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LESSON XIII

March 31, 1918.

Easter Lesson.—I. Corinthians 15: 50-53.

Commentary.—I. The glorified body (vs. 50-53). Now this I say—having reached that point in his argument where he makes it clear that there is to be a resurrection of the body, and that the body that is to inherit glory must partake of the nature of heaven, the apostle proceeds to consider the change that must take place in the body of the saint. He speaks with a confidence that is born of divine inspiration. Brethren—Paul repeats the address which he used in the opening verse of this chapter. He is writing to the church and makes use of this term expressing affection and fellowship. He also is about to say something of great importance, flesh and blood—These words denote the material part of man. They are sometimes used to indicate the merely human in contradistinction to the divine, as in Matt. 16:17. Inherit the kingdom of God—The kingdom of God is spiritual, but real. The material body, as it is now constituted, cannot enter heaven. While on earth we are received into that kingdom, and all our powers and possessions are employed in it, in the kingdom of God, in glory, only the spiritual is to be found. Humanity forever glorified, will have place there. Neither doth corruption inherit corruption—in the present order of things, all that we are around us is subject to decay and will pass away, hence will have no place in the kingdom where all is incorruptible and eternal. The apostle attempts to draw our minds away from the idea that heaven is in any sense material or temporal.

51. behold—A word used to call attention to what is to follow. I shew you a mystery—The apostle was about to reveal something that had not previously been declared, and that the wisdom of the world had not comprehended. This was directly connected with the resurrection in the preceding verse. We shall not all sleep—the "we" here includes true Christians in all ages, and not simply those who were alive when Paul wrote. It is easy to draw the inference that constant watchfulness and expectancy are essential in the Christian. Death is presented here under the figure of sleep. When the end should come, there would be living saints on the earth, though most of the redeemed ones would have gone through the gates of death. We shall all be changed—Both the dead in Christ and the living in Christ could be so changed that they would be fitted to "inherit the kingdom of God." This marvelous change would be accomplished through divine power. 52. In a moment—This expression and the one which follows show the quickness and the suddenness of the change that is to pass upon the saints living and dead. At God's command it shall be done, at the last trumpet. The language shows that on the resurrection day the trumpet of the Lord shall sound to call together the saints of all ages to be changed and to summon all the world to judgment. The Jewish rabbis gave expression to their view of the resurrection and affirmed that there would be seven blasts of the trumpet and at each blast the dead should arise in full readiness for their eternal abode, dead shall be raised incorruptible—God calls for the dust of those who sleep and is fully able to bring them forth at his will. The dead in Christ shall be raised with incorruptible bodies, bodies fashioned after his own most glorious body. We shall be changed—Those who are alive and remain shall be changed from the corruptible to the incorruptible. From I. Thess. 4: 16, 17, we learn that when the Lord shall descend from heaven with a shout, with the voice of a trumpet, and with the trump of God, there will be no discrimination between the living saints and those whom he shall raise from the dead. They will all be caught up together to meet the Lord in the air. 53. this corruptible must put on incorruption—That which is subject to decay must give way to that which is incapable of deterioration. This mortal must put on immortality. That part of man that is subject to death must give place to that which will never die. There is in heaven no cessation of life. On earth we are constantly face to face with death. On earth mortality, but in heaven is immortality.

54. Then shall be brought to pass what the change mentioned in the preceding verses shall have been accomplished, the words later quoted will have their fulfillment, saying that, as written. The quotation is from Isa. 25: 8. Death is swallowed up in victory. Death is represented as a monster devouring all things, but by the resurrection of Jesus, which amounts to the destruction of the empire of death, death itself is forever swallowed up. Christ will swallow it up so altogether victoriously that it shall never more regain its power. 55. O death, where is thy sting? O grave, where is thy victory?—Death has its terrors to those who are not in Christ, but to those who are fully saved it is not a plague. It has lost its sting. Jesus passed through the gates of death, but conquered death and took away its sting. Grave—Hades, the abode of spirits separated from the body. Where is thy victory—The grave could not retain our Lord. He arose in triumph, giving us the assurance that we, too, shall rise from the dead. Although death and the grave claim the race of man and bring all under their power, yet the resurrection of Christ from the dead has broken it. 56.

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Cures Sallow Skin, Headache, Langnor and Tiredness.

You don't need to be told how you feel—blue, sort of sickish, poor appetite, vague pains, tired in the morning. This condition is common at this season.

Fortunately there is prompt relief in Dr. Hamilton's Pills which immediately relieve the system of all poisons and disease-producing matter. Thousands have been so utterly depressed, so worn out as to be dependent, but Dr. Hamilton's Pills always cured them. "I can speak feelingly on the power of Dr. Hamilton's Pills," writes C. T. Fearman, of Kingston. "Last spring my blood was thin and weak, I was terribly run down, had awful headaches and a gnawing, empty feeling about my stomach, I couldn't sleep or work until I used Dr. Hamilton's Pills—they did me a world of good." At all dealers in 25c boxes.

his creed "first of all," because the fact that Christ died for our sins and rose for our justification was, of all facts, the most important to sinful men, and the very first they needed to know. He preached on the death, burial and resurrection of Christ as the vital center of the gospel and the cardinal facts in the history of Christianity. These three facts turn the narrative into a gospel, and without all three the death of Christ would have been no more than the death of a saintly man. When Paul declared that Christ "died for our sins" he meant that he died as the expiation for men's sins. The death of Christ was not a mere natural event. It was a willing sacrifice. The resurrection of Christ was the absolute proof of immortality. The certainty of the great facts of the gospel were predicted, attested and delivered on the authority of the scriptures. The paramount importance of these facts, sins expiated, death conquered, heaven opened, made Paul's "first of all" point not only to the order of time, but to the order of perfection. This doctrine was "first of all" in his profoundest arguments, his richest encouragements, his severest denunciations, his fervent exhortations, his severest denunciations, his fervent exhortations, his impassioned expostulations and his enraptured anticipations of the life that was to come.

II. Seen in man's growth in grace. Nothing in all Paul's previous life had done his sin-stricken soul the good that the vision of Christ did. That was the occasion of his conversion and the turning-point in his life. The deepest mystery of revelation is the mystery of the atonement. When Paul grasped that, he put his whole being into the work of unfolding it to others. The resurrection formed no part of the Jewish creed regarding the Messiah, but Paul declared that the

redeeming work of Christ was in accordance with the will of God. Wherever he went, he gloried in nothing so much as in the cross of the Lord Jesus Christ. This account which Paul gives of himself explains what a great change had been wrought in him. He asserted that it was the free grace of God that caused the wonderful change in his nature. Regeneration did not destroy his individuality. The same vehemency that Paul, the persecutor, exhibited was shown in Paul, the apostle. His experience was positive. He knew that he had submitted himself to the searching, crucifying, self-restraining and uplifting influence of the Holy Spirit, and as a result a rich and noble life was spent in declaring this definite life to others. Paul was conscious of his own unworthiness, and also of the high honor which God had put upon him. Paul was a pardoned and recovered sinner. He had received a light from heaven, clear, direct and unsought. Who could so appropriately fulfill the purpose of him who came to call sinners to repentance as one who had persecuted the church of God? When any truth touching the plan of salvation was impugned, Paul devoted himself in affectionate defence of it.

T. R. A.

A Thorough Pill—To clear the stomach and bowels of impurities and irritants is necessary when their action is irregular. The pills that will do this work thoroughly are Parmalee's Vegetable Pills, which are mild in action but mighty in results. They purge patiently and effectively, and work a permanent cure. They can be used without fear by the most delicately constituted, as there are no painful effects preceding their gentle operation.

New Spring Wrinkles.

Gay and frilly new silk petticoats, to go under Easter frocks and suits, will delight the feminine eye. They are in any number of new styles, are in delicious colors and of the always-like taffeta, of shining messaline or the soft, clinging Jersey silk.

Lapin is one of the new spring colors. You will see it quite frequently in the new wraps. It is just the color of a brown rabbit—that soft, tan shade, which is so pretty in fabrics. One lapin-colored coat of duvetyne was very handsome with a border of hand embroidery in self color.

Charming new English sports hats are of the Legions with the new high crowns and brims of medium size. They are lovely colorings, quite often have underbrims of a contrasting color, and are adorned simply and artistically with gleaming hand bands and bows.

Ever so many smart new street dresses are of blue serge, combined with spotted or figured foulards. One with a serge skirt had a pleated foulard jacket and a little white satin vest and collar, and was most attractive. Another frock had a panel of the foulard and an overtunic of blue serge.

Half a loaf may be better than no bread, but that is not reason why a fellow should be even half a loafer.

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"MOVIES" IN CHINA.

Lively Times for the Man Who Introduced Them. At the end of the Russo-Japanese war, says the Los Angeles Times, Mr. Brodsky, a native of Odessa, Russia, came to San Francisco. After the great San Francisco fire he left the city with an old motion picture machine and forty or fifty reels of "junk" film. With that he sailed for the Orient. The motion picture was unknown in China when he reached there with his paraphernalia, and he ran into many dangers in showing his wares. To the natives his camera and projecting machine was a "magic box." He had to pay his first audience to enter his theatre, which, by the way, was only a tent. In that way he finally won the crowds.

Matters were progressing well when Brodsky one day put on a wild west film in which a band of cowboys appeared on the screen, charging straight at the spectators and firing revolvers. The moment the audience saw those shooting cowboys bearing down upon them they rushed, panic stricken, from the tent theatre, cutting their way out with knives.

After that the cautious natives were slow to come back. But finally Brodsky upon the plan of having a few Chinese come and examine the apparatus, pass their hands over the blank sheet that was the screen and assure themselves that there was nothing to hurt them.

Gradually he established picture theatres throughout the country until now there are eighty of them.

Once he was thrown into a Chinese jail, but finally made his escape after getting the whole populace into the jail to view his motion pictures. At another place he was to have been executed as a "devil," but he frightened the people and made them change their minds by telling them that he could easily put them on the screen and make them work there forever.

There is nothing repulsive in Miller's Worm Powders, and they are as pleasant to take as sugar, so that few children will refuse them. In some cases they cause vomiting through their action in an unsound stomach, but this is only a manifestation of their cleansing power, no indication that they are hurtful. They can be thoroughly depended upon to clear all worms from the system.

Chats With the Doctor

(By a Physician)

CHILDREN'S TEETH.

The condition of the first or milk teeth has a very direct influence on the secondary permanent teeth. It is generally inferred that because the first teeth are temporary little heed need be paid to them. But this is a mistaken idea. The second teeth are not a later development, but are present in the jaw just under the milk teeth. If the latter, therefore, become decayed the trouble is more often than not conveyed to the second teeth. There seems to be a curious process of nature in respect to teeth. The original teeth do not occur in any other part of the human organism. The first teeth are sufficient in number, and durable enough in substance, for the work required of them in later life, but, up to the age of seven or eight, they serve their purpose adequately. At about this age or a little before, they become loosened and fall or are pushed out, making room for the new ones. The original milk teeth number only twenty, and the jaw is then not large enough to contain more. The jaw increases in size as the child grows older, and at the age of 21 or 25 there is room for the twenty-eight, which are the normal adult number; teeth do not increase in size, but are pretty much the same in adulthood as in childhood, being composed of a dense, bony, ivory-like substance. A fourth or four teeth commonly called wisdom teeth, make their appearance later on in life, but quite a large number of them do not develop them until past middle age, and some not at all. The habit of washing the teeth night and morning, just as the face, and hands, and body are washed, should be encouraged from an early age. Most mothers are distressed at the sight of their child's teeth, but many of them neglect the simple and very effective precautions which may be taken to prevent a which are of course regular brushing and cleaning, and early stopping, if any signs of trouble make their appearance. The parents of tooth-ache children, however, are sometimes constitutional, and may be attributed to certain states of ill-health, particularly rheumatism, liver troubles, dyspepsia, nervous disorders, constipation, diarrhoea, and wasting, have made a complete recovery after the removal of the bad teeth. Irregularity in size and shape of teeth is sometimes a symptom of glandular, and if accompanied by a habit of biting the mouth open is almost always evidence of throat or nasal trouble, and no time should be lost in consulting a doctor. First teeth, then, should receive as much care and attention as permanent ones. The brush used should be fairly hard, and used vigorously, with warm water in which a little borax or bicarbonate of soda has been dissolved. The necks should be carefully brushed at the fronts. Signs of decay should be immediately dealt with, and the child taken to a good dentist, and the tooth removed or stopped.

EXPLAINED.

(Birmingham Age-Herald) "I don't understand why your father has taken a sudden dislike to me. He seemed friendly enough when I first began to call."

"Why—er—I think I can explain it," answered Miss Pench. "Father is naturally courteous and I suppose he thought you would be drafted or something before you and I discovered that we were soul mates."

A contemporary remarks that Maxmillian Harden is remarkable as a German who has kept his head. And considering how well he has kept it you might think he would be in constant danger of losing it.—Savannah News.

MARKET REPORTS

TORONTO MARKETS.

FARMERS' MARKET.

Table with columns for Dairy Produce, Eggs, Poultry, Fruits, and Vegetables. Includes items like Butter, choice dairy, Eggs, new-laid, Do. fancy, etc.

SUGAR MARKET.

Toronto wholesalers quote on refined sugars, Toronto delivery as follows: Atlantic granulated, 100 lbs. \$3.54, etc.

MEATS—WHOLESALE.

Table with columns for Beef, forequarters, cwt., Do. hindquarters, cwt., etc.

Toronto Cattle Market.

Table with columns for Export cattle, choice, Export bulls, Butcher cattle, choice, etc.

OTHER MARKETS.

WINNIPEG GRAIN EXCHANGE.

Table with columns for Oats, Open, High, Low, Close, etc.

MINNEAPOLIS GRAINS.

Table with columns for Minneapolis-Corn, No. 3 white, \$1.70, etc.

CHICAGO LIVE STOCK.

Table with columns for Beaves, Stockers and feeders, Cows and heifers, etc.

She is Always Ready To Tell Reason Why

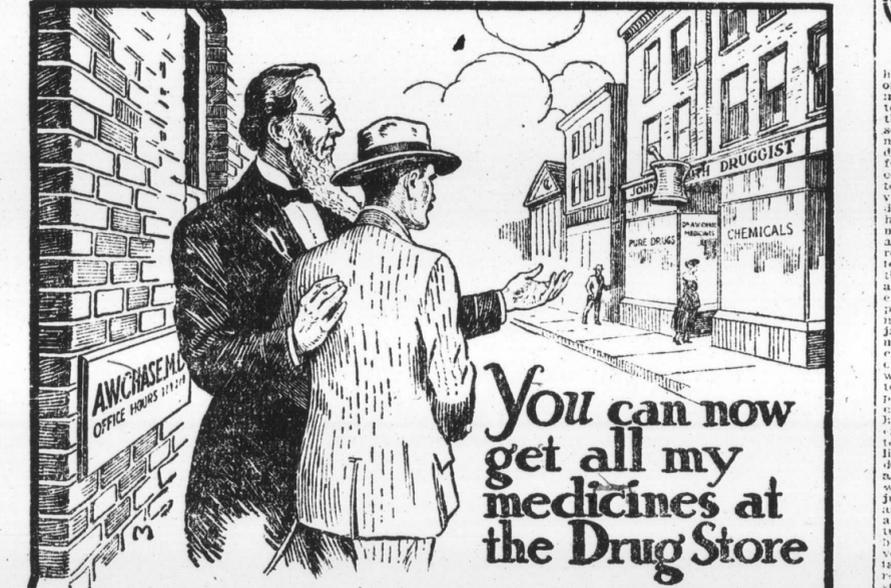
SHE IS RECOMMENDING DODD'S KIDNEY PILLS.

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"I had tried several medicines from the doctor, and was getting no better when I decided to try Dodd's Kidney Pills. I took seven boxes, and all my rheumatism, sick headache and indigestion was gone."

"When my father saw how much good Dodd's Kidney Pills had done me he began to take them for kidney trouble. He is better now."

Dodd's Kidney Pills makes healthy kidneys. Healthy kidneys strain all the impurities all the poison, out of the blood. They are the greatest of all tonics.



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Dr. A. W. Chase's Nerve Food (Pills), 50 cents a box, 6 boxes for \$2.75.
Dr. A. W. Chase's Ointment, 60 cents a box.
Dr. A. W. Chase's Catarrh Powder, 25 cents a box, blower free, 5 boxes for \$1.00.
Dr. A. W. Chase's Syrup of Linseed and Turpentine, 25 cents a bottle. Family size, three times as much, 60 cents.
Dr. A. W. Chase's Liver Cure, \$1.00.
Dr. A. W. Chase's Backache Plaster, 25 cents each, 5 for \$1.00.
All dealers or Edmanson, Bates & Co., Limited, Toronto.

