# Probincial Wesleyan.

WEDNESDAY, JANR'Y 4. 1965.

The New Year.

numerous memorials of the divine goodness gations feel strongly for the principles of the verse of our poet : which have marked the course of his spiritual the body; let them feel for its character and relife, by the erection of another EBENEZER, in- putation; let them feel their obligations to it; scribing upon it also, as in the past instances of let them feel their connection with it aud sympaa similar kind, " Hitherto hath the Lord helped thize with all their brethren in its great instituus." The gratitude welling up in the pious tions and enterprizes; let them feel the unity of heart upon such a retrospect is augmented by the budy, and that God calls it to a noble work, association with an humbling sense of unfaith- and let them devote themselves to its interest Another stanzs from the serious mind allow such thoughts of delinquency, however real for their denomination, and will it soon be-bot will, with sorrow and shame, present them but will, with sorrow and shame, present them the sorrow and shame, present them have a warm and earnest real for their denomination, and will it soon be-bow a purely scriptural idea blazes like a diamond in Charles Wesley's verse. In the Revelation it is said of the redeemed that the name to the passed over lightly; but a delation it is said of the redeemed that the name to the passed over lightly; but a delation it is said of the redeemed that the name to secrated a day or two before our visit.

Another stanzs from this giorious symm and will it soon be-bow a purely scriptural idea blazes like a diamond in Charles Wesley's verse. In the Revelation it is said of the redeemed that the name to the passed over lightly; but a delation it is said of the redeemed that the name to the passed over lightly; but a delation it is said of the redeemed that the name to the passed over lightly; but a delation it is said of the redeemed that the name to the sound in a good of God is in their fereheads, and that they follows the secrated a day or two before our visit.

Hudson, Esq., who addressed the Rev. J. B. To the people who are strangers to those numers and respectable place of worship, which was consecrated a day or two before our visit. fulness and sinfulness; nor will the serious mind and objects, -let them have a warm and earnest snares which have beset him in the past, and purposing by divine help more fully to live durMethodism is remarkable for the liberality of ing the residue of life's short day to the glory of its principles, sentiments, and sympathies, to

ures, the self-examination then naturally awak- it additional warmth and activity. response is given.

Lord, I am thine, and not my own, Thy servant, purchased unto thee; My every power is thine alone, The dear bought right of Calvary.

on me snew this sacred pledge? Am I heartily whole Church than for one Circuit, even though willing to comply with the conditions of the that Circuit be their own. Some, indeed, have no Lord's service? With trembling he confesses small concern for the congregational interests of This is grand. But the reader will not fail to see his weakness and says. Without Christ I can do their own neighbourhood, and a zeal for these nothing; but making his boast in the Lord, he is commendable and necessary. But love for takes up the apostolic expression of confidence, our Church is exceedingly defective when it is Through Christ strengthening me I can do all only for that Church in our neighbourhood, things. Nor is it surprising that he should be Never will we see a full measure of prosperity jealous of his own heart, when he reflects upon until there is one pulse throughout the whole the solemn import of being one of God's cove- body, and until all its energies and resources are nant people. In that excellent form of covenant enlisted in its work. Mr. Wesley and used by our Church, we have more connexional spirit would be an advantage

the following significant paragraph :-Go to Christ, and tell him, "Lord Jesus, if Province. There is much of seal and activity in thou wilt receive me into thine house, if thou behalf of Circuit interests, and we ought to rethou wilt receive me into thine nouse, it that it is so. An astonishing number of wilt but own me as thy servant, I will not stand joice that it is so. An astonishing number of upon terms: impose upon me what conditions thou pleasest, write down thine own articles, excellent church and parsonage edifices have been command me what thou wilt, put me to any- built during the last few years; a liberal spirit is thing thou seest good : let me come under thy shown in many places in support of the Gospel; roof, let me be thy servant, and spare not to the cause of Sunday-schools is prospering among

but give up him will in all thing out to thy will in all thing of the you your station and condition; whether it be higher or lower, a prosperous or efflicted state. Be content that Christ should cordial liberality in the support of the great both choose your work and choose your condi-tion; that he should have the command of you, and the disposal of you; " Make me what thou perannuated Ministers. But still, is there as wilt, Lord, and set me where thou wilt: let me much interest taken, and as prompt and hearty aside for thee, exalted for thee, or trodden under

These terms of solemnly-binding covenant entire connexion. engagement should never be forgotten, and when tempted to depart from the Lord, the temptation should be repelled by the ejaculation. education, it is at the present time. There is song. "Thy vows are upon me, O God, I will render ability among us to put our colleges upon such

## A Connexional Spirit with Refer-

ence to our Colleges. We commend to our readers the following arties from the Toronto Christian Guardian. is of high importance that a connexional spiri should be cultivated by us as Methodists, and that this should be the case in reference to our

wards other denominations; and yet much of its With many Christians it is customary at the progress is certainly attributable to the connex-New Year to renew their covenant vows before lonal spirit, the denominational feeling and zeal the Lord. Methodists have a service especially which has often been noticed by others as charlemn and profitable of their church privileges, the world, there is observable a strong feeling of The new year is a fitting season for the renewal connexional unity and sympathy, which has not of our covenant pledges hefore the Lord; as the injured the quality of its zeal for God, while it remembrance of past blessings and of past fail- has given that zeal a special direction and given

ened, and the conviction of the value of time, and the uncertainty of the solemn future of life always and everywhere. We wish we could say then impressed upon the heart, all seem to lead that we in Canada have as jealous a concern for to a becoming state of preparedness for plight- the honour, and as ardent a zeul for the prosing our vows anew unto the Most High. The privilege of thus covenanting with the Lord.

There is a wonderful difference in this respect should be highly appreciated. How great the between different members and different Circuit condescension of Jehovah in coming down to our There are some members who trouble themmeanness and unworthiness, and giving to us the selves very little about our connexional prosassurance, "I will be thy God." How greatly perity or our connexional institutions. In some does the true christian rejoice in being able with Quarterly Meetings, and on some Circuits there humble confidence to look to heaven and say, "I is much seal for local interests, for the progress an the Lord's, and he is mine." The force of and character of "this Circuit" or "this Station." the appeal coming from the cross of the Saviour, and at the same time lamentable anathy respect-"Ye are not your own, ye are bought with a ing any thing that concerns the whole hody. price," is unhesitatingly recognised, and the ready You will find such Circuits caring little about the movements and enterprises of the body: indeed you will find they know very little about with God is by no because they know little. Others, we are thank- or the Apocrypha, whether in English

service prepared by Joseph Alleine, adopted by We are half inclined to suspect that a little to the cause of Weslevan Methodism in this " Let us; and the membership generally is ready to ~operate in any effort to promote

cause of Missions, and in providing for the Suco-operation, in the welfare of those institutions be a vessel of silver or gold, or a vessel of word or stone; so I be a vessel of honour: of whator stone; so I be a vessel of honour: of whatseever form or metal, whether higher or lower,
finer or coarser, I am content; If I be not the
finer or coarser, I am content; If I be not the
There must influence the vessel of those institutions are invaluable and
of glaring plagiarism, our only answer is, that it
ter months so dragged down and degraded as
levan" an account of the "Jubilee of the Rev.
H. Pope's ministry," and the grateful recognition
H. Pope's ministry," and the grateful recognition
H. Pope's ministry," and the grateful recognition nner or coarser, 1 am content; it 1 be not the head, or the eye, or the ear, one of the nobler and more honourable instruments thou wilt emligious thought of the future in our Church, or when he improved the parson of Chaucer's Canhead, or the ear, one of the honor hand more honourable instruments thou wilt employ, let me be the hand, or the foot, one of the future in our Church, or ploy, let me be the hand, or the foot, one of the future in our Church, or most laborious, and lowest, and most contemptible of all the servants of my Lord; let my dwelling be on the duughill, my portion in the wilderness, my name and lot amongst the hew-wilderness, my name and lot amongst the hew-wilderness are people; for amount of the future in our Church, or lightly, fidelity, and usefulness, by the former has, for this world and the lax notions of general so-the foot, one of the future in our Church, or lightly, fidelity, and usefulness, by the former has, for this world and the lax notions of general so-the foot, one of the future in our Church, or lightly, fidelity, and usefulness, by the former has, for this world and the lax notions of general so-the foot, one of the future in our Church, or lightly, fidelity, and usefulness, by the former has, for this world and the next, burn the foot when he turn-dens of which the latter knows nothing. Look in dens of which the latter knows nothing. Look is department of trade. This is the reason, and I believe, the only reason why he has gone wilderness, my name and lot amongst the hew-and understance is the best the former has, for this world and the next, burn the foot of his integrity, fidelity, and usefulness, by the former has, for this world and the next, burn the foot of his integrity, fidelity, and usefulness, by the former has, for this world and the next, burn the foot of his integrity, fidelity, and usefulness, by the former has, for this world and the next, burn the foot of his integrity, fidelity, and usefulness, by the foot of his integrity, fidelity, and usefulness, by the foot of his integrity, fidelity, and usefulness, by t ers of wood or drawers of water, among the the ideas of the educated classes in society, and den a prayer of the ideas of the educated classes in society, and door-keepers of thy house: any where, where also in any church, do in the end become the thy hands: put me to what thou wilt, rank me ideas of the educated classes in society, and "Vital spark of heavenly flame;" church is a most serious one.

In stating that the Roman Catholics predominate in every branch of trade "a Wesleyan" of the Rev. J. B. Strong amongst us on ideas of the people. Our colleges are indispension to mis class the church is a most serious one.

In stating that the Roman Catholics predominate in every branch of trade "a Wesleyan" of the Rev. J. B. Strong amongst us on ideas of the people. Our colleges are indispension to mis class the decoration of the long and acceptable serious one.

In stating that the Roman Catholics predominate in every branch of trade "a Wesleyan" of the Rev. J. B. Strong amongst us on the ideas of the educated classes in society, and "Vital spark of heavenly flame;" church is a most serious one.

In stating that the Roman Catholics predominate in every branch of trade "a Wesleyan" of the Rev. J. B. Strong amongst us on the ideas of the people. Our colleges are indispension of trade "a Wesleyan" of the Rev. J. B. Strong amongst us on the ideas of the educated classes in society, and "vital spark of heavenly flame;" of the Rev. J. B. Strong amongst us on the ideas of the long and acceptable serline remembrance of the long and ac with whom thou wilt, put me to doing, put me to suffering, let me be employed for thee, or laid from indifferent and the preservation of our youth, not only blaze. from indifference and error, but also from straying altogether from the folds of the church. Our in the esteem of the Christian world to the first foot for thee; let me be full, let me be empty; ing altogether from the folds of the church. Our let me have all things, let me have nothing; I colleges, if well supported and patronized, must freely and heartily resign all to thy pleasure and gradually tell favourably on the character, and greatly increase the influence for good, of the

deem most expedient for them, we especially include in our salutation that every one of them may be a covenant servant of Christ, and be found faithful till life's latest hour.

liberal laymen have given a thousand uonars each, or a thousand pounds, for the building of a church; if the same spirit were general in behalf of our colleges, and their importance to the half of our colleges, and their importance to the Christ, she will need no livelier expression of her Christ, she will need no livelier expression of her colleges, and their importance to the Christ, she will need no livelier expression of her colleges.

## Charles Wesley's Hymns.

The chief and incomparable excellence of Charles Wesley's hymns lies in this, that they are

worse difficulties. We are abused too, because love, is not bad, but good, worthy to be encour- nature under the sanctifying process of the Holy no harbours, and where craft of any size cannot and well lighted aburch was well attended, and less; for Jesus, not the Apostles, baptizeth with of the people, and the rest were glad to get into rou to look npon it as your special and appoint- first opening of the inner eye to the hour when for the courts of God's house, and are only kept monumental in Hants Harbour. Hence went Teachers, Evangelists, Overseers, Elders, Shep- sembled, it was a beautiful sight. Fixed to the

" Oh what has Jesus bought for me Before my ravished eyes Rivers of life divine I see, And trees of paradise; They flourish in perpetual bloom,

And to the healing leaves who come

poet sings it thus:

" Adorned by their Redeemer's grace, They close pursue the Lamb, And every shining front displays,

last two. They remind us of that gorgeous verse the interest with which the first draught of the Wesley's Injunctions," to which I think a reply end which is long acfor the purpose on the first Sabbath of the year, which is always found to be one of the most sothe history of Methodism throughout guage—on the appearance of the day-star, that

-" with new-spangled ore, Flames in the forehead of the morning sky." We must not multiply quotations, but the reader would not forgive us if we failed to re-tion, year after year, her dollar to the treasury produce from this collection the metrical rendering of Job 19 : 25-27 .

" I know that my Redeemer lives. And though to worms my flesh he gives, My dust lies numbered in his hand.

" In this re-animated clay I surely shall behold him near: Shall see him in the latter day In all his majesty appear. " I feel what then shall raise me up.

The eternal Spirit lives in me; This is my confidence of hope, That God I face to face shall see

' My own, and not another's eyes The King shall in his beauty view; I shall from him receive the prize,
The starry crown to victors due."

means to be entered upon without deepest ful to be able to say, show the right spirit. They prose, that could serve his purpose, he touched gence in business by teaching them they could like this idea, and it should at all times be kept thoughtfulness, careful heart-searching, profound love the Church with a strong love, and there- it with the rod of his spiritual genius, and it obtain support without being industrious, and in view, but then an important question arises humiliation and earnest prayer. The most de- fore are happy and hearty, in speaking and pray- turned to a hymn. Numerous examples could their honesty by making it their interest to re- with the man who is desirous of continuing trad-

> The man emerges; mounts above the wreck, As towring flame from nature's funeral pyre; O'er devastation as a gainer smiles.' how the passage is improved in that hymn of

Charles Wesley's, which, without the slightest exaggeration, may fairly be called tremendow t begins with an abrupt sublimity, thus : "Stand the omnipotent decree: Jehovah's wil! be done Nature's end we wait to see, And hear her final groan; Let this earth dissolve, and blend

In death the wicked and the just

Let those ponderous orbs descend, And grind us into dust. " Rests secure the righteous man ! At his Redeemer's beck. Sure to emerge and rise again And mount above the wreck

Lo! the heavenly spirit tom Like flame o'er nature Triumphs in impatement pyre, And claps powers. wings of fire! Nothing hath the just to lose, By worlds on worlds destroy or beneath his feet he views,

With smiles, the flaming void: Sees the universe renewed, The grand millennial reign begun; Around th' eternal throne."

"Vital spark of heavenly flame;"

fame. The prejudice of creed is fast dying out, which we met during our short sojourn at the aware. In every community I admit, there are Island, and not knowing whether he would live tract:— If ever the entire church of Christ was called and Calvinist and Arminian, Catholic and Uni-

church justifies and calls for such a spirit—they would soon be placed in a position that would new experience than is already prepared in the

#### North Shore Missionary Meetings, Newfoundland.

England endeavors to keep an even balance between the belligerents, and we would be more
abused if she did not.

We must make up our process of the rest were glad to get into
and well signess accurately supported the same in size cannot and well signess accurately supported the same in size cannot be kept. The depressing influence of poverty is any place they could find in order to shelter the whole "body of sin," and rising renewed any place they could find in order to shelter the whole "body of sin," and rising renewed any place they could find in order to shelter the whole "body of sin," and rising renewed any place they could find in order to shelter the whole "body of sin," and rising renewed any place they could find in order to shelter the whole "body of sin," and rising renewed by a desire to do what lay in their power to support the image of God; and this whole process, in personal results of substitution of substituti constantly associated with its members, and on the wrong side. Whoever will know the full son for absenting themselves from the bouse of ing. May I wite one short pargraph here "In various names, such as, "Stewards of the mystheir valuable cargoes, all wending their way to pledged to sustain it, it is natural and proper for phenomena of the divine life in man, from the God. Yet there are doubtless those who long memorium?" To some there is much of the teries of God, Ambassadors for Christ, Pastors, the place of meeting. By the time all had as-

Every colone knows the importance of pre- on the beating vision, let nim resu and study well, better times nave been, and, if it please promise was, and whose praise is in many of our carried to the control of the serving the captrid de corps among the men of his and sing and pray Charles Wealey's hymns.

God, shall come again. They tell us Newfound- churches; one who could think and would, and conclude that they alone baptized. But if "An was it is supposed about 150 horses and oarregiment, what fortitude it gives them under

Many of these, and the best thoughts of the land abounds in minerals, and some are pleased who strove to live according to his thinkings of Enquirer," can point out in Scripture, any inhardships and how invincible it makes them in best of them, are taken from the sacred writings. With visious of an age in which a great part of right; whose seeming eccentricities of action stance of other persons besides these, performing neighbourhood. The tables were loaded with The words of our version passing through the low interests of our battle. It is the same with any body of men la-Patrons—both for this world and the next—do bouring or contending for any cause. It is the warm heart and poetic mind of Charles Wesley copper instead of salting fish, and the disheart—an intense desire to be what God would have him and aged matrons, have s right to baptize in after all had partaken, for as many more. we wish them A Happy New Year. Thoughts same with a denomination. Let its members glow like gold ore from the furnace—a clear ened fisherman, no longer carrying on "half- be, and to do what God would have him do; and certain cases. And here allow me to answer the have been informed that the total amount colof the past come srowding rapidly upon us at come srowding rapidly the present period. Every christian will feel enjoyment or salvation; or let its congregations tures when their spirit is put into our English by a coal-begrimed miner on regular wages. To Preacher." "Requiescat in pace!" Nay the for lay Baptism, and although it has been generated at the feel table. that it is seasonable, on passing from one year care only for their own local interests, and that a divine poet. We read in Rev. 22: 1, 2, of transform the North Shore into a Black Country prayer is unneeded. Our every wish for the piinto another, to cherish grateful recollections of denomination will soon become feeble and uninthe river of life and the tree of life, with its like that around West Bromwich and Wolverous dead is more than fulfilled. Even in this age on the river of life and the tree of life, with its like that around West Bromwich and Wolverous dead is more than fulfilled. Even in this age the way in which the Lord hath led him, and diential, and its strength and resources will ramonthly fruit and its leaves for the healing of hampton would be to add one more to the wor.

| Cook place immediately after 1ea. A platform to the world water Bap| monthly fruit and its leaves for the healing of hampton would be to add one more to the world water Bap| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra| monthly fruit and its strength and resources will ra-

meeting of the year. It is looked forward to with pleasurable anticipation, and is a time of

ruling power over the circumstances of a wide come under his own observation. The first, that extent of country. And if you, my reader, had of an individual who seems to have made him an empty store house, and a pack of hungry children, for whose winter sustenance flour and pork and molasses and tea were needed, and commiseration; the second, that of a "lay your lot were cast in some parts of this island, preacher" who, "a Wesleyan" would have you you would learn to regard "the House" an understand, was compelled to leave this city,

trading concern as a kind of acting-deputyt-Providence. If trade runs as usual, the House, feeding its hores of return of prospective seals and quintals of fish in posse, will run a risk, even if you are

—and you will be supplied. If not, you may be one instance have I ever heard an expression pound of flour you eat a dozen miles from store pound of flour you eat a dozen miles from store to carry every pound of flour you eat a dozen miles from the flour you eat a dozen miles from t If any one is disposed to accuse these verses to bake pot, and you may feel during the win-

all. The heavenly Father has taught His chilfrom among us, and certainly his loss to the
dren a prayer for daily bread. Will he disrechurch is a most serious one.

How can
place in Bedeque in the early part of Oct. last,
in remembrance of the long and acceptable serforling an

Within a few years Charles Wesley has risen in the esteem of the Christian world to the first eminence as a poet-interpreter of the "things of the Spirit." The family name—which is almost a synonyme for Methodist—no longer clouds his fame. The prejudice of creed is fast dving out.

An enthusiastic Cornish brother delightedly declared that the appearance of Grates Cove and would soon be placed in a position that would new experience than is already prepared in the adjacent country forcibly reminded him of make it a pleasure to think and to talk about hymns of Charles Wesley.—J. B. Hagany. hearing this that if there is any likeness between

is wholly bad. In itself it is narrow, mean, sin- who came after him, in his pictures of human picture ful; and in its effects it is destructive of true nature. But it was human nature as his piercpiety in the church, and fatal to the progress of ing eye saw it in its grosser and subtler forms of the people almost worn out too. In some cases upon the people, who have been for some months piety in the church, and fatal to the progress of ing eye saw it in its grosser and subtler forms of the people almost worn out too. In some cases upon the people, who have been for some months of the people almost worn out too. In some cases upon the people, who have been for some months of the people almost worn out too. In some cases upon the people, who have been for some months of the people almost worn out too. In some cases upon the people, who have been for some months of the people almost worn out too. In some cases upon the people, who have been for some months of the people almost worn out too. In some cases upon the people, who have been for some months of the people almost worn out too. In some cases upon the people, who have been for some months of the people almost worn out too. In some cases upon the people, who have been for some months of the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people, who have been for some months of the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people almost worn out too. In some cases upon the people almost worn out religion in the world. But denominational feelsorruption. Charles Wesley, with that "spirit a state on that God will require

pg, loving your denomination with a special total sense" which is from above, saw the same came to be formed by fishermen where there are

Monday night the meeting in the respectable were fixed, would not contain above two thirds hands in the judgment,

at field of labour.

List eye, purged of its last film, settles forever st home by the necessity that knows no law.

Every colonel knows the importance of preon the beatific vision, let him read and study

Well, better times have been, and, if it please

promise was, and whose praise is in many of our tizing, I. Cor. i, 16, Acts viii. 38, and therefore meeting was held, and the tables erected, there the way in which the Lora nate lea nim, and the Lora nate lea nim, and the leaves for the healing of revision we do not give up the world "sure upon such a review will be cheerfully add to the pidly decline. But let the members and congreture of the world. To some extent relief may and certain;" "They rest from their labours." ders of the world. To some extent relief may come from the bowels of the earth, proving again that the heart is better than the appearance would lead us to expect: or He, whose the sea the place; and the earnest sympathy of our pectable ministers, and lay gentlemen, among say: Do not let the human being die without it. Had the word said, He that is not baptized shall be danned, instead of "He that believeth not," it would have allowed to say the place; and the earnest sympathy of our pectable ministers, and lay gentlemen, among say: Do not let the human being die without it. Had the word said, He that is not baptized shall be danned, instead of "He that believeth not," it would have allowed to say the place; and the earnest sympathy of our pectable ministers, and lay gentlemen, among whom were the Rev. J. B. Strong, Dr. Richey, Had the word said, He that the the human being die without it. Had the word said, He that the the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that believeth not, it would have allowed to say the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the human being die without it. Had the word said, He that the hu would lead us to expect: or He, whose the sea is, may by His spirit lead the shoals of fish thither again, and pour along that straight shore awave of plenty which shall fill men's hearts with food and gladness.

Our meetings were seasons of enjoyment and our meeting seasons of enjoyment and the place; and the earnest sympathy of our pection of two under the case. I would have altered the tase are two dammed, instead of "He that believeth not," it would have altered the tase. I would have altered the case. I would have altered the case And to the heating leaves who come

Eternally shall live."

Our meetings were seasons of enjoyment and the profiting. We felt the bleasing which accommon this glorious hymn shows

Our meetings were seasons of enjoyment and the erection of a new church which is urgently not satisfy "An Enquirer," perhaps he will make speech. On sitting down, he called upon Rich's profiting.

Our meetings were seasons of enjoyment and the profiting. We felt the bleasing which accommon the profiting. We felt the bleasing which accommon the profiting to hear that steps are being taken towards the profiting. The profiting the profiting that the profiting that the profiting that the profit is a profit of the profit in the profit of the profit is a profit of the profit in the profit is a profit in the profit in the profit is a profit in the profit is a profit in the profit in the profit is a profit in the profit in the profit is a profit in the profit in the profit is a profit in the profit is a profit in the profit in the profit is a profi

> Fredericton Correspondence. cheerful and wholesome excitement. To minismight still appear in the Report as of one who one another have been disregarded to the extent shave their heads at all. did his part? "The House," says one of your mentioned by him ;—on the contrary, it is my readers, "is that the House of Assembly?" conviction that, in no part of our Conference is conscientuously remaining unbaptized, I can No. The House of Assembly, though an "honourable house," is the very worst for a poor man to have anything to do with in the temporal concerns with each other, and of trad-The starry crown to victors due."
>
> But it was not from the Scriptures only that
>
> way of getting a living. Government help is ing together as much as possible, thereby keeping to some extent, and this year it ing the means we expend amongst ourselves, and danger of eternal misery, on account of their and sympathy, temporally as well as spiritually.

voted christian, in looking at the matter in all its obligations and importance, and remembering the frequent violation of solemn vows made

ing the frequent violation of solemn vows made

it is obligations and importance, and remember
ing the frequent violation of solemn vows made

it is obligations and importance, and remember
ing the frequent violation of solemn vows made

it is obligations and importance, and remember
ing the frequent violation of solemn vows made

it is obligations and importance, and remember
ing the frequent violation of solemn vows made

it is obligations and importance, and remember
ing the frequent violation of solemn vows made

it is obligations and importance, and remember
ing their interest to re
ing operations with his own people, and it is

the design of Christ, in the establishment of a

church. Werë this theory carried out, the fel
ing operations with his own people, and it is

the design of Christ, in the establishment of a

church. Werë this theory carried out, the fel
ing operations with his own people, and it is

their honesty by making it their interest to re
present their circumstances as worse than they

ins, am I bound to patronize those of the same

religious belief as myself; if I can expend out, the fel
ing operations with his own people, and it is

their honesty by making it their interest to re
present their circumstances as worse than they

ing operations with his own people, and it is

their honesty by making it their interest to re
ing operations with his own people, and it is

the design of Christ, in the establishment of a

church. Werë this theory carried out, the fellows in the following passage:

the design of Christ, in the event hand in the following passage:

the frequent violations are in a Ing the firequent violation of solemn vows made in the views and are so large-hearted that they always others who have a perfect right to differ from the same views and are so large-hearted that they always others who have a perfect right to differ from the same views and are so large-hearted that they always others who have a perfect right to differ from the same views and are so large-hearted that they always others who have a perfect right to differ from the same views and are so large-hearted that they always others who have a perfect right to differ from the same views and are so large-hearted that they always others who have a perfect right to differ from pauper relief, and has depended upon it a few magnetic solemn feeling of responsibility resting upon him pauper relief, and has depended upon it a few magnetic solemn feeling of responsibility resting upon him pauper relief, and has depended upon it a few magnetic solemn feeling of responsibility resting upon him pauper relief, and has depended upon it a few magnetic solemn feeling of responsibility resting upon him pauper relief, and has depended upon it a few magnetic solemn feeling of responsibility resting upon him to dust: the soul is safe, and has depended upon it a few magnetic solemn feeling of responsibility resting upon him the few magnetic solemn feeling of responsibility resting upon him the few magnetic solemn feeling of responsibility resting upon him the few magnetic solemn feeling of responsibility resting upon him the few magnetic solemn feeling of responsibility resting upon him the few magnetic solemn feeling of responsibility resting upon him the few magnetic solemn feeling of responsibility resting upon him the few magnetic solemn feeling of responsib winters, he is, as a general rule, done for. He me on religious matters? I hold it to be the no longer be dispensed or realized. will not give to gardens, or pigs, or fishery, anything like the attention and labour given by his means, to make the best purchases they can, much. One thing is evident, Christ has instineighbours who "know themselves," and "learn irrespective of creed; but if they can buy as tuted no unnecessary ordinances in his church. neighbours who "know themselves," and "learn and labour truly to get their own living." The cheaply from their own people, I also hold it to reference become any of us, to ask in has discharged his sacred duty. All this tends

Russian say, "God is far off but the Czar is be their duty to trade with them, and give them reference to obedience, to his requirements, near at hand;" and with many of the poor, the benefit of their patronage. In order to prove What benefit? Duty is ours, results belong to Providence is far off but the house, Messre, his assertion, namely, that our denomination as God. I would be obliged to "An Enquirer" for - & Co., or Messrs. - & Bros., is near at hand. "The House" in these times is often a Wesleyar," affords two instances which have apprehend that he tninks he has salittle more.

> Now in regard to the first case in point, 1 cannot dispute the assertion, as I am not famiiar with any such cases, nor did 1 think, before I read the article in question, that any existed ing account had no control. We have, very

#### For the Previncial Wesleyan. Answers to Queries respecting

Baptism.

Educational work as well as to every other interthe most exact and thorough expression of Christhe most exact and thorough expression of Christhe most exact and thorough expression of contradiction; for there
the most exact and thorough expression of Christhe water. O that God would make known to the most exact and thorough expression of Christian experience that ever glowed in poetic number to some of the missionary deputation, has been done so often our intercourse with the people in God's house "beyond the power of continued is not a doctrine of Divine Revelation, but has the friends gave up all expectation of any meet the friends gave up all expectation of any meet."

The most exact and thorough expression of Christian deputation, has been done so often our intercourse with the people in God's house "beyond the power of continued is not a doctrine of Divine Revelation, but has the friends gave up all expectation of any meet."

The most exact and thorough expression of Christian deputation, has been done so often our intercourse with the people in God's house "beyond A sectarian spirit is bad. As the phrase is

As A sectarian spirit is bad. As the phrase is been disputed and usual of many periods of any meetcommonly understood it implies the spirit of bigtom or John Wesley preached; all that goes to
reproducing on a smaller scale the journey with
our visit a large number of families had left for
we were intermed spirit is bed. As the phrase is been disputed and usual of might be brought
our visit a large number of families had left for
we were intermed spirit of bigtom or John Wesley preached; all that goes to
reproducing on a smaller scale the journey with
our visit a large number of families had left for
we were intermed spirit is bed.

First question. "Is the element of water esing, supposing but few, if any, would be enever going astray. commonly understood it implies the spirit of bigour visit a large number of all that goes to reproduced; all that goes to our visit a large number of all otry and of party. It implies exclusiveness, lovotry and of party. It implies exclusiveness, loving our own portion of the universal church to
inden with Christ in God—is here portrayed
to forward merely a few notes by the way.

The North Shore of Conception Bay seems to
the exclusion of all the rest; and it also implies
with a vivid distinctness as perfect as the necesthe people, from distant parts of the Island,
the people, from distant parts of the Island,
bethe news of the arrival of two additional minisvaries. Dev nets commencing operations,
ing—it lies at the door of parents.—Cannot a
the news of the arrival of two additional minisvaries.

1 am convinced that the evil is in early trainthe time arrived for commencing operations,
ing—it lies at the door of parents.—Cannot a
the news of the arrival of two additional minisvaries.

1 am convinced that the evil is in early trainthe time arrived for commencing operations,
ing—it lies at the door of parents.—Cannot a
the news of the arrival of two additional minisvaries.

1 am convinced that the evil is in early trainthe time arrived for commencing operations,
ing—it lies at the door of parents.—Cannot a
the news of the arrival of two additional minisvaries.

1 am convinced that the evil is in early trainthe time arrived for commencing operations.

The North Shore of Conception Bay seems to
be, just now, under a cloud. That part of our
the news of the arrival of two additional minisvaries.

1 am convinced that the evil is in early trainthe time arrived for commencing operations.

The North Shore of Conception Bay seems to
be, just now, under a cloud. That part of our
the time arrived for co the exclusion of all the rest; and it also implies with a vivid distinctness as perfect as the necessopposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we and they were
opposition to other sects, as if we are they oppositely as if we are they oppositely as it we opposition to other sects, as if we and they were opposition to other sects, as if we are opposition to ot

minds, however, to bear it as well as we can, to love your own shutch best because you think all its stages, with all that it implies of fear and able clothing, and this evil may be augmented port the Mission cause; and it was remarked Secondly, "In what way may it be proved The next day opened upon us very beautifully. hoping that when reason re-asserts her way, it is the best, and for the same reason you ought hope, sorrow and joy, temptation and conflict—by the fact that, save in times of extreme reliour neighbours will give us credit for no small to feel and work and pray especially for its pros- its effect on every passion and every faculty, he gious excitement, their not being able to dress cumstances, Hants Harbour could not do as it tian Minister is essential to Christian Baptism? perity. As being immediately connected with it, describes with an accuracy and fulness that ri- up to, or rather above, their station, is deemed did last year, when its amount of subscriptions. As follows: There was a distinct class of men raised. About twelve o'clock, the carriages be-

Should an angel from above or beneath request from many an eye. Next the Rev. Dr. spoke in ters it gives an opportunity of comparing notes,

DEAR SIR,—My scention has been lately as to whether any but believers ought to be baptase of than we remember ever to have heard him beand of forming an acquaintance with the differ- called to an article which appeared in the Pro. tized or not, I would say, if they are included in fore. After him came the Rev. Mr. Patterson, We give these lines mainly for the sake of the ent circuits &c., which considerably enhances | Wesleyan some days ago, entitled "one of Mr. | the covenant of grace—and are heirs of the heavbe expected. One could not but question, would any religion but that of Jesus, lead that and cast it in in faith that it should do good to the designation he has assumed, I feel bound to not used by the officiating minister, yet the can-

some soul she should never see on earth? And recognize as a brother in the faith, being strong-that fisherman in circumstances contrasting by imbued with the principles of Methodism the administrator, and therefore, though not sadly, burdensomly with his comparative inde- myself,-I must take exception to much that he used in a scriptural manner, yet may be regardpendence a few years ago; with thoughts of sandry pairs of shoes, and guernseys, and lice to our denomination here. I profess to be jackets of different sizes most desirable; with as deeply interested in our cause, and as anxan anxious mind weighing pro and con as to iously solicitous for its spiritual prosperity, as are New Testament precedents, for things which what course "the house" may take as to issuing well as the temporal success of our individual we are not required to do now. Paul shaved supplies for the winter; what else would lead men bershir, as he; but I have as yet failed to his head at "Cenchrea, for he had a vow," but him to change his last pound note that his name discover wherein our Commercial relations with ed home in peace and safety. Amen.

in the visible church, for baptism is the initiatory

And moreover by their isolated position, they aged by seeing how little his efforts are appreby deprive themselves of the other Sacrament.

Fredericton, Dec. 28 1864.

#### Jubilee of the Rev. J. B. Strong's Ministry.

We made in a former number some reference to the celebration of our venerable Brother Strong's Jubilee at Bedeque, P. E. I. The parcumstances over which the writer of the followan honest man, much more if you are a knave, (who knows, Mr. Editor, who may take up the paper besides your regular paying subscribers?)

—and you will be supplied. If not, you may be

> H. Pope's ministry," and the grateful recognition not themselves learnt? "Experience is the best in remembrance of the long and acceptable ser-

of song;" and pass on to Land's End. I do not dwell upon the kindness and hospitality with nation are who assist the Catholics I am not labeled and to be contained as a subject, of which the following is an ex-

must be a human being. He says so still. Gentieman replied, in a specific must be a human being. He says so still. haps never be forgotten, and which drew tears me to baptize him, I would certainly refuse. And his usual elequent style, but more humorous made a few remarks. Very good singing, (accompanied by the melodeon at which Mrs. Price

presided) was interspersed between each speech. Altogether it was a very gratifying meeting : but if it could have been held at the proper season of the year, it would have been one of

the most numerously attended meetings we have ever had in these parts. Long may he, on whose account the meeting was got up, be spared to preach that gospe which we have so often heard from his lips; and

" A WESLEYAN."

### Piety Indispensable in Sunday School Teachers.

There are many discouragements to the Sunday-school teacher: much which renders his office essentially one of self denial; there is labour in acquiring the lesson, and often even indeed you will find they know very little about them. They know little because they feel too little to inform themselves, and they feel little whatever he found, whether in the Apocalypse but to some extent, and this year it mistaken views on this point. In one sense they are not christians until baptized; they are not christians until baptized. the attention of the class, and keeping it fixed ciated either by the children or their parents, and how little real progress is made. Every committed to his trust : he feels that he is in some measure responsible for the impressions that are made on their minds, and that he will have to give account of the manner in which he to make his office, in some sense, irksome, and it is only the grace of God in the heart which will enable him to perform his duty faithfully and properly. Without the grace of God, his efforts may be sincere and very praiseworthy, but he cannot probe to the root of the disease which rankles in the unregenerate heart of his charge. And here I feel the difficulty of my position. We have in our Sunday-schools so many young men and young women whose self-denial and kindness of heart can scarcely be too highly commended; who are consistent in their outward deportment, and who are models of integrity, ticulars of that interesting occasion only offer only offer our worshippers not having felt the

for the renewal of their natural led to the Great Physician I read the article in question, that any existed amongst us; with the second case, however, I great pleasure in giving insertion to this notice that the second case, however, I will be a second case, and the second case, however, I will be a second case, and the second cas

in e the mur mar of y

was entispec
Med
gen
mud
eral
and
Not
tage
out
and

If ever the entire church of Christ was called upon to be uncompromising in benalf of christian upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon to be uncompromising in benalf of christian tarian, vie with each other in praise of his lofty upon tarian tarian, and the christian tarian tari uously and effectively to our comfort and enjoyment: and I leave much unsaid on various and
ment: and I leave much unsaid on various and
which breathe out an obnoxious and repulsive
which breathe out an obnoxious and repulsive Thy vows are upon me, O God, I win render praises unto Thee." In wishing then our Patrons a happy New Year, with the enjoyment of altemporal good which a kind Providence may temporal good which a kind Providence may the field begin to the which of these two poetical characters "a Wesleyan" alludes, I do not pretend the subject to them; and as the little children? Shall be given or to not into one into one into one into the given or not instructed that a great them of the west of the content of the which of these two poetical characters "a Wesleyan" alludes, I do not pretend the subject to them; and on the other an attempt to say them of the west of the whole of the whole of the which of them is a secure foundation, as would more than double their efficiency, and start them on a career of the church's faith or the whole of the whole of the whole of them is a secure foundation, as would more than double them is a secure foundation, as would m on the 4th of October. Accordingly, preparswine? Shall he waste them forever more? ations at once began to be made. A place O where is the 'God of Elijah?' Where is the was selected, a large number of trays were engaged, several ministers were invited, and a nor sleeping? Will He not arise to save the large assembly of people was expected. But meek of the earth? Must our children learn the alas! as the time for holding said meeting ad- depths of Satan, ere they learn the heights of Most cheerfully will G. O. H. answer accord- vanced, it began to be feared, among the friends, the love of God? These are the thoughts that bearing this that if there is any likeness between land that the wrong season of the year had been rack my mind, that torture my soul, and cause Cornwall and Canasa it must consist officially in ing to his ability, the questions of the harvest was unusually late, and me so often to put back or wipe away the burntheir commencing with the same letter. But I person as an analysis of the rains began to set in, so that the prospect ing tear. As the child may ask the sage an would not say there is not a considerable amount of the old Cornish spirit here. In this little nook efforts of the captious. But he does not profess was by no means flattering.

The tour to Grates Cove and back again on a warm-hearted Methodism seems to flourish, and to be able so to state the truth, as to place it but it was ushered in with rain, and continued the morning of the 4th arrived, but it was ushered in with rain, and continued the morning of the 4th arrived, but it was ushered in with rain, and continued the morning of the 4th arrived.

piety in the church, and fatal to the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress of ing eye saw it in its grosser and subtler forms of the progress o