THE ATHENS REPORTER, NOVEMBER 20, 1901.

ants.

thes

desire

10. Ten acres.

kor, was about eight bushels.

2



turn to Bless or Blast

was round, Isaiah, in my text, intithe shape of it-God sitting the circle of the earth. The mated the

nost beautiful figure in all geometry is the circle. God made the universe on a plan of the circle.

There are in the natural world traight lines, angles, parallelostraight lines. grams, diagonals, quadrangles, but these vidently are not God's favorthese evidently are not God's favorfind Him geometrising you find the circle dominant, and if not the circle then the curve, which is a circle that If it had lived long died young. would have been a full An ellipse is a cirorb, a periphery. An ellipse is a cir-cle pressed a little too hard at the sides

Giant's causeway in Ireland shows what God thinks of mathematics. There are over 35,600 columns of tagonal, sexagonal, pen-These rocks seem to have -octagonal, tagonal. been made by rule and compass. Evartist has his molding room where he may make fifty shapes, he chooses one shape as preferable to I will not say that the auseway was the world's all others. Glant's causeway was molding room, but I do say out of a great many figures God seems to have selected the circle as the best. "It is He that sitteth on the circle of the earth." The stars in a circle, the moon in a circle, the sun in a circle, and the throne of God the center of that

Appreciation of this would correct the architecture of churches, whose shape is often a deflance of divine When men build churches suggestion. they ought to imitate the idea of the Great Architect, and put the audience in a circle, knowing that the tides of emotion roll more easily that way than in straight lines. Six thousand of His right hand. But He did not throw it in a straight line, but curvillnear, with a leash of love hold-ing it so as to bring it back again. The world started from His hand pure and Edenic. It has been rolling on through regions of moral lee and distemper. How long it will roll God only knows, but it will in due time make complete circuit and come back to the place where it startedthe hand of God-pure and Edenic. The history of the world goes in a Why is it that the shipping in our day A scientific shipbuilder says it is because men are imitating in some re-spects what the small wits deride, cause men are imitating in some re-spects what the small wits deride, the old model of Noah's ark, not as perhaps, you think. A few years after we see it in old time pictures, but as it really was according to the ac-count given. Great ships have we now but where is the ship on the -day that could outride a deluge in which the heaven and the earth were wrecked, landing all the ssengers in safety, two of each kind of living creatures, hundreds of thousands of species?

Pomology will go on with its achievements until after many centur-ies the world will have plums and pears equal to the paradisaical. The art will grow for centuries, and after the Downings and Mitchells of the world have done their best in the far future the art of gardening will come up to the arborescence of the makers of colored

Washington, Nov. 3.—In this dis-course Dr. Talmage shows that the dogs were eating the body of Naboth, Elijah the prophet put good or evil we do returns to bless down his compass and marked a cir-cle for these dors clear sound to the put is He that sitteth upon the circle of bel, the mudrees. "It does that should eat the body of Jeze-the earth." While yet people thought that the world was flat and thousands of years before they found out that it before they found out that it

her. They found only the paims of the hands and the skull. The dogs that devoured Jezebel and the dogs that devoured Naboth. Oh, what a swift, what an awful circuit!

But it is sometimes the case that this circle sweeps through a century or through many centuries. The world started with a theocracy for government-that is, God was the president ment-that is, God was the president and emperor of the world. People got tired of a theoracy. They said: "We don't want God directly interfering with the affairs of the world. Give us a monarchy. From a monarchy it is going to have a limited monarchy. After awhile the limited monarchy will be given up and the republican form of government will be everywhere dominant and recognised. Then the world will get the of the republican form of government, and it will have

an anarchy, which is no government at all. And then all nations, finding out that man is not capable of righte ously governing man, will cry out again for theocracy and say, "Let God come back and conduct the affairs of the world." Every step-monarchy, limit-ed monarchy, republicanism, anarchyonly different steps between the first theocracy and the last theocracy or segment of the great circle of the earth which God sits. But do not become impatient because

you cannot see the curve of events and therefore conclude that God's government is going to break down. History tells us that in the making of the pyra mids it took 2,000 men two years to drag one great stone from the quarry and put it into the pyramids. If men short lived can afford to work so slow

ly as that cannot God in the building f eternities afford to wait? What though God should take 10,000

years to draw a circle? Shall we take our little watch which we have to wind up every night lest it run down and hold it up beside the clock of eternal ages? If, according to the Bible, a thousand years are in God's sight as one day, then, according to that calculation, the 6,000 years of the world's existence has been only to God as from Monday to Saturday. But it is often the case that the rebound is quicker, the return in is much quicker, than that. The circle is sooner completed. You resolve that you will

do what you can. In one week you put word of counsel in the heart of a Sabbath school child. During the same by is it that the shipping week you give a letter of introduction is improving so rapidly? to a young man struggling in business. During the same week you make an a man comes up to you and says. "You don't know me, do you?" You say, "No, I don't remember ever to have seen you." "Why," he says, "I was in the Sabbath school class over which you were the teacher. One Sunday you invited me to Christ; I accepted the

offer. You see that church, with two towers yonder?" "Yes," you say. He says, "That is where I preach," or "Do towers vonder?" you see that governor's house? That. is where I live' One day a man comes to you and says, "Good morning." You look at him and say, "What, you have the advantage of me; I cannot place you." He says, "Don't you rememyou." He says, "Don't you remem-ber thirty years ago giving a letter of introduction to a young man-a

ter awhile your eye will be dim, and your gait will halt, and the sound of the grinding will be low, and you will tell the same story twise, and your children will wonder if you will never be taken away. They called you "father" once. Now they call you the "old man." If you live a few years longer, they will call you the "old chap." "What are those rough words with which your children Sunday School. INTERNATIONAL LESSON NO. VIII NOVEMBER 24, 1901. World's Temperance Lesson,-Isa, 5: 8-30. Commentary .- "In the first part of the "old chap." "What are those rough words with which your children are accosting you? They are the echo of the very words you used in the ear of your old father forty the chapter the prophet compares the nation of Israel to a vineyard planted by God, who had loved them with'an everlasting love. He did years ago. What is that which are trying to chew, but find it masticatable and your jaws everything possible for them that they might bring forth the best ach and you surrender the attempt? fruits-obedience, righteous living, Perhaps it may be the gristle which you gave to your father for his the beauty of holiness, love, joy, peace, and all the fruit of the Spirit,

Oh, I would like to see Paul, the invalid missionary, at the moment when his influence comes to full orb -his influence rolling out through Antioch, through Cyprus, through Lystra, through Corinth, through Athens, through Asia, through Europe, through America, through the first century, through five centuries, through twenty centuries, through earth, through heaven, and at last, hrough

the wave of influence, having n full circuit, strikes his soul. then I would like to see him! made Oh. No one can tell the wide sweep of circle of Paul's influence save the one who is seated on the circle of the earth. I should not like to see the coun

enance of, Voltaire when his influence comes to full orb. When the fatal hemorrhage seized him at fatal -three years of age, his influeighty The most brilence did not cease. liant man of his century, he had used all his faculties for assaulting Christianity, his bad influence widthrough Germany, widening all through Europe, widening through America, widening through the 123 America, widening through the 123 fifth pecks. The owner would thus years that have gone since he died, widening through earth, widening he had sown. through the great future, until at last the accumulated influence of his baleful teachings and dissolute life will beat against his dismayed spirit, and at that moment it will be enough to make the black hair of eternal darkness turn white with hor-

ror. No one can tell how that bad man's influence girdled the earth save the one who is seated on the circle of "Well, now," say some, "this, in ome respects, is a very glad theory

and in others a very sad one. We would like to have the good we have lone come back to us, but the thought that all the sins we have ever com-mitted will come back to us fills us with affright." My brother, I have to tell you God can break that circle and will do so at your call. I can bring twenty passages of scripture to prove that when God, for Christ's sake, forgives a man the sins of his past life never come back. The wheel may coll on and on, but you take your position behind the cross, and the wheel strikes the cross and is shattered The sins fly off from the circle ever. The sins fly off from the circle and fall at right angles with complete oblivion. Forgiven! Forgiven! Th meanest thing man can do is after some difficulty has been settled to bring it up again, and God will not do anything like that. God's memory is mighty enough to hold all the events of the ages, but there is one thing that is sure to slip his memory, hing he is sure to forget, and that is pardoned transgression. How do know it? I will prove it. "The sins and their iniquities will I remem "Their

ber no more." But do not make the mistake of thinking that this doctrine of the cir cle stops with this life. It rolls of through heaven. You might quote in opposition to me what St. John says about the city of heaven. He says it 'lieth four square." That does seen to militate against this idea of a cir But do you not know there many a square house that has a fam captives ily circle facing each other and in a circle moving, and I can prove that his is so in regard to heaven. St. heard the voice of

four and twenty seats." And again h

"There was a rainbow

The two former imply a circle: the

ban legion and Albigenses, Circum

ference of the good of all ages. Peri-phery of splendor unimagined and in-

But every circumference must have

lescribable. A circle! A circle!

round

down, He is exaited-Sanctified in righteousness-Regarded as holy by reason of his righteous dealings.-J., F. & B.

F. & B. 17. Then shall the lambs, etc.-When these are gone into captivity and swallowed up in death, others shall fill their place. 18. Iniquity-Guilt_incurring punish-ment.-Manirer. Cordis of vanity -Wickedness. Rabbins say, "An evil inclination is at first like a fine harp-string, but the finishing like a cart-rope."

rope." 19. Let Him make speed, etc.-They challenge the Almighty to do His worst, and set His justice at defi-ance.

intelligence, noble character, and

where ance. 21. Wise in their own reasonings to who prefer their own reasonings to divine rerelations, who despise or reject the gospel, or who claim to have a knowledge of it, but do not practice it.—Scott. 22. Mighty to drink—Those who boast that they can drink more than others and yet be able to stand. They shall not escape the curse of drunkenness. To mingle drink, and then count themselves missionary work among the nations. Missionary work among the nations. 8. That join house to house—Covet-ousness is one of the leading sins in our land at the present time. A de-sire to be rich, a desire (to add house to house, and field to field, leads men into all sorts of wicked-ness and dishonest dealings. It leads to the selling of strong drink, to renting buildings for saloons and gambling dens and other unholy pur-poses. It is the "love of money" that drink, and then count themselves strong breause they can endure the effects. Their glory is their shame. 23. Which justify the wicked for

23. Which justify the wicked for reward-Who, as judges, pervert jus-tice, and for a bribe, acquit the guilty; God will punish such. Take away the righteousmess-Though a man be proven innocent, yet be-cause he does not give a fee he is condemned by these unjust men. Mis-ery will overtake him. pur-that poses. It is the "love of money" that is the "root of all evil." 9. In mine cars—That is, the Lord spoke what is to follow into the ears of the prophet. Shall be deso-late-God's curse will rest on the many houses and farms which have

ery will overtake him. 24-30. In those verses the prophet sums up his terrible denunciations and shows how complete their ruin will be and how necessarily and un-avoidably it will follow upon their sine been acquired through penurious-ness and unlawful or unholy means. The houses shall stand without ten-...one bath-Ten sins.

PRACTICAL SURVEY.

acres of vineyard shall yield only about seven gallons of wine. An ho-The whiskey flush. You can almost mer.....an ephah-The homer, or drow meskey fitten, fou can almost always tell when a man has been drinking, even when he has not taken enough to make him drunk. You know by his flushed face and red eyes. The extra amount of blood in the brain makes but thick said of the makes him think and talk more lively makes him think and talk more lively, and he is very jolly and gay. This makes many people think that alco-hol does them good. Alcohol paraiyzes. Why does a drunken man stagger? When a man takes a certain amount of alcohol his

he had sown. 11. Woe-Grief, sorrow, misery, a heavy calamity, a curse. Early in the morning-When it was regarded especially shameful to drink. Acts. ii. 15. Banquets for revelry began earlier than usual. Eccles. x. 16, 17. May follow strong drink-That they begin and continue to use it from early morn till night. Till wine in-flame them-Until there is excited. small brain and spinal cord becom mail brain and spinal cord becom partly paralyzed, so that they can not do their duty well; and so, when he tries to walk, he reels and stum bles. The fact is that the alcohol ha put his spinal cord and small brain t flame them-Until there is excited. ausing them-Onth there is excited, excessive action in the blood vessels, ausing them to act in excitement, in anger, or any evil way which their natures might be made to feel, under the unnatural pressure upon the forces and functions of the body put his spinal cord and small brain t sleep, so that he cannot make hi legs do what he wants them to do Alcohol a decelver. A hungry man takes a drink of whiskey and be numbs the nerves of his stomach so that he does not feel hungry. Alco hol puts to sleep the sentinels which mature has set in the body to warn as of dageer. ody. 12. The harp-A stringed instrument non at ancient feasts. Amos vi. 5, 6. The viol-An instrument with

nature has so us of danger. Delirium tremens. When a man takes strong liquors regularly he very soon injures his brain and that he does not sleep H 6. The viol—An instrument with twelve strings. The tabret—A small drum or tambourine, played on as an accompaniment to singing. Pipe— "Tho principal musical wind instru-ment of the Hebrews, consisting of a tube with holes, like a flute or clar-ionet. It was made of reed, copper or bronze, and was used on all occa-cions in walling provide program. very soon injures his brain and nerves so that he does not sleep well. He has Irightful dreams. He sees all sorts of animals and horrid shapes in his dreams, and if he drinks a great deal he sees the same fright-ful things when he is wide awake. This is one of the terrible effects of alcohol mon the besin and nerves

sions, in religious worship, proces-sions, feasts and mourning." Wine-The effects of the brain and nerves, Effects of alcohol upon the brain and nerves, Effects of alcohol upon the mind and character. When a man is un-der the influence of alcohol his char-acter is bad. When he is drunk or excited by drink he behaves bad-ly. Alcohol makes criminals. every sense gratified, for only by being every sense gratuled for only by being stimulated by such excitement could they at all be satisfied there. They regard not—The most positive proof that such conduct is sinful. When so filled with worldly pleasure there is no taste for anything serious. Neither consider—In punishing the guilty. The judgments of God upon

IV. Alcohol makes criminals. The effects of tobacco upon the brain and nerves are muclu the same as those of alcohol. Tobacco, like alcohol, is a narcotic. It benumbs and paralyzes the nerves, and it is by this means that it obtains such an influence over those who use it. In France the use of tobacco is forbid-den to all students in the public schools. Tobacco also leads to vice and strong drink. If you wish to grow up with a steady hand, a strong heart, and a good character you will never touch tobacco. y. The judgments of God upon people are the last things they e to consider. Gone into captivity—"The propliet sees the future as if it were before his eyes." Those who follow after strong drink are as sure to end in sorrow as though they were already fallen, with no further power to act for themselves. Because they have no knowledge-Be-cause of their foolish recklessness in following strong bill following strong drink, they make drunkards of themselves. They act contrary to wisdom. They become

Observations.

Many persons wishing to be smart only succeed in being loud.

Were mercy sometimes strain d its quality would be improved.



187878787878787878787 Toronto Farmers' Market.

Nov. 18.—Receipts of farm produ Nov. 18.—Receipts of farm produce on Saturday were large—5,050 bush-els of grain, 15 loads of hay, several lots of dressed hogs, a few lots of potatoes, with a large delivery of butter, eggs and poultry. Wheat—.00 bushels sold as follows: Red, 100 bushels at 65 to (70c; goose, 400 bushels at 66 to 66 1-2c. Barley—Fifteen hundred bushels sold at 54 to 60 1-2c. Oats—Three thousand bushels sold

Oats-Three thousand bushels sold

at 50: 1-2 to 51 1-2. Rye-One load sold at 59c. Hay-Fitzen loads sold at \$11 to \$14 per ton for timothy, and \$8 to \$9 per ton for clover. Drossed Hogs-Prices steady at \$7.50 to \$7.75 per cwt. Poultry-Delivertes large, with prices firm for all of good quality and well dressed. Chickens sold at 40 to 80c per pair; ducks 50c to \$1 per pair; geese 7 to 8c per pound; tur-

reges per pair, ducks due to \$1 per pair; geese 7 to 8c per pound; tur-keys, 10 to 12c per pound. Eggs-Prices firmer for strictly new laid, which sold at 30 to 33c per dozen. Limed eggs sold at 18c per dozen.

Butter-Deliveries large, with prices easy at 18 to 28c per pound. A few lots of very choice dairy to special customers brought 25c. Apples—Prices are easier at \$2.50 to \$3.50, with an occasional lot at

\$1 per barrel.

Leading Wheat Markets.

Cheese Markets.

At Iroquois, sales at 85-8c. At South Finch, sales at 81-2c. At Winchester, sales at 85-8c.

Toronto Live Stock Markets.

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Bradstreet's on Trade.

Business at Montreal has shown some expansion in certain wholesale lepartments this week. The colder weather has created more demand for winter goods, and the snipments this where goods, and the shipments this week in many lines have been very heavy. Business conditions at Que-bec are as good as the preceding week. Colder weather has improved the demand for heavy winter goods in the dew goods trade at Therets in the dry goods trade at Toronto. Snowfalls brought a large increase of orders to retailers and made it neces-sary to reorder certain lines to keep stocks sorted. The factories and mills continue busy. Larger sums in wages are being distributed in Can-ada now than ever before. Trade at Hamilton as reported is active. The jobbers are busy filling orders now and shipments are heavy. The prices in wholesale trade are generally well in wholesafe trace are generally well maintained, and there is not likely to be much disposition while the demand is so active as it is at pre-sent to make concessions to induce sales. Business at Winnipeg consales. Business at Winnipeg con-tinues to improve as the wheat deliverles 1 crease. Business at London is quite active. The farmers are now marketing a good deal of grain, al-though a good many are holding it back, as they often do when prices

glass go on improving they may in some centuries be able to make some-thing equal to the east window of York minster, which was built in the year 1280. We are six centuries be-hind those artists. But the world must keep on toiling until it shall make the complete circuit and come up to the skill of those very men. If the world continues to improve

in masonry, we shall have after awhile, perhaps after the advance of centuries, mortar equal to that which saw in the wall of an exhumed glish city built in the time of the Romans 1,600 years ago, that mortar to-day as good as the day in which it was made, having outlasted the brick and the stone. I say, after hundreds of years masonry may advance to that point.

world stands long enough. we may have a city as large as they in old times-Babylon, five had the size of London. You go the potteries of England, and times the size of London. you find them making cups and vases after the styles of the cups and vases and from Pompell. The world going back. Oh, no! But it is not going back. is swinging in a circle, and will come known so long as the days of Pompeii. The world must keep on Pompeii. propressing until it makes the com-plete circuit. The curve is in the right direction; the curve will keep will never come back, you think. You have done the man all the mischie on until it becomes the circle.

you can. You rejoice to see him Well, now, what is true in the material universe is true in God's moral government and spiritual arrangement. That is the meaning of Ezekiel's wheel. All commentators agree in saying that the wheel means God's providence. But A wheel is of no use unless it turns, and if it turn it turns around, and if around, and it is similar at your heart. You had better dodge it You cannot dodge it. It rolls into your bosom; and after it rolls in a word ft turns around it moves in a circle. What then? Are we parts of a great from machine whirled around and around whether we will or not, the vicof an old book rolls in after it, say-ing, "With what measure ye mete it tims of inexorable fate? No! So far from that I shall show you that we ourselves start the circle of good or shall be measured to you again." You maltreated an aged parent. You begrudge him the room in your bad actions and that it will surely come around again to us unless by divine intervention it be hindered. house. whimsicalities and garrulity. It makes you mad to hear him tell the Those bad or good actions may make the circuit of many years, but come back to us they will as certainly as

same stories twice. You give him food he cannot masticate. You wish he was away. You wonder if he is that God sits on the circle of the earth. Jezebel, the worst woman of? the Bible-Shakespeare copying his Lady Macbeth from her picture-slew Naboth because she wanted his vineyard. settle with you on that subject. Af- standing.

letter of introduction to William E. Dodge?" "Yes, yes, I do." He says: "I am the man. That was my first step toward a fortune. But I have retired from business now and am giving my time to philanthropies and public interests. Come up to my house and see me." But sometimes it is a wider cir-

last, either a circle or semicircle. The cle and does not return for a great while. I saw a bill of expenses for seats facing each other, the angels facing each other, the men facing burning Latimer and Ridley. each other. Heaven an amphitheater The bill of expenses has these items of glory. Circumference of patriarch and prophe; and apostle. Circumfer-ence of Scotch Covenanters and Theamong others:

Shillings. Pence One load of fire fagots. 3 Cartage for four loads of wood..... Item, a post.... Item, two chains Item, two staples Item, four laborers .. making in all 25s. 8d.

You are impatient of his

a center, and what is the center of this heavenly circumference? Christ. His all the glory; His all the praise; 2 That was cheap fire, considering all the circum-stances, but it kindled a light which His all the crowns. All heaven wreathed into a garland round about shone all around the world and thim. Take off the imperial sandal aroused the martyr spirit, and out from that burning of Latimer and Ridley rolled the circle wider and wider, starting other circles, convolut-ing overrunning circumscribing over ing, overrunning, circumscribing, over arching all heaven—a circle. closer, all heaven. Narrow the circle around His great heart. O Christ, the But what is true of the good is just as true of the bad. You utter a slander against your neighbor. It Savior! O Christ, the man! O Christ, the God! Keep thy throne for ever, seated on the circle of the earth has gone forth from your teeth. It seated on the circle of heaven.

You

ays,

about the throne."

He Knew the Fact.

A convict at a French penal setwince. You say, "Didn't I give tt t) him!" That word has gone out. that slanderous word, on its polsontlement who was undergoing a life thement who was undergoing a life sentence, desired to marry a fe-male convict, such marriages being of common occurrence. The Gov-ernor of the colony offered no ob-jection, but the prise proceeded to cross-examine the prisoner. "Did you not marry in France?" he asked. "Yes." ous and blasted way. You think it will never do you any harm. But I am watching that word, and I see it beginning to curve, and it curves

"And your wife is dead ?" "She is."

"Have you any document to show that she is dead ?"

"No." "Then I must decline to marry you. You must produce some proof that your wife is dead."

There was a pause, and the bride-prospective looked at the would be groom. Finally he said: "I can prove that my former wife is dead." "How will you do so?"

"I was sent here for killing her.

The bride accepted him, notwith-

captives because their brains are so rulned by excessive drinking that they are not capable of acting the part of prudent, careful men. Hon-orable men are familahed — Strong drink ruins those in honorable po-sitions just as quickly as men of low cetate. Dried up with thirst— Both the great men and the com-mon people suffer allke when in cap-tivity to the cruel power of strong drink. Awful thirst follows drink-ing, and the barning sensation angels round about the throne and the beasts and the elders." And again he says, "I saw round about the throne

contrary to wisdom. They become captives because their brains are

drink. Awful thirst follows drink-ing, and the burning sensation which drinking men feel is like the drying up of themselves. 14. Hell hath enlarged herself—The grave; the ühseen world of spirits. Not here, the place of torment. Their multitude—Did they glory in their numbers? Their multitude shall go down to the plt. Ezek. xxxl. 18: xxxli. 32. Their poup—The fig-18; xxxii. 32. Their pomp-The fig-ure they made. He that rejoleeth-Death will turn their mirth into mourning. He that rejolees and re-yels, and never knows what it is to be serious, shall go where there is weeping and walling.-Com. Com. 15. Mean man ... mighty man ... eyes of the lofty-When death over-takes this class of mon, those ruined by drink, even though they come

ed by drink, even though they come from various positions in life, then it is that they are brought low. There is no further room for boast-ing. Death settles the matter. 16. Shall be evalted in judgment —When man's glory is all passed away God is unchanged. Though men scorn His offered mercy and re-fuse His wise counsels He is not cast

enemies; the their wise outwit them.

Men value constancy only when they are beneficiaries. Miss Prudence is a bad "fellow,' but she is a fine girl.

Look at a man's mouth and eyes to tell his morals; his voice and walk to gauge his mind. Through looking wise and keeping still, many numbskulls have acquir-

ed reputations for cleverness Genius and patience are the par-

A fool is often rich, but never through his own efforts. We value time most when we want

a note renewed and when we are about to pass in our checks. Idleness is gatekeeper to penury and godfather to evil.

Conceit shines most resplendently in small bodies.

in small bodies. Between condolence and consola-tion flows the ocean of tears. A woman's heart is a rose, the odor of which is exhaled through the lips.

The Mayflower must have been an normous vessel. Rank hypocrisy offends the nos-

trils, but sweet hypocrisy is a more hateful thing. Mother love is the only blind love;

the rest is phia Record. Argus-eyed.-Philadel-

aro advancing. Trade at the Pacific Coast cities has been adversely af-facted by the fine, almost summer-like weather. The holiday trade is beginning with the jobbers, and pro-mises to reach good proportions this season. Business at Ottawa is fairly buck, and in some lines considerable are advancing. Trade at the Pacific brisk, and in some lines considerable activity is being shown.

> An English Foo ball Sermon. "Wot's the Christian life now,

"Wot's the Christian life now, brethren? It's just a footer matchi that's what it is; and you've a jolly 'ot team against yer. There's Cov-etousness playin' centre forward, with Pride and Envy on the right wing, and Drink and Gamblia' on the left. A ward' forward line, eh? So they are, and don't you forget it. But yer've got to get the ball parst 'cm. Then yer'll be tackled by the 'nrves; and they're a stiffish lot, too. False'ood's one of 'em, and Debt and Cheatin 's 'ls colleagues. But-yer must get parst them like-wise. Then comes the full-backs-the Workl and the Flesh. My ! Don't they want some passin'. But pass World and the Flesh. My! Don't they want some passin'. But pass 'on you must, and so I tell yer. Larst comes yer toughest job of the lot; for the Devvle 'isself is in goal; and e' do take some beatin' 'e do. But if yer play up to Gospel form, yer'll put the sphere inter the net all one for 'im," ote.



Decide for Yourself by a Simple Experiment If You Have Kidney Disease-

Scores and hundreds of people who are complaining almost daily of backache, pains in the limbs, not unlike rheumatism, and stinging, scalding sensations when urinating, do not know that they are in reality suffering from kidney derangements. Gradually they become thinner and weaker, experience more or less puffiness under the eyes and swelling of the limbs, and feel chronic discase fixing fixed upon the system. It is not necessary for you to undergo an expensive examination to find out if they kidneys are dis-eased. You can make the examination for yourself. Take a clean glass vessel and allow some uring to stand in it for twenty-four hours. If at that time there are deposits in the bottom of the vessel you can be certain that the kidneys are not in healthy working order. This test, accompanied by the symptoms re-ferred to above, are indisputable evidence of kidney disease.

DR. CHASE'S KIDNEY-LIVER PILLS.

There is no longer any question about the efficiency of Dr. Chase's Kidney-Liver Pills as a prompt, thorough and lasting cure for every form of kidney disease. Their combined action on the kidney and liver enables them to cure chronic and complicated diseases which cannot be touched by ordinary kidney medicines. You can depend on Dr. Chase's Kidney-Liver Pills every time. One pill a dose. 25 cents a box, at all dealers or Edmandson, Bates & Co., Toronto.