's view prevailed, for the longer they studied it the more sound and sagacious did it appear. Undoubtedly it was true that New York respected only big ideas which were interpreted in a big way—it was characteristic of that megalomania which infected all the thought of the city. It was a city of immense industries, business, and trading corporations, and the power of each had been built upon the widest kind of publicity. Politics were guided by the same instinct. The politician took care to engage the largest halls, to address as many thousands as he could reach, to organize an adequate press report of his ideas. Why should the children of light be less energetic and sagacious than the children of this world? Here was an idea far greater than politician had ever uttered, a scheme that would mean far more in the national life than half a century of politics had meant, a reconstitution of the entire religious life of the people, the creation of a spiritual confederacy which would in time dominate both politics and government, and perhaps supersede them, and did not this also demand publicity of the widest kind? It was a grandiose conception;—to flash a new ideal, a living and transforming thought, simultaneously upon the mind of an entire nation; to write it on the heavens, as it were, so that no man in the loneliest back-court or the most distant city should be able to escape its message; and then for America to become the religious leader of the world, to give the world the final church, which should include all men and absorb all religions, and should be indestructible because it was based on pure eternal truth. . . . Well, if this final triumph was never reached, still this should be the aim. And to reach this aim, even to take the first step toward it, there must be a scheme of action full of daring, which the world could not ignore.

'We must begin in Madison Square Garden,' said Margaret with quiet emphasis.

From this both Gaunt and Palmer vehemently dissented. They declared such an idea impossible and absurd.

But Margaret was not discouraged. She went on to impress her ideas with such clearness and precision that at each stage they appeared more and more practicable. It was the most central public building in New York. Poor and rich could reach it easily, and it was the kind of building from which the poor would not be deterred. It was probable that the poor could be better reached, and in larger numbers, in that vast auditorium, associated with every form of pleasure, than in any hall of less commanding reputation in their own exact neighborhood. It was said that no human voice could be heard in it; but that was nonsense, since politicians spoke there constantly. Then the very vastness of the venture would appeal to the imagination of the city. People would throng to the hall in thousands out of mere curiosity, if for no better reason. And so The League of Service would be created in a day. At the first sound of the trumpet an army would respond to the call. And then the press, that omnipotent organ of publicity, unable to ignore an event so wonderful, and itself perhaps converted to the ideas of the League, would disseminate those ideas from the Atlantic to the Pacific, and they would pass around the world, like seeds blown by a great wind, which fall into a thousand soils, and belt the globe with verdure.

'Yes,' she concluded, 'the big thing is always more practicable than the little one; I have much more faith in you than you have in yourselves—faith enough to believe that you will succeed.'

And so Margaret really became the prophetess of the new movement.

All objections arose she overcame them one by one, buoyed up by her faith. Perhaps in the bottom of her heart she would still have preferred the old quiet ways; but having once renounced them, her surrender to the new idea was complete.

'If we are to be poor, we may as well be poor to some purpose,' she said. 'Let us sell everything we have, and make the venture.'

And so, one night in Gaunt's quiet library the last touches were put to the great scheme, and the last sacrifice determined on They resolved to ask no one for money for its initiation. By the sale of all their property and the realization of some few securities which they held, the Gaunts calculated they could raise a few thousand dollars. Palmer, fired by their example, was ready to turn into cash about fifty thousand dollars worth of investments, which represented the savings of a lifetime. With this capital at command they could make a start, and for the rest they had a boundless faith. If they failed, they would have the consolation of knowing that it was in a great cause, but their faith thrived upon their sacrifice, till each reached the sublime optimism of the enthusiast, who regards failure as impossible.

FAREWELL THE OLD.

THE Mayfield avenue church was crowded to its utmost limits. It was the first Sunday morning in February. On the previous Sunday Gaunt had announced that on this Sunday he proposed making a statement which affected the future of the church, and his own relation to it. This announcement had had the effect which might have been expected. Curiosity was whetted to its keenest edge, and speculation ran high. The press, which had been silent for several weeks, awoke into sudden activity. Far and wide paragraphs had been circulated containing more or less exact information relating to the church and its minister. During the week the telephone on Gaunt's desk had been ringing incessantly. Reporters had dogged his steps, letters from former members of the church had reached him, asking for explanation. To all these people Gaunt had made the same reply—let them be present on the morning of the first Sunday in February, and they would hear all he had to say; until then he intended to maintain absolute silence.

Roberts had been among the first to seek an interview with Gaunt. He came early on the Monday morning after the announcement precise and prim as ever, yet plainly agitated. 'What was the nature of the expected statement?' he asked point blank. Gaunt quietly answered him that he would hear in due course; but this reply was very far from satisfactory to Roberts. He ventured to hope that Gaunt was not about to do anything rash or ill-considered.

'Not at all,' replied Gaunt. He was at that moment giving the closest consideration to his statement, and had been engaged in the same consideration for weeks past.

'Ought not such a statement to be made first to the deacons?' urged Roberts. They were the authorized managers of the church. They were all tried friends. They would be glad to advise with him, and so forth.

Gaunt had his own opinion about the friendship, which he did not state. On the other points he spoke plainly.

'I need no advice,' he said. 'I did not recognize any special right of the deacons to stand between myself and the congregation in this matter. What I shall say effects the entire congregation, and it is to them I prefer to speak.'

Roberts, agitation increased each moment. It was in part resentment at Gaunt's independence. Ever since the refusal of the salary he had been chagrined by the knowledge that Gaunt had escaped from his control, that he had no real hold over him. It was in part fear. Who could foresee what a man so eccentric as Gaunt might say? Why, he might rip up the whole past; declare the entire story of the series of mean economies which Roberts had inaugurated; repeat things that happened in the secrecy of deacons' meetings; in fact, expose Roberts and his party to ridicule and blame. Or, again, he might be about to propose some revolution policy to the church. Had he not already discontinued the vesper service on his own initiative, and covered the neighborhood with undignified placards, inviting people to a week-night service which was in the nature of a crude revival meeting? Had he not already attracted to the church a number of people whom no one wished to see, people of the Plane and Scarlett type, who could add nothing to the financial strength of the church, whose very presence indeed dimmed its social prestige? And now no doubt some other mad scheme was afoot, some wild appeal to the people, the effect of which would be disastrous to the dignity of the church. Again Roberts felt, as he had so often felt, a certain incalculable element in Gaunt, something that baffled him, that made him impotent, that dismayed him.

The one thing which he did not suspect was that Gaunt meditated resignation. He knew perfectly well that a minister rarely resigned a church without another in view, and he shrewdly calculated that Gaunt's position was such that very few churches would desire his services. For he had talked with Jordan, and he was aware that Gaunt's reputation was greatly compromised by what nine men out of ten would describe as his 'eccentric behaviour.' And the churches wanted not eccentric men, however gifted, but safe men. A man in Gaunt's position must needs stay on until he had worn out his congregation or found some too credulous church willing to entrust its destinies to him. But that he should resign, that he should go out into the world penniless, that was a supposition quite incredible to a man of Roberts' temperament, to whom all forms of unselfishness are insanity, and all self-sacrifice imposture. Yet what Roberts could not see nor suspect was already evident to most people. It was particularly evident to Tasker, who called on Gaunt and spent nearly an hour in timorous remonstrances. The little man was genuinely grieved at the turn affairs had taken, and he also hoped that Gaunt was not about to do anything rash. Not but what a bold stroke might succeed, but then there were other things to consider. For instance, it might not. On general principles he favored the safe course. No doubt there had been some misunderstandings, but then they were not all on one side. These things acted and re-acted. Of course Gaunt would do what he thought right—and at this the little man's voice vibrated with a kind of Martin Luther 'Here-I-take-my-stand' accent; but then other people must be considered, and it was better to be cast into the sea with a millstone round your neck than to offend one of these little ones.

To which exposition of incompetence Gaunt listened with amused interest, wondering all the time how it was possible for men of Tasker's temperament to go through the world at all, and contrive to make money enough to live—especially that world of New York where the man who did not know what he wanted usually got nothing at all.

So the week passed, and the morning of the first Sunday in February had come, Gaunt's last Sunday in the Mayfield avenue church, and the church was crowded.

The doors were no sooner open than people began to assemble. Some of the first to arrive were people from distant suburbs, former members, who knew very well of the latter developments in the church. These were soon beckoned into pews occupied by old acquaintances, and wherever they came a buzz of conversation broke out.

'What does it all mean?' was the one question bandied to and fro, to which all kinds of conflicting answers were returned.

'Does he mean resigning?'

'We think so.'

'But why? What have you been doing to him?' said one irascible old gentleman who had been a great admirer of Gaunt in the early days of his ministry. Thereupon some one began to whisper to him a long explanation, which evidently afforded him no satisfaction, for the irascible old gentleman declaimed in a loud voice that they were a parcel of fools, who didn't know when they were well off.

(Continued Next Week.)

Non-alcoholic Sarsaparilla
If you think you need a tonic, ask your doctor. If you think you need something for your blood, ask your doctor. If you think you would like to try Ayer's non-alcoholic Sarsaparilla, ask your doctor. Consult him often. Keep in close touch with him.
We publish our formulas. We banish alcohol from our medicines. We keep you informed regarding our medicines.
Ayer's
Ask your doctor to name some of the results of constipation. His long list will begin with sick-headache, biliousness, dyspepsia, thin blood, bad skin. Then ask him if he would recommend your using Ayer's Pills.
—Made by the J. C. Ayer Co., Lowell, Mass.

Minard's Liniment Cures Dandruff.

Prevents as well as Cures
"Father Morriscy's No. 10" (Lung Tonic) Goes a Step Further Than Other Cough Medicines.
Left to themselves, most "Common Colds" will run their course and depart. But they leave reminders in the shape of lingering, irritating coughs and weak throats and lungs.
There are many cough medicines on the market that help to stop a cold, but they do it because they contain Opium, Morphine or similar drugs that simply quiet or deaden the irritation, but do not remove the cause. Such medicines do little or no permanent good and often a great deal of harm, particularly to children.
"Father Morriscy's No. 10" is made of Roots, Herbs and Balsams, without a trace of Morphine or any other harmful drug. It goes straight to the root of the trouble and removes the cause of the cough. It restores lungs and throat to a healthy condition, tones them up, and makes them stronger than ever to resist colds and more serious diseases. Trial bottle, 25c. Regular size, 50c. At your dealer's or from Father Morriscy Medicine Co., Ltd., Chatham, N.B. 13
Minard's Liniment for sale everywhere

NEW STRENGTH IN THE SPRING.

Nature Needs Aid in Making New, Health-Giving Blood.

In the spring the system needs toning up. In the spring to be healthy and strong you must have new blood, just as the trees have new sap. Nature demands it and without this new blood you will feel weak and languid. You may have twinges of rheumatism or the sharp stabbing pains of neuralgia. Often there are disfiguring pimples or eruptions on the skin. In other cases there is merely a feeling of tiredness, and a variable appetite. Any of these are signs that the blood is out of order—that the indoor life of winter has told upon you. What is needed to put you right is a tonic and in all the world there is no tonic can equal Dr. Williams' Pink Pills. These pills actually make new, rich, red blood—your greatest need in spring. This new blood drives out disease, clears the skin and makes weak, easily tired men and women and children bright, active and strong. Mrs. J. C. Moses, Brouton, N. S., says:—'Last spring my daughter was completely run down, she was very pale, had no appetite, and become very nervous, and we were alarmed about her. We decided to give her Dr. Williams' Pink Pills and soon after she began taking them there was a decided improvement. She gained in weight and vigor, her color returned, and her whole system seemed to have been built anew. I can warmly recommend Dr. Williams' Pink Pills to all who need a medicine.'

Sold by all medicine dealers or by mail at 50 cents a box or six boxes for $2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

The celebrated soprano was in the middle of her solo when little Johnny said to his mother, referring to the conductor of the orchestra: 'Why does that man hit at the woman with his stick?'

'He is not hitting at her,' replied his mother. 'Keep quiet.'

Rheumatic poisons are quickly and surely driven out of the blood with Dr. Shoop's Rheumatic Remedy—liquid or tablet form. Dr. Shoop's booklet on Rheumatism plainly and interestingly tells how this is done. Tell some sufferer of this book or better still, write Dr. Shoop, Racine, Wis., for the book and free test samples Send no money. Just join with Dr. Shoop and give some sufferer a pleasant surprise. A. V. Rand.

Long—To what do you attribute your great business success?

Strong—To my wife. She made it necessary for me to earn more money.

One Way to Save Work
As every woman knows who has to take care of even one room, dust is the worst workmaker of all, for the housewife. Most people know, too, that floor dust is a vehicle of disease. But it has not been an easy matter heretofore to prevent dust from having its own way with floors, even with the gradual replacement of carpets and the substitution of rugs and hardwood floors; for not every home can afford such floors, even if they were easy to keep clean or new-looking, as they certainly are not. Yet the solution of the dust problem is made easy by Floorglaze. With any of the ten charming shades of this easily-applied and quick-drying floor finish any woman can have floors which will be easy to keep clean, and far more sanitary than a painted, oiled or waxed floor.
Floorglaze
Even to soft-wood floors Floorglaze gives a beautiful, glassy surface that will show no signs of wear after years of severe service, and that can be quickly washed clean and brilliant with soap and water. The use of Floorglaze is an insurance against dust, and actually against disease as well, it saves a vast amount of laborsome housework; and it is good for outdoor use, on porch and veranda floors and steps. A gallon of this most useful enamel covers 500 sq. ft. Floorglaze is sold in tins, from a pint to a gallon in size, by most reliable dealers in paints, and is made by Imperial Varnish & Color Co., Limited, of Toronto, who will gladly send you a free booklet worth reading.
Recommended and for sale by L. W. Sleep, Wolfville, and Illsley & Harvey Co., Ltd., Port Williams.