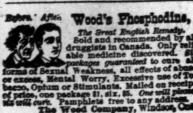
Kills Germs.

That's precisely what Vapo-Cresolene does. You light the vaporizer, the vapor of Cresolene is given off. Not a disease germ can live in this vapor, yet it can't possibly harm even the youngest child. Just naturally breathe-in the vapor; it destroys the germs of la grippe, hay favor inch. germs of la grippe, hay fever, influenza, and whooping-cough. It's the common sense treatment for all troubles of the throat and bronchial tubes.

Vapo-Cresolene is sold by druggists everywhere. Vapo-Cresolene outfit, including the Vaporizer and amp, which should last a life-time, and a bottle of resolene, complete, \$1.50; extra supplies of Cresone 25 cents and 50 cents. Illustrated booklet containe 7 physicians' testimonials free upon request. Vapores of the Variance of the V



Wood's Phosphodine is sold in Chat-ham by C. H. Gunn & Co., Central Drug Store, Chatham.



CURE YOURSELF

The Surest Remedy is Allen's

Lung Balsam It never fails to cure a SIMPLE COLD, HEAVY COLD, and all BRONCHIAL TROU-

Large Bottles \$1.00. Medium Size 50c. Small or Trial Size 25c. rsed by all who have tried it.

THE "RYRIE" WATCH.

Not for a year, but for a lifetime Watches that may be handed from

The movement of a "Ryrie' Watch is as nearly perfect as possible, and yet, it's not expensive. That is why it has brought to our store so many buyers who are particular about accurate time.

Let us send you our Catalogue, showing the many styles of solid gold, fine gold filled, sliver and gun metal "Ryrie" Watches in both [ladies and gentlemen's

The "Ryrie" Monogram Watches are particularly attractive.

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For Lung Troubles, Severe Coughs, Colds. Emaciation, &c., &c.

nd digestible. Will build you up; Will bring you DAVIS & LAWRENCE CO., L'mited

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Money to Lend on Mortgages. Borrow ers wishing to erect buildings, purchase property or pay off incumbrances, should apply personally and save expenses, se cure best rates and other advantages. Money advanced on day of application. All letters promptly answered. Tele-phone connection.

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TAKE YOUR SOILED LINEN TO THE

PARISIAN STEAM LAUNDRY

And get the best work in the city. WORK CALLED FOR AND DELIVERED

CHRISTIAN COURTESY HAD LAME BACK

The Most Beautiful of All the Royal Family of Graces.

ABSTAINING FROM DEFAMATION

If Others Lack Courtesy That Is No Re son Why the Christian Should Lack -Respond to Rudeness by the Utmost Affability-What the World Needs 1

otered according to Act of Parliament of Can-ada, in the year 1901, by William Baily, of To-ronto, at the Dep't. of Agriculture, Ottawa.

Washington, Jan. 12 .- In this discourse Dr. Talmage urges thoughtfulness for others and shows such a benignant may be fostered; text, I Peter ii, 8, "Be courteous." In an age when bluntness has been In an age when blunches be canonized as a virtue it may be canonized as a virtue it may be beautiful of all the royal family of graces courtesy. It is gracious-ness, deference to the wishes of others, good manners, affability, willingness to deny ourselves somewhat for the advantage others, urbanity. But what is the use of my defining the grace . of courtesy when we all know so well what it is? The botanist might say some very interesting things about a rose, and the chemist might discourse about water or light, but without ever seeing a botanist or a chemist we know what a rose is and what water and light are. Do not take our time in how we may get more of it and avoid what are its counterfeits. Mark you, it cannot be put on or dramatized successfully for a long while. We may be full of and genufications, and smiles complimentary praise, and nothing of genuine courtesy either in our makeup or in our demeanor. A backwoodsman who never saw

a drawing room or a dancing master or a caterer or a fold of drapery may with his big soul and hard hand, and awkward salutation exercise the grace, while one born un-der richest upholstery and educated in foreign schools, and bothered to know which of ten garments he will take from a royal wardrobe, may be as barren of the spirit of courtesy as the great Sahara desert is of green meadows and tossing foun-

Christian courtesy is born in the heart by the power of the Holy Ghost, who has transformed and illumined and glorified one's nature. Mark you, I am speaking of the highest kind of courtesy, which is Christian courtesy. Something like it- ordinary politeness-may grow up with us under the direction of intelligent and watchful parentage, but I am not speaking of that which is merely agreeableness of conversation and behavior. All that may be a matter of tutelage and fine surrounding and show itself in lifting the hat to passersby and in a graceful way of asking about your regrets when you cannot go and understanding all the laws of ference at table and parlor all of which is well. I am speaking of a principle of courtesy implanted in one's nature that suavity of conversation and manner shall be the outburst of what he feels for the happiness and welfare of others, a principle that will in this and will be as appropriate

in the mansions of heaven as in earthly dwelling places.

Absalom, a Bible character, was a specimen of a man of polish outside and of rottenness inside. Beautiful, brilliant and with such wealth of hair that when it was cut each December as a matter of pride he had it weighed, and it weighed 200 shekels. He captured all who came near him. But, oh, what a heart he had—full of treachery and unfilial spirit and baseness! He was

as bad as he was alluring charming. I like what John Wesley said to a man when their carriages met on the road. The ruffian, knowing Mr. Wesley and disliking him, did not turn out, but kept the middle the road. Mr. Wesley cheerfully gave the man all the road, himself riding into the ditch. As they passed each other the ruffian said, "I never turn out for fools," and the ditch. As they and Mr. Wesley said, "I always do." like the reproof which a Chinaman San Francisco gave an American. The American pushed him off the sidewalk until he fell into the mud. The Chinaman on rising began to brush off the mud and said to the American: "You Christian, American: Goodby." A stranger cities and was allowed to stand a long while, although there was plenty of room. No one offered a seat. The stranger after awhile said to one of the brethren. "What church is this?" The answer was, church is this? The answer was, "Christ's church, sir." "Is he in?" said the stranger. The officer of the church understood what was meant and gave him a seat. We want more courtesy in the churches, more courtesy in places of ness, more courtesy in our homes. But heart courtesy must precede hand and head and foot courtesy Cultivation of it should begin in the father's house. You often no

tice that brothers and sisters often gruff and snappy and things and do things that often gruff and snappy and say things and do things that they would not have the outside world know about. Rough things are sometimes said in households which ought never to be said at all teasing and recrimination and fault-finding and harsh criticisms, which will have their echo thirty and forty and fifty years afterwards. In the sleet driven by that east wind no sweet flowers of kindness and geniality will grow. Let children hear their parents picking at each other, and those children will be found picking at each other, and far down the road of life will be

FUR RIGHT YEARS

The Terrible Experience of a Nova Scotia Gentlemen, and how he was Cured.

After Such a Long Period of Suffering He Is Entirely Restored to Good Health by Dodd's Kidney Pills -He Is Very Grateful.

Bridgewater, N. S., Jan. 17.—(Special)—Mr. John S. Morgan, a prominent man of this place, has had a terrible time with his back for eight years, but now he is receiving the congratulations of his friends on his omplete and satisfactory recovery. To look at Mr. Morgan to-day on would never suspect that he had been the victim of so much torture, and for such a long time, and yet from his own statement the pain he has endured must have been something

awful. He says:

"For eight years I have suffered in my back. I and gradually grown worse till at ast I was completely crippled up.
"I heard of Dodd's Kidney Pills as a remedy for Lame Back, but as I had tried so many things without any benefit I was beginning to lose all faith in anything. However, I decided to try them, and I can truth-

fully say I am heartily glad I did so, for they cured me.
"I had run down in weight to about 140 pounds, but during the time I was using the Pills (I used in all about twenty boxes) I regained about Of course I realized my danger,

and when I found that Dodd's Kidney Pills were helping me I stuck right close to them after commencing till I was perfectly well again." Everyone who knows Mr. Morgan knows that he means every word he says, and much interest has been aroused by the publication of his

Dodd's Kidney Pills are well known to be a sure cure for all cases of Lame Back and Kidney Trouble.

the same disposition to pick others. Better than this habit of picking at children, which many parents indulge in, would be one good healthy application of the Better a shower that lasts a few minutes than the cold drizzle of many days. We never get over our first home, however many homes

we may have afterwards. Let us all cultivate this grace of Christian courtesy by indulging in the habit of praise instead of the habit of blame. There are evils in the world that we must denounce and there are men and women who ought to be chastised, but never let us allow the opportunity of applauding good deeds pass unim-proved. The old theory was that you must never praise people lest we make them vain. No. danger of that. Before any of us get through with life we will have enough mean and ignoble and depre-ciating and lying things said about us to keep us humble. God approvingly recognizes a system

rewards as well as of punishments.

In the cultivation of this habit of Christian courtesy let us abstain from joining in the work of defa-mation. Every little while society takes after a man, and it must have a victim. If you had a roll of all the public men of this generation who have been denounced and despoiled of their good name, it would take you a long while to call the roll. It is a bad streak in human nature that there are so many who prefer to believe evil instead of good concerning any one under discussion. If a good motive and a bad motive have been possible in the case in hand, one man will believe the conduct was inspired by a good motive, and ten men will believe it was inspired by a bad motive. The more faults has of his own the more willing is he to ascribe faults to

What a curse of cynics and pessimists afficts our time, afficts all time! There are those who praise no one until he is dead. Now that is clear under ground and a stone is on top of there is no possibility of his ever coming up again as a rival. Some epitaphs on tombstones are so fulsome that on resurrection day a man rising may, if he reads epitaph, for the moment think he --- MTAVA GUERK



Praises Pyramid Pile Cure.

Mrs. Aaron Medron, of Savannah, Ga., writes:-"I had piles and rectal troube for years until it was unbearable any longer. As I had often seen Pyramid Pile Cure advertised I de-termined to try it and for two years have never ceased to congratulate my-self that I did so, for I have been entirely cured of rectal troubles, and two packages of the Pyramid did it." Pyramid a Pile Cure contains no co-caine, opium nor any injurious drug-whatever, and is absolutely safe, pain-less, and never fails to cure piles in any form.

Druggists sell full sized treatment of this remedy for 50 cents.

well of one another, and in find yourself in circles disposed to slander and abuse be for the time as dumb as the sphinx which, though as dumb as the sphinx which, though only a few yards away from the overshadowing pyramid of Egypt, has not with its lips of stone spoken one word in thousands of years.

There are two sides to every man's character—a good side and an evil side. The good see only the good and the evil only the evil, and the probability is that a medium only. probability is that a medium opin-ion is the right opinion. Most of the people whom I know are doing

about as well as they can under the circumstances. When I see people who are worse than I am, I clude that if I had the same influences around me all my that they have had I would bably have been worse than now are. The work of reform now are. The work of reform is the most important work, but many of the reformers, dwelling on one evil, see nothing but evil, and they get the usefulness once in awhile of a benediction. They get so accus-

tomed to excoriating public men that they do not realize that never since John Hancock in boldest chi-rography signed the Declaration of Independence, never since Columbus picked up the floating land flowers that showed him he was coming near some new country, have there been so many noble and splendid and Christian men in high places this country as now. You could go into the President's Cabinet or go into the President's Cabinet or the United States Senate or the house of representatives in this city and find plenty of men capable of holding an old fashioned Methodist prayer meeting, plenty of senators

and representatives and cabinet officers to start the tune and kneel with the penitents at the altar. all these places there are men could, without looking at the book, recite the sublime words, as did Gladstone during vacation at warden. "I believe in God, the Father Almighty, Maker of heaven earth, and in Jesus Christ," and from the senate and house of repre sentatives and the Presidential Cabinet and from the surrounding offices and committee rooms, if they could hear, would come many voices re-

sponding "Amen and amen!" Christian courtesy I especially commend to those who have subording ates. Almost every person has some one under him. How do you treat that clerk, that servant, that assistant, that employe? Do you him in brusque terms and roughly command him to do that which you might kindly ask him to do? last words that the Duke of Wellington uttered were, "If you please. That conqueror in what was in some respects the greatest battle ever fought, in his last hours, asked by his servant if he would take some tea, replied, "If you please," his last words an expression of tesy. Beautiful characteristic in any class. The day laborers in Sweden, passing each other, take off their hats in reverence. There is no excuse for boorishness in any circle. As complete a gentleman as ever lived was the man who was unhorsed on the road to Damascus and headed on the road to Ostia-Paul, the apostle. I know he might be so characterized by the way he apologized to Ananias, the high priest. know it from the way he complimented Felix as a judge and from the way he greets the king, thank myself, King Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews.

expert in all customs and questions which are among the Jews." What a mighty means of usefulness The lack of it brings to many a dead failure, while before those who possess it in large quanti'y all the doors of opportunity are open. You can tell that urbanity does not come from study of books of etiquette, although such have their use, but from a mind full of thoughtfulness for others and heart in sympathy with the conditions of others. If those conditions be prosperous, a gladness for the suc-cess, or if the conditions be depressing. a sorrow for the unfavorable circumstances. Ah, this world needs lighting up! To those of us who are osperous it is no credit that are in a state of good cheer, but the lives of ninety-nine out of a hun dred there is a pathetic side, a taking off, a deficit, an anxiety, a trouble By a genial look, by a kind word, by a helpful action, we may lift a little of the burden and partly clear the way for the stumbling foot. what a glorious art it is to say the

especially because I know thee to be

right word in the right way at the How reprehensible the behavior of those who pride themselves on the opposite quality and have a genius for saying disagreeable things, ing sarcasm and retort not for ful purposes, but to sting and humiliate and hurt! "Didn't I take him "Didn't I make him wince?" 'Didn't I give it to him?" That is the spirit of the devil, while the op posite is the spirit of Christ.

The time must come when the world will acknowledge international courtesy. Now courtesy between na tions is chiefly made of rhetorical greeting, but as soon as there is difference of interest their ministers plenipotentiary are called home, and the guns of the forts are put in post tion, and the army and navy get ready. Why not a courtesy between nations that will defer to each othe and surrender a little rather than have prolonged acrimony, ending in great slaughter? Room for all na tions of the earth and all styles of government. What the world wants is less armament and more courtesy more of the spirit of amity. This century has opened with too many armies in the field and too many men-of-war on the ocean. Before the century closes may the last cavalry horse be hitched to the plow and the ast warship become a merchantman But we are not in official position

nd therefore must leave to

the cause of international amity. What we want to cultivate is good

will to those with whom we come in cantact day by day. May we all be



Miss Marion Cunningham, the Popular Young Treasurer of the Young Woman's Club of Emporia, Kans., has This to Say of Lydia E. Pinkham's Vegetable Compound.

"DEAR MRS. PINKHAM: - Your Vegetable Compound cured me womb trouble from which I had been a great sufferer for nearly three years. During that time I was very irregular and would often have intense pain in the small of my back, and blinding headaches and severe cramps. For three months I used Lydia E. Pinkham's Vegetable Compound, and aches and pains are as a past memory, while health and happiness is my daily experience now. You certainly have one grateful friend in Emporia, and I have praised your Vegetable Compound to a large number of my friends. You have my permission to publish my testimonial in connection with my picture. Yours sincerely, MISS MARION CUNNINGHAM, Emporia, Kans.' \$5000 FORFEIT IF THE ABOVE LETTER IS NOT GENUINE.

When women are troubled with irregular, suppressed or painful menstruation, weakness, leucorrhoea, displacement or ulceration of the womb, that bearing-down feeling, inflammation of the ovaries, backache, bloating (or flatulence), general debility, indigestion, and nervous prostration, or are beset with such symptoms as dizziness, faintness, lassitude excitability, irritability, nervousness, sleeplessness, melancholy, "all-gone," and "want-to-be-left-alone" feelings, blues, and hopelessness, they should remember there is one tried and true remedy. Lydia E. Pinkham's Vegetable Compound at once removes such troubles. Refuse to buy any other medicine, for you need the best.

Mrs. Pinkham invites all sick women to write her for advice. She has guided thousands to health. Address, Lynn, Mass.

courtesy. We may strengthen this grace by coming to a higher appre ciation of what a man is, of what woman is. We cannot expect perfect tion, but in almost every one there is something good and worthy of courtesy. If they are clear down, they are trying to rise. If they have gone astray, they want to get back. He is an immortal being whom you are confronting, he is a being made in the image of God he will outlive the planetary system; he will live as long as the Almighty lives. Started, he will never stop. Your Christian courtesy may be his eternal rescue. To the young let me say: Sow courtesy, and you will reap courtesy; sow hostilities, and you will rear hostilities. Get your heart so right that it will make the tones of your voice persuasive and your salutations on the street and your greet-ings at the door of home and church and hall a blessing to all, and the kindly influences you throw upon them will rebound upon your own heart and life. While you are making them happier you will make yourself happier.

If others lack courtesy that is po

reason why you should lack it. spond to rudeness by utmost affability. Because some one else is a boor is no reason why you should be a boor. But how few show urbanity when badly treated! Human natu says, "An eye for an eye, a tooth for a tooth, retort for retort, slander for slander, maltreatment for maltreatment." But there have been those you and I have known amid assault and caricature and injustice have maintained the loveli ness of blossom week in springtime Nothing but divine grace in can keep such equilibrium That is not human nature until it is transformed by supernal influences To put it on the lowest ground you cannot afford to be revengeful. malignant. Hatred and high indignation are stages of unhealth. They enlarge the spleen; they weaken nerves; they attack the brain. Rage in a man is one form of apoplexy Every time you get mad you damage your body and mind and soul, and you have not such a surplus of vigor and energy that you can afford to

sacrifice them. So I applaud Christian courtesy. I would put it upon the throne of every heart in the world. The beauty of it is that you may extend it to others and have just as much of ityea, more of it-left in your own heart and life. It is like the miracle of the loaves and fishes, which, by being divided, were multiplied until twelve baskets were filled with the remnants. It is like a torch, with which fifty lamps may be lighted and yet the torch remain as bright as before it lighted the first lamp.

But this grace will not come to its coronal until it reaches the heavenly sphere. What a world that must be where selfishness and jealousy and pride and acerbities of temper have never entered and never will enter! No struggle for precedence. No rival-ry between cherubim and scraphim. No ambition as to who shall have the front seats in the temple of God and the Lamb. Courtesy there easy, because there will be no faults to overlook, no apologies to make, mistakes to correct, no disagreeabl ness to overcome, no wrongs to right. Ip all the ages to come not a detraction or a subterfuge. A perfect soul in a perfect heaven. In that realm, world without end, it will never be necessary to repeat the words of my text, words that not need oft repetition. "Be courteous."

A Call Down for Mr. J. Mr. Marmaduke Jenkyns-Well, old boys will be old boys, Mrs. Jenkyns. Mrs. Marmaduke Jenkyns. Oh, no. You mean that old boys will keep on trying to be young boys,

ONE OF THOUSANDS

"I was a martyr to Sick and Nervous Headaches caused by Constipation, unfit for business on an average 2 days a week. Liver Pills at 10 cts. a vial cured me. This is my own testimony and it's a fact. Now I never lose an hour or miss a meal.

This is the written testimony of a well known Toronto journalist—you can have his name if you want it. Agnew's are the best pills and 125% cheaper than any other. 40 pills 10 cts.; 200 pills 25 cts. 100 pills 25 cts.

Sold by J. W. McDaren, Chatham.

When equality, contentment, and perfection reign on earth, this wicked world will be restored to the age innocence and the days of Eden.

"I feel as if I should fly to pieces. man's lips. They express to the uttermost the nerve racked condition of the body, which makes life a daily If this condition had come suddenly

would have been unbearable. But the transition was gradual. A little more strain each day on the nerves A little more drain each day of the vitality. Any woman would be glad to be rid of such a condition. Every woman tries to be rid of it. Thousandsof such women have been cured by Dr. Pierce's treatment with his 'Favorite Prescription' when local doctors had entirely failed to cure. "Favorite Prescription" contains n

opium, cocaine or other narcotic. It never occurs to fools that merit and good fortune are closely united.

Where Medical Science Fails To cure rheumatism, and all the time you suffer dreadfully, why don't you

get a bottle of Polson's Nerviline and try that? Rub it into your stiff joints, sore arms, lame back, shoulders-wherever the pain is. Ner viline has cured plenty of people in this way, and that ought to be proof enough that it will cure you, too. It is an unusually strong liniment that cures rheumatism in unusually quick Best household liniment known.

Nature made the world for all, human nature has made it for the few The World Needs Nerve

Needs it in business, in the study in the household. Irritability, weak ness, lack of strength-the blue feeling—why, they just tell you that you lack nerve. You'll use Ferrozone My! What an appetite you'll get. How quickly the color will return to your cheeks, how buoyant you will feel! Work! of course you'll work for you will enjoy it. That is, if you will use Ferrozone. It gives nerv strength, muscular endurance and in-vigorates the brain splendidly. Sold by McCall & Co.

Sincere and happy conversation

EVERY Housekeeper must often act as a family physician. Pain-Killer for all the little ills, cuts and sprains, as well as for all bowel complaints, is indispensable. Avoid substitutes, there is but one Pain-Killer. Perry Davis'. 25c. and 50c.

The fan-tailed peacock is pretty, but the barn-yard hen is practical. And so it is with man.

LOSS of Appetite and General De-bility are quickly overcome by the use of a few bottles of "The D. & L." Emulsion of Cod Liver Oil. Manufactured by the Davis & Lawrence Co.

Minard's Liniment Cures Distemper.

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West, Northwest, Southwest, California, British Columbia,

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SERVICE and and

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WEST KENT Farmers Institute

Meetings will be held under the auspic-s of West Ken Farmers' Institute as

Chatham Township Hall TUESDAY, JAN. 21

AFTERNOON SESSION.

Chairman's Address 1.30, address by of Domestic Animals; R. S. Stevenon, Esq., Ancaster, Breeding and Feeding Beef Cattle.

EVENING SESSION. Commencing at 7.30-Address, Chairman; address, C. W. Nash, Esq. Insect Pests; address, R. S. Stevenon, Ancaster, Feeding Dairy Cows Economically.

Dover Centre Wednesday, Jan. 22nd AFTERNOON SESSION.

Commencing 1.30—Address. Chair-man; address, C. W. Nash, Esq., Tor-onto, Enemies to the Wheat Plant; address, R. S. Stevenson, Breeding and .Feeding Dairy Cow.

EVENING SESSION. Commencing at 7.30—Address, Chairman; address, C. W. Nash, Esq. Enemies to the Pea Crop and how to deal with them; R. S. Stevenson, Esq., the Milk Separator. Other prominent farmers have been invited and are expected to give addresses on subjects pertaining to agriculture. All are invited to come and take part in discussing the above subjects. Come ne and all. The ladies are especially invited to the evening meeting. BYRON ROBINSON,

J. R. J. R. LONGMORE,

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Our Broad, Plos. Dakes, Buns, etc., are always fresh and tasty. Of

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