PERE MARQUET TE

Leaves Chatham For-Blenheim and Rond Eau, 6.45 a. m. South and P. M. West, 8.20 a. m. M. C. R. West 9.05 a. m., P. M.East. Blenheim and Rond Eau, 10.30 a. m. M. C. R. West, Blenheim and Rond

Eau, 4.40 p. m. South and P. M. West, 5.15 p. m. South and P. M. East, 6.15. Arrive at Chatham From-

Rond Eau and Blenheim, 8.45 a. East, 9.35 a. m. West, 10.25 a. m. Rond Eau, etc., 4.00 p. m. East, 6.33 p. m. Rond Eau, 6.50 p. m. Walkerville, 7.35 p. m.

From the North-Arrive from Sarnia 9.05 a. m.; 6.15 For Sarnia 9.35 a. m.; 6.33 p. m.

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Muskoka Lakes Temagami Lake of Bays Kawartha Lakes Thousand Islands Georgian Bay

Quebec Algonquin Park Portland and Old Orchard, Me.

White Mountains. All reached by the Grand Trank

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SUMMER TOUR RATES Return tickets on sale all summer, 500 to \$11 going C P. R and returning through the State or reverse.

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SUMMER TOURIST EXCURSIONS TO POINTS IN

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The Wabash will sell round trip tickets at greatly reduced rates, on sale daily (via all direct routes) until September 15th, good to return October 31st, with stop-over privileges west of Chicago and St. Louis. Ask your nearest Wabash Agent for full particulars, or address J. A. Bichardson, District Passenger Agent, Northeast corner King and Yonge Streets, Toronto and St. Thomas, Ont.

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the Council:

J. J. Bradley, re Pike drainage improvement, and objected to the arch culvert at the River road as being too low to allow a dredge to pass through, and that the earth dam at Jeannette's Creek would not be sub-

stantial.

Messrs. Denholm and Gosnell, Blen-

Messrs. Denholm and Gosnell, Blenheim, asking for franchise to erect and operate telephone lines in this township, and submitting the draft of of a franchise similar to the one granted by Harwich Council.

Mr. Gosnell made application to lay pipe lines along the highways in this township under the provisions of

township under the provisions of the general by-law. Messrs. John Houston and Frank Suitor asked for a grant to the West Kent Agricultural Society. James Howard asked to withdraw his claim for damages against the Township in reference to the over flow of water from the Gregory

An Experiment With a Beam of Light.

W. R. Tayer asked that N. Rouse be placed in the House of Refuge.

The reports of A. Baird, C. E., for the proposed repair of the Edwards and Bavin drains were read and considered, and the Clerk was instructed seen to be perfectly parallel.

sidered, and the Clerk was instructed to prepare by-laws for the same.

Mr. Doey reported that he had the bridge over the Burns drain repaired for \$82.39, and charged same to the drain. Com's fees \$2.

That Alex. McDowell had placed 1200 three-inch tile along the 15th concession road and would recommend that he be allowed five years' statute labor. statute labor.
The Reeve reported that he had

Direct connection with all boat settled the account of J. G. Kerr, \$131.42, for \$118.

The report of J. W. Shackleton, C. E., for the proposed repair of the Chinnick drain, was read and con-

The ratepayers on the drain objected to the report and it was abundoned.

A notice was received from James Chinnick to repair the Chinnick drain

to its original capacity.

Moved by Wellwood and Gilhula,
that the matter of repairing the
Chinnick drain be referred to Mr.

Chimick drain be referred to Mr.
Baird to report on.
Moved by Doey and Wellwood, that
the council grant the West Kent
Agricultural Society the sum of \$100.
Moved by Gilhula and Shreve, that
the grant be \$75.—Carried.
Moved by Doey and Gilhula, that
J. Gosnell be granted the privilege
of laying pipe lines along the highways in Raleigh under the provisions
of the general by-law.—Carried.

ways in Rateign tineer the provisors of the general by-law.—Carried.

Moved by Shreve and Wellwood, that the Reeve and Clerk be authorized to execute the agreement to allow J. N. Halliday to operate pipe

low J. N. Halliday to operate pipe lines in Marlin.

Moved by Avellwood and Shreve, that the Reeve be empowered to place Noah Rouse in the House of Refuge.

By-laws were passed to loan the following persons money for tile drainage purposes, viz.:

Frank Goulett \$600, Fred. Elliott \$900. Roger Krieger \$300, and Fred.

Council adjourned.
A. E. ROBINSON,



DRUCCISTS, CROCESS AND GENERAL STORES
100. per packet, or 3 packets for 25c.
Will last a whole season.

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OADADIAN PAGIFIC.

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RALEIGH COUNCIL.

The above Council met pursuant to adjournment on the 24th day of ounce, with all members present. The following communications were read;

From Dr. R. V. Bray, asking for for founds, Woodstock, Gail, Toronto and all points North more standard development. It adds greatly to the efficacy of the Ellack Cherryback, Standard Chicago.

THE WABASHSYSTEM

Wabash trains leave Chatham:

WEST BOUND.

No. 1--1.12 a. m. for Detroit, Chicago and St. Louis.

No. 3--1.04 p. m., solid train for St. Louis.

No. 3--1.04 p. m., solid train for St. Louis and Chicago.

No. 8--0.37 p. m., solid train for St. Louis and Kanasa City.

EAST BOUND.

No. 2-1.05 p. m., for St. Thomas, Buffalo, New York and Boston.

No. 8--2.02 a. m., for St. Thomas, Naigara Falls and Buffalo.

No. 8--2.02 a. m., for St. Thomas, Naigara Falls and Buffalo.

No. 8--2.07 p. m., fast mail for St. Thomas, Buffalo, New York and Boston.

No. 8--2.02 a. m., for St. Thomas, Store falls of St. Thomas, Buffalo, New York and Boston.

No. 8--2.07 p. m., fast mail for St. Thomas, Buffalo, New York and Boston.

No. 8--2.08 a. m., for St. Thomas, Store falls of St. Thomas, Buffalo, New York and Boston.

No. 8--2.09 m., for St. Thomas, Store falls of St. Thomas, Buffalo, New York and Boston.

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netit Med. Consept.

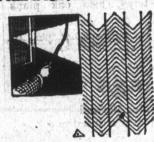
oerine:

"In dyspepeia it serves an excellent purpose,
Holding a fixed quantity of the peroxide of
hydrogen. In solution, it is one of the best
manufactured products of the present time in
its action upon enfeebled, discovation or
achs, especially if incharmation or
stormach, it is a most efficient preparation.
Giprorine will relieve many cases of pyrosis
(heartburn) and excessive gastric istomach.



OPTICAL ILLUSIONS.

Are these four vertical lines parallel? The eye says no, but if the sketch is



BRAM OF LIGHT. PARALLEL LINES. room, you think you see the light, but light is invisible. You see only the particles of dust which are always floating in the air, and if those dust motes could be removed, as in a vacuum, for instance, you would see no

To prove this take a redhot poker and pass it gently through a beam of light on some sunny day, and a dense black shadow will be seen for a moblack shadow will be seen for a mo-ment where the poker has passed. The heat consumes the dust particles, and the light becomes invisible, having no solid matter to reflect it.—Star Monthly.

Robert Norton was a Petrolea

Park Street - - 'Phone 190.

Ideal and Real.

By Martha McCulloch-Williams.

"I'll tell you it's the only way! Unless you agree to run away with Jessy you'll never get her," Grandmother you'll never get ber," Grandmother Lewis said energetically as she smooth-ed her silk apron. Millard, who was thin and every way of the correct form, grosned. "Run away! What from? And why?" he demanded. "Do you-does anybody—object to me? I'm sure

Major Lewis does not, and as for Jessy

"Jessy is a dear, sweetly pretty, adorable young fool," the grandmother interrupted. "She has her head stuffed terrupted. "She has her head stuffed full of romance from the plays she saw and the novels she read at that tony school in the city. She was only a parlor boarder, you know, and my son John had no more sense than to go tell the head of it his girl must have whatever she wanted. She got it too. Such a bill of extras as John had noody ever saw or paid before. I'm telling you so you may be prepared. The Jessy you'll see shortly is not a bit like the nice rosy girl I sent away. She tells me flat, to my very face, that it's tells me fiat, to my very face, that it's wicked to be contented with the state of life wherein you find yourself. She also sighs and repeats poetry under her breath and has signed actor photographs all over her dressing table. Says money is vulgar and respectability stupid; also that she simply wouldn't love a man that everybody belonging to her approved.

"Pretty bad for you, boy. I've brought you up partly myself on purpose for

you up partly myself on purpose for my little girl, and even yet I don't de-spair of getting you. You also have een away. Can't you help us discover something that will justify us in forhidding you the house?"

groaned again, shaking his head. He was a serious person, with anly here and there odd grains of hu-



"YOU NEED NOT BLUSH, PRETTY ONB." mor. Possibly one of the grains came

on top just then. He sprang up as though galvanized, caught grandmoth-er's hands and said: "The trouble with raking up a past, even a manufactured one, is that it sticks—you have to live one, is that it sticks—you have to live always in dread of it. People will take your good deeds as jokes all right enough. Evil ones are quite another matter—also quite immortal. You see, I must consider mother and the pater. It would break their hearts to have tales told about me. And even if you tales told about me. And, even if you and the major said nothing, folks would be sure to imagine the

MIDE CHOICE OF ROUTES
LIBERAL STOP-OVERS

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Fastest Train Across america
Passengers leave Toronto 1.45 p.m. every Tuesay, Thursday and Saturday during July and August.

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PASSENGE TRAIN Across America
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PALAGE SLEEPERS ONLY
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Passengers leave Toronto 1.45 p.m. every Tuesay at a standard during July and August.

PALAGE SLEEPERS ONLY
For further particulars, Tickets, etc., call on W. B. Rispin, City Agent, 115, or write J. D. McDonald, Union Depot, Toronto, Ont.

Passengers leave Toronto 1.45 p.m. every Tuesay at a first the following persons money for title following persons and Endudy.

The many friends of Daniel Ravies at the is able to be around again.

The funeral of the late Robert Haning, who was buried friends, the funeral of the late Robert Haning, who was buried friends, the funeral of the late Robert Haning, who was buried friends, the funeral of the late Robert Haning, who was buried friends, the funeral of the late Robert Haning, who was buried friends, the funeral of the late Robert Haning, who was buried friends, the funeral of the late Robert Haning, who was buried friends, the funeral of the late Robert Haning, who was buried friends, the funeral of the late Robert Haning, who was buried friends, the funeral of the late Robert Haning, who was buried friends, the funeral of the late Robert Haning, who was When he had looked over the pictures, he laughed again and went away, not to come near the Lewis house for almost a week. Jessy was first puzzled, then piqued. She had been prepared to break the childish engagement between them, and it was distinctly aggravating to have the party of the other part acting as though no engagement existed. She had seen Millard several times, but always at a distance and going quickly, as though

Bonne actually proposed to you. It would be a sacrifice of his ideals, of course, but you'd bring him money enough to make him independent of those beastly managers and critics, and

that's something even to a great man."
"Oh, Mr. De Bonne, are you really a great man?" Jessy asked saucily as the actor person just then lounged his way into the chair beside her. He er with a steady glare and said

in his deepest voice:
"Had you any doubt of it when you sent me"—
"Hush!" Jessy said imperatively, her

"Hush" Jessy said imperatively, her whole face burning. De Bonne chuckled inaudibly, but leaned a little toward her, saying in a hushed voice: "You need not blush, pretty one. I have a real divorce, and my intentions are strictly honorable."

"I think grandmother wants me," Jessy said, with what dignity she could master, trying to rise, but De Bonne held her down. "I think you know what I came for," he began. "Of

course a man of my type can't vege-tate long in a dead-alive country town. I decided to marry you as soon as Mil-lard told me how matters stood—that your money was your own. It's well to have these little things understood in the beginning. I am willing, quite willing, to trust you in the matter of settlements until after you are my wife. Being a minor, you could not make valid ones, as I take it. Your father, who is also your trustee, would not join in them. Let's see. ready tomorrow early, say 11 o'clock.
Millard and I will call for you; then away to the parson. He has some absurd plan of waiting for Miss Rivera. I tell you, as of course I can't tell him, when you are Mrs. De Bonne"—
"But I shall never be Mrs. De Bonne

I hate you—like polson. And I won't run away — not with anybody — I wouldn't even with Dick Millard if he asked me and I love the ground he walks on." Jessy burst out, twisting herself from the actor's hold and darting toward the long French window.

Milard, just outside it, caught her to his breast and hid her face there, while

he soothed her tempestuous sobs. Presently grandmother came to lay gentle hands on her head and say: "Never mind, pet. We've sent the crea-ture away. You shall never see him. If he dares to speak to you—well, your father and Dick will settle with him! Run away! You run away with him! Why, my precious would never, never cheat her granny so—not for anybody

n the world."
"Not for anybody in the world. But "Not for anybody in the world. But you'll let me marry Dick—to save him—right away?" Jessy sobbed. "And you'll give me the biggest wedding ever in the county—and ask all the faraway kinsfolk to come and stay all night—and I won't have any wedding trip—and wear my mother's wedding frock. I want to be all like my own people—sweet and clean and homely,"
"Bohemia! Don't you yearn for it?" Millard asked mischievously.
Jessy shook her head vigorously. "Maybe you do," she said. "But you had just as well not. You are to live and die at my apron string, and I shall never, never, never go to any such

never, never, never go to any such wicked place."

The Title of Admiral. The title of "admiral" was not used in England in the earlier days. In fact, the better opinion is that it was not so used before the beginning of the four-teenth century. He was called capiteenth century. He was called the teneus maris (captain of the sea), "keeper of the seacoasts," "captain of the king's mariners." The title "admiral" or "amiral," probably derived from the Arabic amir or emir (prefect), was used in foreign countries much earlier than in England and came from France. Prynne ("Animadversions," page 106) states that there were admirals and an admiralty court in England as early as the time of Henry I., derived from our ancient Saxon kings— Alfred, Edgar, Ethelred and others who had the dominion of the British ocean. None of these kings probably was more potent than King Edgar, who, possessing an absolute dominion of the neighboring sea, sailed round about it

is not of fireproof construction and de-sign, except in part, is not fireproof, and that a building that is strictly and thoroughly fireproof, but filled with combustible contents, may have a de-structive fire in it, but the building itself will not be wrecked or destroy-

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Looking for birgains? Ye can find them at McConnell's, Park street. Take a look at our ad.

Extra fine smoked Shoulder, 12 1-20 per lb.

Cooked pressed Beef, 12c per lb.
Fruit Jars—Half gallon 95c, quarts
85c, pints 75c.
Rubbers for Jars, 5c per dozen.
Extra sugar cured Breakfast Baoon 18c per lb. by the piece.
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CHURCHES

HOURS OF SERVICE

The services in all the churches in the city are held at 11 a. m. and 7 m., except the following:-Seventh Day Adventists-3 and 7 Campbell A. M. E.-11 and 7.30.

St. Joseph's R. C .- 7.30, 9.00, 10.30 a. m., and 7.30 p. m. First Baptist-11 and 7.30. Union A. M. E .- 11 and 7.30.

NOTICE TO PASTORS.

Pastors and others who contribute news items to this department of Saturday's Planet will confer a favor by seeing to it that their "copy" reaches this office not later than Friday at 4 p.m. Matter received later than that hour cannot be guaranteed insertion.

INTERNATIONAL S. S. LESSON pastor. FOR TO-MORROW.

(By Dr. R. A. Torrey.) God Feeds Israel in the Wilderess.-Exodus 16, 1-15. Read Exod. 15, 22; 18, 27.

Golden Text-"I am the Living Bread which came down from heaven."-John 6, 21.

Their murmuring was unanimous "the whole congregation." Moses and Aaron being God's representa-tives had to stand the brunt of the tives had to stand the brunt of the murmuring. The people were so blind they could not see that it was better to be in the desert with God than beside the flesh-pots with Pharaoh. They went so far that they wished they had died by the hand of Jehovah, while they had a full stomach.

full stomach.

Human nature was the same 1500 Human nature was the same 1500 years before Christ as it is 1900 years after. He met this grumbling with a gracious promise and gave them better than they ever had, bread from heaven; it was, a-type of Christ, the giver and sustainer of life and eternal life. The people must gather for themselves what God: gave, and we must appropriate to ourselves the bread of life, Jesus, God's gift to man. They were to God's gift to man. They were to gather a day's portion each day, so we must feed each day on Jesus, who says, John 6, 57. "He that eateth of me he also shall live because of me." Gathering one day at a time was to train them to have faith and live by faith and not by sight. Some failed the very first test and the stale manna-bread worms and stank. We must get spiritual food fresh

We must get spiritual food fresh daily.

The people were not satisfied with the heavenly bread, as many professing Christians seem unsatisfied with Christ, and want the onions and garlick, and other rank stuffs of Egypt.

In order to get the manna Israel had to rise early or go hungry; he who will not feed on Christ before he breaks his fast may go spiritually.

who will not teed on thirts before he breaks his fast may go spiritually empty and carnally full all day.. God honored the Sabbath by mak-ing a specialty, and punished its profaners. Their murmurings were profaners. Their marmurings were really against Jehovah, though personally against Moses and Aaron. We murmur against our Father, God, even when we seem to blame persons, things and circumstanes, for our disappointments are His appointments. They boasted of bread to the full in Egypt, but now J hevah was "to fill the hungry with good things." Having Christ we good things." Having Christ we

good things." Having Christ we can sing—
"I'm satisfied with Jesus here; He's everything to me; His dying love has won my heart, And now He sets me free."

CHURCH NOTES

FIRST PRESBYTERIAN. Rev. A. H. MacGillivray, pastor. The pastor will conduct the services and preach on both occasions

to-morrow. The services will be short during he warm weather. Sunday School and Bible Class at

Regular weekly prayer meeting on Wednesday evening at 8. CHRIST CHURCH. Sixth Sunday after Trinity. Rev. Robert McCosh, rector.

Rev. W. H. Colles and Mr. Carring-rington will conduct the services Christ Church to-morrow. Mr. Carrington will preach in the morning on "The Invisible Pres-ence," and in the evening on "They Say."

The Holy Communion will be administered to-morrow morning at

During the hot weather the Sun-day School will be held in the morn-ing at 9.45. The Holy Communion is administered the first Sunday of every month at the 11 p'clock service, and the third Sunday of every month at 8.30 a. m.

ST. ANDREW'S. Rev. Dr. J. R. Battisby, pastor. The pastor will preach in the morning on "The Voices of Creation," and in the evening on "The Bleansing of the Leper." Sunday School and Bible Class at

Regular weekly prayer meeting of Wednesday evening at 8. HOLY TRINITY. Sixth Sunday after Trinity. The rector will preach on both se-asions to-morrow.

There will be short services durating July and August.

The Holy Communion will be add ministered at the 11 o'clock services to-morrow.

Sunday School and Bible Class at No meetings of church societies and

til further notice Holy Communion on the first Sunaday in the month at 11 o'clock and on the third Sunday at 8 o'clock

Baptism any Sunday at 4 p. mg. when previous notice has given.

PARK ST. METHODIST.

Rev. Dr. Daniel, pastor. The pastor will preach on both oc-casions to-morrow.

Sunday School and Bible Class at

Regular weekly prayer service of Wednesday evening at 8. THE CENTRAL BAPTISTS.

Gospel services in I. O. O. F. Auditorium at 11 a. m. and 7 p. m. Mr. Geo. Berube will preach.

Sunday School at 3 p. m. WILLIAM ST. BAPTIST. W. E. Matthews, B. A., B. Th.,

The pastor will preach on both oc-The pastor will preach on noth occasions to-morrow, taking as his morning subject, "Singing in a Darkened Cage"; evening theme, What's Your Name !"

During the hot season the serhour. Sunday School and Bible Class at

Regular weekly prayer meeting on Wednesday evening at 8. VICTORIA AVE. METHODIST.

Rev. W. H. Graham, pastor. The pastor will conduct the ser-

Classes meet to-morrow morning at 10 o'clock and 12 noon. Sunday School and Bible Class at

Regular weekly prayer meeting on Wednesday evening at 8. LATTER DAY SAINTS. Services will be conducted to-more row as usual.

Religio Society every Friday even-Sunday School to-morrow after-noon at 2 o'clock. Regular weekly prayer service on Wednesday evening at eight. Ques-tion box at the door.

CHRISTIAN SCIENCE.

There will be service to-morrow morning at 11 o'clock, second floor of the Oddfellows' Block. SALVATION ARMY.

Salvation Army, Union Depet — Knee drill at 7 a. m., meeting for promotion of holiness at 11 a. m., Christian fellowship meeting at 3, p. m., soul-winning service at 7.30 p. m. All services for citizens and soldiers.

CAMPBELL A. M. E. Rev. B. Roberts, pastor. The pastor will conduct the ser-vices on both occasions to-morrowa Class meeting at 12 noon.

Sunday School and Bible Class at UNION A. M. E. Services will be held as usual to-

Regular weekly prayer meeting ea Wednesday evening at 8. Sunday School at 2.30 p. m. MT ZION BAPTIST

Services will be conducted to-mor-Sunday School at 2.30. FIRST BAPTIST.

Rev. J. H. Penwick, pastor.

The pastor will conduct the ser-vices and preach on both occasions Sabbath School at 12.30.

Regular weekly prayer meeting on Wednesday evening at 8. B. M. E. Rev. C. M. Walker, pastor.
The pastor will preach on both sectors of the pastor will preach on both sectors of the pastor.
Regular weekly prayer meeting on Tuesday evening at 8.

VERY FORGETFUL.

Will you marry me?
This is so sudden.
Why, I asked you the other day and you wanted time to think it Oh-was that you?

It used to be a popular fallacy that sense came with age and wis-dom with experience. STRICTLY PRIVATE YOUR MARRIAGE LICENSE

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